

# TUSCALOOSA COUNTY COMMISSION MEETING AGENDA

May 6, 2026

1. **Pledge of Allegiance**
2. **Call to Order**
3. **Approval of Minutes**
  
4. **Byron Waid, County Administrator**
  - A. Request Executive Session to Discuss Board Appointments and Litigation
  
5. **Gary Cobb, Project Manager**
  - A. Preliminary Subdivisions to be presented to the Commission for Approval:
    1. [Smitty's Place](#), District IV
  - B. Preliminary Subdivisions to be presented to the Commission for Review:
    1. [Linda Sexton Subdivision](#), District I
    2. [Tabernacle Road Subdivision No. 1](#), District I
    3. [Milldale Estates](#), District II
  - C. Waiver to be presented to the Commission for Approval:
    1. Sanford Farms, District I
    2. [Capitol Farms Subdivision](#), District III
  
6. **Clayton Brown, Assistant Finance Director**
  - A. Surplus Assets
  
7. **Robert Spence, County Attorney**
  - A. **Approve Condemnation Proceedings:**
    1. [13332 Brandon School Rd.](#), District I
  - B. Request for Extension of Demolition:
    1. [13351 Lesueur Rd.](#), District I
    2. [14326 Ashley Way](#), District III
  - C. Resolution Authorizing Demolition:
    1. [11995 Tierce Patton Rd.](#), District I
    2. [19489 Judge Parsons Rd.](#), District II
    3. [13601 Johns Rd.](#), District II
    4. [1801 Bear Creek Rd. E.](#), District III
  - D. Remove from Public Nuisance/Demo list:
    1. [17043 Hwy 171](#), District I
    2. [13571 Pine Hill Rd](#), District I
    3. [3201 Jordan McGee Rd.](#), District II
    4. [Sandy Ridge Phase I](#), District III
    5. [3920 Culver Road](#), District IV
    6. [15567 Romulus Rd.](#), District IV
    7. [13455 Grants Creek Rd.](#), District IV
    8. [14781 Reed Creek Rd.](#), District IV
  - E. Resolution Cost of Demolition and Remove from list:
    1. [3024 35<sup>th</sup> Ave.](#), District IV

- 8. Lt. Jeff Judd, Sheriff's Office**
  - A. Tower Lease Amendment
  
- 9. Chief Alex Miles, Sheriff's Office**
  - A. Consideration of Proposed 2026 Contract for Sheriff's Office to Provide Law Enforcement Services to the US Army Corps of Engineers Recreation Areas (May 23<sup>rd</sup> – September 7<sup>th</sup>)
  
- 10. Jeff Gilbert, Jag Contracting**
  - A. Hull Road Wetlands Sewer
  
- 11. Commissioner Stan Acker – District I**
  - A. Consider designating Earl Fields Circle as “No Parking” on the Right-of-Way
  - B. Community Development: \$5761 to PARA for 4-foot black vinyl chain link fence with child safety latch gate to enclose playground area for Northside Park.
  - C. PARA – Faucett Brothers Activity Center Mechanical Equipment Capital Funding request - \$250,000.00 General Funds Budget Amendment
  
- 12. Commissioner Jerry Tingle – District II**
  - A. Correction to Amount & Source of funds for Paving Access Roads - Tannehill Historic Park
  
- 13. Commissioner Mark C. Nelson – District III**
  - A. Backstage Flooring for Bama Theatre \$10,730.00
  
- 14. Commissioner Reginald Murray – District IV**
  
- 15. Public Comment**
- 16. Adjournment**