

**TUSCALOOSA COUNTY COMMISSION MEETING AGENDA
FEBRUARY 7, 2024**

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Approval of Minutes**

- 4. National Future Business Leaders of America Week – February 11-17, 2024**

- 5. Melvin Vines, County Administrator**

- 6. David Howell, Assistant County Administrator**
 - A. Resolution in Support of Amendment 1
 - B. Consideration of Asset Swap with TCCS

- 7. Scott Anders, County Engineer**
 - A. Preliminary Subdivision to be presented to the Commission for Approval:
 1. [Resurvey of Lots 1 and 2 Samantha Haven](#), District 1
 - B. Resolution to be presented to the Commission for Approval:
 1. Resolution Accepting Streets in Highland Lakes Phase One
 - C. Waiver request to be presented to the Commission for Approval:
 1. Humphries Subdivision – 1 Lot Subdivision located on Will Walker Lane, District 2
 - D. Request items be declared surplus

- 8. Robert Spence, County Attorney**
 - A. Approve condemnation proceedings:
 1. 4515 Virginia Dr, District II
 2. 12903 German Springs Rd, District II
 3. 16940 Hwy 216, District II
 4. 13324 Hwy 216, District II
 - B. Request for Extension of Demolition:
 1. 2406 Short 22nd St, District II – place hold on property for closing in July, purchase by Nucor
 2. 4019 16th St NE, District II – 90 days
 3. 10972 Propst Rd, District III – 60 days
 4. 4535 Culver Rd, District IV – 60 days
 5. 16141 Sylvan Loop Rd, District IV – 60 days
 - C. Resolution Authorizing Demolition:
 1. 2505 Alabama Ave, District II
 2. 4611 17th St NE, District II

D. Remove from Public Nuisance/Demo list:

1. 9 Stevenson Dr, District II

9. Commissioner Stan Acker – District I**A. Community Development:**

1. \$10,000.00 for Tuscaloosa County High School Wrestling Program to assist with the purchase of new mats
2. \$3,000.00 for Northside High School FBLA to assist the team travel to the State of Alabama Leadership Conference in Mobile in April
3. \$10,000.00 for Northside High School to support the purchase of a field mower for the baseball/softball fields

10. Commissioner Jerry Tingle – District II

- A. Approve an increase in allocation of American Rescue Plan Act funds to Warrior River Water Authority for the Hosmer Road - Water Project, to correspond with the most recent estimate
- B. Declare as surplus a parcel of land off Hwy 216 in Section 19 Township 205 Range 6 W; Parcel 20-04-19-0-000-002.003. Physical Address 19417 Hwy 216, containing 4.65 acres M/L.

11. Commissioner Mark C. Nelson – District III

- A. ARPA funds appropriation to the Neighborhood Bridges program of the Tuscaloosa Education Foundation
- B. Authorize Highway 82 improvements required by ALDOT for Duncanville Safe Room and VFD access
- C. Authorize RFP and bid letting for construction of Duncanville VFD building

12. Commissioner Reginald Murray – District IV

- A. Community Development: Central High School Band trip support \$10,000.00
- B. Community Development Land Acquisition: Sentell Engineering Contract Amendment \$183,549.13
- C. Authorizing Public Works to coordinate site improvements for Sipse Valley Career Tech Addition. Not to exceed \$110,000.00
- D. Jerusalem Safe Room

13. Public Comment**14. Adjournment**