

TUSCALOOSA COUNTY COMMISSION MEETING AGENDA

February 18, 2026

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Approval of Minutes**
- 4. Byron Waid, County Administrator**
 - A. Request Executive Session to Discuss Board Appointments, Pending Litigation & Economic Development
 - B. Installation of Historical Marker for Samantha on the Byler Road Trail Project
 - C. Intent to Award Bid for Courthouse Renovation
 - D. Consideration of Acceptance of Museum Item for Synergic Center
- 5. Ron Abernathy, Sheriff**
 - A. Legislative Matter
- 6. Jeff Judd, Sheriff's Office**
 - A. Radio Tower Light & Maintenance Agreement
- 7. Scott Anders, County Engineer**
 - A. Preliminary Subdivisions to be Presented to the Commission for Approval:
 1. [Smith Resurvey of Woodland Lake Legacy Estates](#), District II
 2. [Woods Addition to Unit 70](#), District III
 - B. Preliminary Subdivisions to be Presented to the Commission for Review:
 1. [Skelton's Addition to Pate Road](#), District IV
 - C. Waiver Requests to be Presented to the Commission for Approval:
 1. [Resurvey of Lot 1 Skelton Corner and part of Lot 2 Cleveland Farms](#), District I
- 8. April Hoffman, Chief Financial Officer**
 - A. Warrants approval for January 2026
- 9. Clayton Brown, Assistant Finance Director**
 - A. Surplus Assets
- 10. Robert Spence, County Attorney**
 - A. Approve Condemnation Proceedings:
 1. [13955 Highway 171](#), District I
 2. [2507 Main St NE](#), District II
 3. [2600 Clements Rd.](#), District II
 4. [7245 Sunflower Ln.](#), District II
 - B. Request for Extension of Demolition:
 1. [Sandy Ridge Phase I](#), District III

C. Resolution Authorizing Demolition:

1. [2 Stevenson Place](#), District II
2. [23209 East Ridge Dr.](#), District II
3. [13474 Double Gate Est.](#), District III
4. [11340 McPherson Landing Rd.](#), District III
5. [2907 52nd Ct.](#), District IV
6. [5729 15th Ave E](#), District IV
7. [15567 Romulus Rd.](#), District IV
8. [3024 35th Ave.](#), District IV

D. Remove from Public Nuisance/Demo list:

1. [4115 Malone Rd](#), District I
2. [4089 Malone Rd](#), District I
3. [1802 Hurricane Rd](#), District II

11. Commissioner Stan Acker – District I**A. Community Development**

1. \$1,000.00 to Yellow Creek Volunteer Fire Department for Truck #102

12. Commissioner Jerry Tingle – District II**13. Commissioner Mark C. Nelson – District III****14. Commissioner Reginald Murray – District IV****15. Public Comment****16. Adjournment**