

TUSCALOOSA COUNTY COMMISSION MEETING AGENDA

January 21, 2026

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Approval of Minutes**
- 4. Scott Anders, County Engineer**
 - A.** Preliminary Subdivisions to be presented to the Commission for Review:
 1. [Resurvey of Lot 1 Barbed Wire Estates 2](#), District I
 - B.** Waiver Requests to be presented to the Commission for Approval:
 1. [Cottage Hill](#), District 1
 2. [Resurvey of Lot 1 Nutters Run](#), District I
 - C.** Road Name Change
 1. Reed Creek Road
 2. Nubbin Road
- 5. Lauren Benson, Grants Administrator**
 - A.** USDA CDS – Samantha Multi Use Governmental Service Center:
 1. Authorization to advertise for bids
- 6. Leigh Ann Fair, Tax Assessor**
 - A.** Request a Professional Service Valuation/Auditing Contract Approval
- 7. April Hoffman, Chief Financial Officer**
 - A.** Warrants approval for December 2025
 - B.** Approval of Financial Institutions
- 8. Clayton Brown, Assistant Finance Director**
 - A.** Surplus Assets
- 9. Robert Spence, County Attorney**
 - A.** Approve condemnation proceedings:
 1. [13619 Pine Hill Rd](#), District I
 2. [13183 Brady Montgomery Rd](#), District I
 3. [13169 Brady Montgomery Rd](#), District I
 4. [12469 Hwy 171](#), District I
 5. [13351 LeSeuer Rd](#), District I
 6. [3 Duncan Dr NE](#), District II
 7. [12345 Stacy Rd](#), District III
- 10. Chief Deputy Lloyd Baker, Sheriff's Office**
 - A.** Jail Commissary Bid

11. Commissioner Stan Acker – District I**A. Community Development**

1. \$98,000.00 to PARA for Purchase & Installation of Playground Set at PARA Northside Park
2. Up to \$2,000.00 to Road and Bridge for Site Preparation

12. Commissioner Jerry Tingle – District II**A. Community Development**

1. \$7,000.00 to Public Works for Paving the Front Access & Parking area of Vance VFD

13. Commissioner Mark C. Nelson – District III**A. Community Development**

1. \$9,800.00 Tuscaloosa County Sheriff's Office – Student Resource Officer Conference in June 2026

14. Commissioner Reginald Murray – District IV**15. Public Comment****16. Adjournment**