

TUSCALOOSA COUNTY COMMISSION  
MEETING  
March 3, 2004

TUSCALOOSA COUNTY                   §  
STATE OF ALABAMA                   §

This being the date and hour to which the Tuscaloosa County Commission adjourned, the County Commission met pursuant to such adjournment with Probate Judge W. Hardy McCollum presiding as Chairman. The following members were present:

Mike Richardson  
Gary Youngblood  
Bobby Miller  
Reginald Murray

Commissioner Bobby Miller moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to extend the existing contract with Spraymax, Inc. for herbicide application on Tuscaloosa County roads for one (1) year, under the same terms and conditions.

Commissioner Bobby Miller moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to approve the execution of a material option with John R. Hutchins at \$1.50 per cubic yard, contingent upon the County Engineer receiving Mr. Hutchins' ADEM permit.

Exhibit 3-1, Page 138

Commissioner Reginald Murray moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to consent to an assignment of a utility permit from Everlast Energy LLC to EXCO Resources, Inc. or its affiliates along or crossing Sand Road, Frog Ridge Road, and County Road 2.

Exhibit 3-2, Page 139

Commissioner Mike Richardson moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to reimburse Sand Springs Water Authority \$27,356 for the construction and engineering for the relocation of water lines in conjunction with the GARVEE Bond Bridge Project on Rue Road.

Exhibit 3-3, Pages 140-145

The County Commission instructed the County Engineer and Planning Director to determine the cost of installing road name signs on all Tuscaloosa County roads and to make a recommendation to the Commission for funding said project.

Commissioner Bobby Miller moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to adopt a resolution agreeing to act as applicant for the on-going LEGIONS grant through the Alabama Department of Economic and Community Affairs, Law Enforcement Planning. The Commission further agreed to be accountable for providing the required 25% cash match of the \$68,000 grant.

Exhibit 3-4, Page 146

Commissioner Gary Youngblood moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to authorize Probate Judge W. Hardy McCollum to execute the agreement between the City of Tuscaloosa and the Tuscaloosa County Commission whereby the city agrees to assume maintenance and upkeep of the Holt Sewer Extension System upon completion of the project.

Bids for assembly hardware for use in the precast bridge program were opened and referred to the County Engineer for appropriate action. Bidding firms were as follows:

Southeastern Bolt & Screw, Inc.  
Steel City Bolt & Screw  
House of Threads  
Alabama Bolt & Supply

Exhibit 3-5, Pages 147-150

Bids sought by the County Commission on behalf of the Alabama Forestry Commission for a pickup truck were opened and referred to the Forestry Commission and the Accounting Director for appropriate action. Bidding firms were as follows:

Tuscaloosa Chevrolet, Inc.  
Ben Atkinson Motors, Inc.

Exhibit 3-6, Pages 151-153

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to approve a \$40,000 district development project in district four for Westwood Elementary School to construct an activity building to be used by both the school and the community of Coker.

Exhibit 3-7, Page 154

Commissioner Mike Richardson moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to approve a \$40,000 district development project using district one funds for Westwood Elementary School to construct an activity building to be used by both the school and the community of Coker.

Exhibit 3-8, Page 155

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to approve a \$10,000 district development project for Fosters Area Little League to install dugout covers on two fields, install a flagpole, and install sod around the concession stand.

Exhibit 3-9, Page 156

A petition signed by members of North River Country Club Neighborhood Association requesting improvements to Country Club Drive was presented to the County Commission by Randy McKinley.

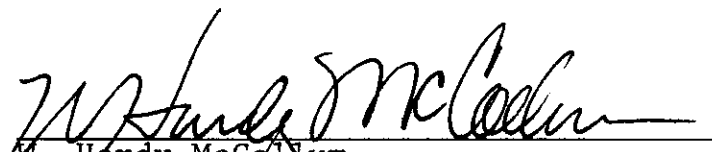
Exhibit 3-10, Page 157

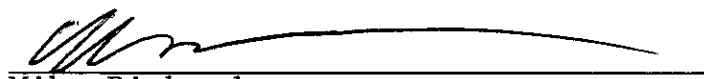
Commissioner Gary Youngblood moved, seconded by Commissioner Mike Richardson, the County Commission voted unanimously to assist the Lakeview Fire Department with finding the lowest price available to them for purchasing concrete.

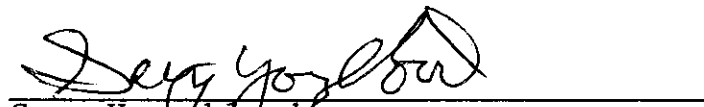
Commissioner Bobby Miller moved, seconded by Commissioner Gary Youngblood, the County Commission voted three to one to endorse the concept of building a parking deck in downtown Tuscaloosa and to authorize Probate Judge W. Hardy McCollum to be the spokesman for the County Commission in negotiating with the City of Tuscaloosa and First Baptist Church to determine design plans and cost for said parking deck. Judge McCollum will bring his recommendations back to the Commission for approval. Commissioner Reginald Murray cast the NAY vote.


The motion made by Commissioner Reginald Murray to amend the aforementioned motion to endorse the concept of building a parking deck in downtown Tuscaloosa and to delete authorizing Judge McCollum to be the spokesman for the County Commission in negotiations with the City of Tuscaloosa and First Baptist Church failed for lack of a second.

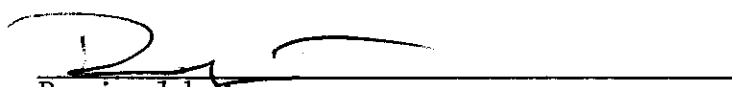
There being no further business to come before the Tuscaloosa County Commission, the meeting adjourned to Wednesday, March 17, 2004.

  
 W. Hardy McCollum  
 Judge of Probate and Chairman  
 Tuscaloosa County Commission

  
 Mike Richardson  
 Commissioner - District I

  
 Gary Youngblood  
 Commissioner - District II

  
 Bobby Miller  
 Commissioner - District III

  
 Reginald Murray  
 Commissioner - District IV

TUSCALOOSA COUNTY  
STATE OF ALABAMA  
MATERIAL OPTION

GRAVEL  
TOPSOIL  
EARTH  
ROCK

SAND  
 CHER.  
 SANDSTONE

STATE OF ALABAMA )  
COUNTY OF TUSCALOOSA )

Know all men by these presents that and in consideration of one dollar (\$1.00) in hand paid to the undersigned, receipt of which is hereby acknowledged, the undersigned Owner(s) or authorized representative(s) of mineral and surface rights of a certain tract of land hereinafter described, do(es) hereby grant unto TUSCALOOSA COUNTY, acting through the Tuscaloosa County Public Works Department, or its contractor, the right to remove such quantities of the above indicated material as desired for use in the land, hereinafter described, together with the use of whatever lands are necessary for a convenient temporary right of way between this tract of land and the Project for the duration of this instrument: said tract being approximately described as follows: PARCEL NUMBER

36-06-13-0-001-001.000

On which land the definite location of the material to be removed has been designated to the undersigned; under the following conditions, to wit: Payment for the material removed from the above described land shall be at the rate of \$ 1.50 per cubic yard by loose volume in the same manner as payment to the County's hauling contractor(s) or agent(s) and that payment shall be made to the undersigned by the County or its contractor(s), within thirty (30) days after the expiration of each calendar month in which this material was removed, and it is hereby agreed that no payment shall be made to the undersigned for any stripping or material necessarily removed in securing suitable material. The County or its contractor(s) will remove without charge any or all such stripping or material to any spot on the land designated by the undersigned, within three hundred (300) feet of the place of excavation, and that the above payment will compensate the undersigned in full for any damages to the land incurred in the removal and disposal of these materials.

This option to purchase the right to remove materials in accordance with the terms of this instrument shall be binding upon the undersigned, the undersigned heirs, assigns, or administrators from the date of its execution for a period of 1 (ONE) YEAR.

The undersigned authorized representative(s) hereby further state(s) that they have the right to give this option and to sell the said material and that the said land (pit) is free and clear of all liens, mortgages, encumbrances and/or reservations.

**CHECK ONE BOX ONLY**

The undersigned owner(s) or authorized representative(s) agree(s) to obtain all applicable permits from the Alabama Department of Environmental Management, and to maintain the property in conformance with all applicable rules and regulations. Copies of the permits will be provided to the Tuscaloosa County Engineer prior to the removal of any material from this property.

**OR**

This agreement for removal of material is exclusive to Tuscaloosa County. The undersigned owner(s) or authorized representative(s) agree(s) to take all reasonable steps necessary to ensure that no party other than Tuscaloosa County shall have access to material from the property. In exchange for this exclusive agreement, Tuscaloosa County agrees to undertake to acquire and maintain, during the term of this agreement, all necessary permits from the Alabama Department of Environmental Management.

In witness whereof, the undersigned have hereunto set their hand and seal this 18 day of Feb., 2004.

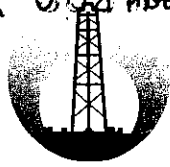
WITNESSES:

John C. Cook

John P. Hutchins

Address: 10675 Windswept Drive  
Tuscaloosa, AL 35405

SSN: 420-64-7165



EVERLAST ENERGY LLC

February 4, 2004

Tuscaloosa County, Alabama  
2810 35th Street  
Tuscaloosa, Alabama 35401

Attention: Bobby Hagler

- Re: (i) Agreement for Permit between Tuscaloosa County, Alabama (Grantor) and Torch Energy Associates (Grantee) dated July 20, 1990 (Not Recorded); and
- (ii) Agreement for Permit between Tuscaloosa County, Alabama (Grantor) and Torch Energy Associates (Grantee) dated January 9, 1991 (Not Recorded)

Ladies and Gentlemen:

Everlast Energy LLC hereby respectfully requests your consent to an assignment of its interests in the above referenced agreements to EXCO Resources, Inc. or its affiliates. It is anticipated that this transaction will close within thirty days so your attention to this matter will be greatly appreciated.

Please indicate your consent by signing in the space provided below and returning one copy of this letter to my attention, retaining one copy for your file. If you have any questions, please call me at (713) 222-0303.

Sincerely

EVERLAST ENERGY LLC

By S. Michael Gibson  
S. Michael Gibson, Vice President

Consent to assign given this  
3rd day of March, 2004.

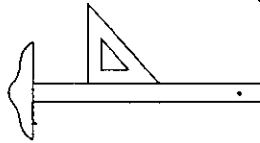
Tuscaloosa County, Alabama

By: W. Hardy McCollum  
Name: W. Hardy McCollum  
Title: Chairman, Tuscaloosa County Commission

**received**  
2-6-04

REGISTERED  
PROFESSIONAL  
ENGINEERS  
AND  
LAND SURVEYORS

McGIFFERT AND ASSOCIATES, LLC



CIVIL ENGINEERS

2814 STILLMAN BOULEVARD • P.O. BOX 20559  
TUSCALOOSA, ALABAMA 35402 - 0559  
TELEPHONE (205) 759 -1521 FAX (205) 759 -1524

MEMBERSHIP

NSPE  
ASPE  
ACEC  
CEC/A  
AWWA  
ASPLS  
ASCE

February 20, 2004

Mr. Bobby Hagler  
Tuscaloosa County Engineer  
2810 35<sup>th</sup> Street  
Tuscaloosa, Al 35401

Re: Sand Springs Water Authority  
Rue Road Carroll's Creek Relocation

Dear Mr. Hagler:

Please find enclosed a copy of the current invoices regarding the above referenced project. The project is now complete. Reimbursement to Sand Springs Water Authority in this amount of \$23,586.00 is requested at this time.

If there is additional information I can provide, please advise.

Yours truly,

McGIFFERT AND ASSOCIATES, LLC

Darrell A. Hobson  
DAH/dg

Enclosure  
CC: Sand Springs Water Authority

File: 2-19a-04/Letters

DESIGN AND CONSTRUCTION ADMINISTRATION

STREET IMPROVEMENTS SEWAGE SYSTEMS WATER SYSTEMS HIGHWAYS SUBDIVISIONS SURVEYS & MAPPING  
COMMUNITY REDEVELOPMENT NATURAL GAS SYSTEMS INDUSTRIAL DEVELOPMENT

3-3

BOOK 038 PAGE 140

3-3

# STATEMENT

**MCGIFFERT AND ASSOCIATES LLC**



**CIVIL ENGINEERS**

FEIN 63-1283031

TELEPHONE 205-759-1521 FAX 205-759-1524

**REMIT PAYMENT TO:**

McGiffert and Associates LLC

P.O. BOX 20559

TUSCALOOSA, AL 35402-0559

Sand Springs Water Authority

13951 Hwy. 171

Northport, AL 35475

Re: Rue Road Relocation at Carroll's Creek

Staff Engineer IV, 15 hours @ \$90.00	\$ 1,350.00
Computer/CADD Technician I, 5.5 hours @ \$50.00	275.00
Construction Technician II, 56 hours @ \$60.00	<u>3,360.00</u>
<b>Total Amount Due</b>	<b>\$ 4,985.00</b>

NUMBER	DATE	PROJECT NUMBER	APPROVED
2 038	02/16/04 141	033057	<i>[Signature]</i>
			<i>[Signature]</i>

Work Completed Thru 1/25/04

File:bills/feb04

ACCOUNTS ARE DUE AND PAYABLE ON RECEIPT OF STATEMENT. ACCOUNTS NOT PAID IN FULL WILL BE ASSESSED A FINANCE CHARGE OF 1 1/2% PER MONTH BEGINNING 30 DAYS FROM DATE OF STATEMENT.

3-3



# PAYMENT REQUEST

**PROJECT NAME: SAND SPRINGS WATER AUTHORITY  
 RUE ROAD CARROLL'S CREEK RELOCATION**

**NAME OF CONTRACTOR:**  
*Davis & Livingston Construction Co., Inc.*  
 15219 Preacher Lee Road  
 Coker, AL 35452

**OWNER:**  
*Sand Springs Water Authority*  
 13180 Highway 171  
 Northport, AL 35475

**Estimate No. 1 - FINAL**

Partial    **Final**    X

**DATE OF COMPLETION:**

Original: 12-23-03  
 Revised:

**AMOUNT OF CONTRACT:**

Original: \$20,670.00  
 Revised: \$18,601.00

**DATES OF ESTIMATE:**

From: 12-09-03  
 To: 12-23-03

Item No.	Description of Work	Estimated Quantity	Unit	Unit Price	Installed Quantity	Total Cost	Percent Complete
1	6" PVC Cl. 200 Water Main	300	l.f.	4.95	300	1,485.00	100%
2	6" Ductile Iron Restrained Joint Creek Crossing	300	l.f.	38.75	300	11,625.00	100%
3	1" Type "K" Copper Service Tubing	100	l.f.	3.85	50	192.50	100%
4	1" Service Taps for Testing and Disinfecting	2	each	200.00	2	400.00	100%
5	Temporary Main Capping for Testing and Disinfecting	2	each	350.00	2	700.00	100%
6	Main Connection	2	each	650.00	2.0	1,300.00	100%
7	Rip Rap (In Place)	75	tons	45.00	33.3	1,498.50	100%
8	Testing and Disinfecting	1	l.s.	600.00	1	600.00	100%
9	Temporary Erosion Control and Grassing	1	l.s.	800.00	1	800.00	100%

Sub-Total	\$ 18,601.00
Less Retainage	-
<b>Amount Due this Estimate No. 1 - Final</b>	<b>\$ 18,601.00</b>

*Respectfully Submitted:*

**D & L CONSTRUCTION CO., INC.**

*Randy Davis*

*Approved for Payment:*

**McGIFFERT AND ASSOCIATES, LLC**

*[Signature]*

THE TUSCALOOSA NEWS

Tuscaloosa, Alabama 35402

LEGAL NOTICE  
 ADVERTISEMENT OF  
 COMPLETION  
 STATE OF ALABAMA  
 COUNTY OF TUSCALOOSA  
 NOTICE OF COMPLETION  
 PURSUANT TO ALA. CODE 39-  
 1-1 (1975), NOTICE, is hereby  
 given that Davis & Livingston,  
 Co. that it has completed its  
 project for the Sand Springs  
 Water Authority known as Rue  
 Road Carroll's Creek Reloca-  
 tion. Final settlement will be  
 made after ten days following  
 the notice. Any person or firm  
 having claims on said project  
 materials or labor should  
 contact:  
 McGiffert and Associates, LLC  
 Attn: Darrell A. Hobson  
 2814 Stillman Blvd.  
 Tuscaloosa, AL 35401  
 THE TUSCALOOSA NEWS  
 January 6, 2004

STATE OF ALABAMA

Tuscaloosa County

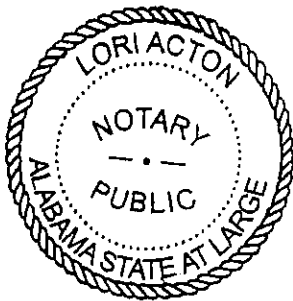
I hereby certify that the above notice was published in The Tuscaloosa News once a week for

1K consecutive weeks, viz, January 6, 2004

Lucy Cagle  
Legal Clerk

Subscribed and sworn to before me on the 10th day of January, 2004.

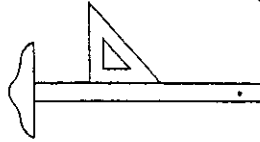
Lori Acton  
Notary Public



MY COMMISSION EXPIRES 11-25-06

REGISTERED  
PROFESSIONAL  
ENGINEERS  
AND  
LAND SURVEYORS

McGIFFERT AND ASSOCIATES, LLC



CIVIL ENGINEERS

2814 STILLMAN BOULEVARD • P.O. BOX 20559  
TUSCALOOSA, ALABAMA 35402 - 0559  
TELEPHONE (205) 759 -1521 FAX (205) 759 -1524

MEMBERSHIP

NSPE  
ASPE  
ACEC  
CEC/A  
AWWA  
ASPLS  
ASCE

October 8, 2003

Mr. Bobby Hagler  
Tuscaloosa County Engineer  
2810 35<sup>th</sup> Street  
Tuscaloosa, Al 35401

Re: Sand Springs Water Authority  
Rue Road Carroll's Creek Relocation

Dear Mr. Hagler:

Please find enclosed a copy of the current invoices regarding the above referenced project. Sand Springs Water Authority obtained bids on the project October 2, 2003. Reimbursement to Sand Springs Water Authority in this amount of \$3,770.00 is requested at this time.

If there is additional information I can provide, please advise.

Yours truly,

McGIFFERT AND ASSOCIATES, LLC

Darrell A. Hobson  
DAH/dg

Enclosure

CC: Sand Springs Water Authority

File: 10-8f-03/Letters

DESIGN AND CONSTRUCTION ADMINISTRATION  
STREET IMPROVEMENTS SEWAGE SYSTEMS WATER SYSTEMS HIGHWAYS SUBDIVISIONS SURVEYS & MAPPING  
COMMUNITY REDEVELOPMENT NATURAL GAS SYSTEMS INDUSTRIAL DEVELOPMENT

3-3

BOOK 038 page 144

3-3

# STATEMENT

**MCGIFFERT AND ASSOCIATES LLC**



**CIVIL ENGINEERS**

FEIN 63-1283031

TELEPHONE 205-759-1521 FAX 205-759-1524

**REMIT PAYMENT TO:**

McGiffert and Associates LLC

P.O. BOX 20559

TUSCALOOSA, AL 35402-0559

Sand Springs Water Authority

13951 Hwy. 171

Northport, AL 35475

Re: Rue Road Relocation at Carroll's Creek

Staff Engineer IV, 10.5 hours @ \$90.00

Computer/CADD Technician I, 14.5 hours @ \$50.00

Construction Technician II, 35 hours @ \$60.00

\$ 945.00

725.00

2,100.00

Total Amount Due

\$ 3,770.00

NUMBER	DATE	PROJECT NUMBER	APPROVED
038	145	033057	3-3 [Signature]
1	10/03/03		

Work Completed Thru 9/28/03

File:bills/Oct03/

**ACCOUNTS ARE DUE AND PAYABLE ON RECEIPT OF STATEMENT. ACCOUNTS NOT PAID IN FULL WILL BE ASSESSED A FINANCE CHARGE OF 1 1/2% PER MONTH BEGINNING 30 DAYS FROM DATE OF STATEMENT.**

3-3

**RESOLUTION OF APPLICANT COMMITMENT FOR MATCHING FUNDS**

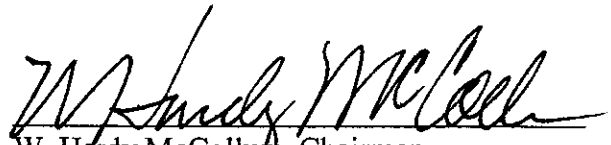
**WHEREAS**, the State of Alabama, through the Alabama Department of Economic and Community Affairs Law Enforcement Planning, under the omnibus Crime Control and Safe Streets Act of 1968 9 P. L. 90-351 as amended) and other appropriate federal authorizations, is offering financial aid to combat rising crime, improve the criminal justice system, assist victims of crime, and assist in the problems of juvenile justice; and

**WHEREAS**, the Tuscaloosa County Commission hereinafter referred to as Applicant, is of the opinion that it would be beneficial to make application for such assistance and

**WHEREAS**, the Tuscaloosa County Commission agrees to be accountable for providing the required (25%) cash match

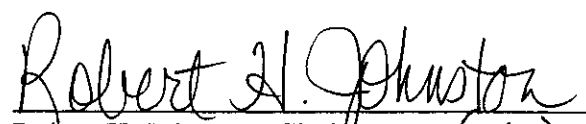
**NOW, THEREFORE, BE IT RESOLVED** by the Tuscaloosa County Commission that W. Hardy McCollum, in his official capacity as Chairman be authorized to make application to the Alabama Department of Economic and Community Affairs, Law Enforcement Planning, for said Financial assistance.

Adopted this the 3<sup>rd</sup> day of March 2004

  
W. Hardy McCollum, Chairman  
Tuscaloosa County Commission

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I, Robert H. Johnston, Commission Clerk in and for Tuscaloosa County, Alabama do hereby certify that the above is a true and correct copy of a resolution adopted at their regular meeting of March 3, 2004, and the same appears in the minutes of said meeting. Witness by hand and official seal of the Tuscaloosa County, Alabama this 3rd Day of March 2004.

  
Robert H. Johnston, Clerk  
Tuscaloosa County Commission (1ks)

3-4

BID SUBMISSION SHEET

180 Each	7/8" 8 inch Shoulder Type Eye Bolt Galvanized	<u>18.25 EA</u>	<u>3285.00</u>
180 Each	7/8" Hex Nut Galvanized (A563 Gr. DH - DOMESTIC)	<u>0.35 EA</u>	<u>63.00</u>
360 Each	7/8" Flat Washer Galvanized	<u>0.32 EA</u>	<u>115.20</u>
60 Each	1" x 6" long x 4" inside diameter x 2" threads galvanized U Bolts	<u>4.23 EA</u>	<u>253.80</u>
600 Each	1" Hex Nut Galvanized (A563 Gr. DH - DOMESTIC)	<u>0.51 EA</u>	<u>306.00</u>
900 Each	1" Flat Washer Galvanized	<u>0.25 EA</u>	<u>225.00</u>
280 Each	1" x 21" Hex Machine Bolt Galvanized with 6" thread	<u>3.84 EA</u>	<u>1075.20</u>
60 Each	2" x 34" Richmond Screw Anchors Galvanized	<u>127.10 EA</u>	<u>7626.00</u>
60 Each	7/8" x 7 1/2" x 7 1/2" Square Plate with 2 1/4" hole Galvanized	<u>19.80 EA</u>	<u>1188.00</u>
<b>TOTAL .....</b>		<b><u>14,137.20</u></b>	

Delivery Date: 6 Weeks ARO

Bidder Information

Company: Southeastern Bolt & Screw, Inc  
 Address: P.O. Box 758 (35201)  
(225 Center St.) Birmingham, AL 35204  
 Phone: 800-331-7059 205-328-4551  
 By: Steve Smallwood

File:users/mike/bridge/bolts/Bolt Bid 02-10-04

All items bid shall meet the requirements of Section 836 of the latest edition of the Alabama Department of Transportation Standard Specifications for Highway Construction. All bolts, nuts, washers, and anchors shall be galvanized in accordance with ASTM A-153 and shall conform to ASTM A-307. These items will be used in the construction of precast bridges constructed in accordance with the Alabama Department of Transportation Special and Standard Highway Drawings. Bid price shall be F.O.B. Tuscaloosa County Bridge Yard located at 2810 35th Street, Tuscaloosa, Alabama. Tuscaloosa County reserves the right to reject any or all bids and to accept the bid best suited to its needs, which takes into consideration both the unit price and the specified availability of materials.

BID SUBMISSION SHEET

180 Each	7/8" 8 inch Shoulder Type Eye Bolt Galvanized	<u>N/A</u>
180 Each	7/8" Hex Nut Galvanized	<u>.16 ea</u>
360 Each	7/8" Flat Washer Galvanized	<u>.16 ea</u>
60 Each	1" x 6" long x 4" inside diameter x 2" threads galvanized U Bolts	<u>3.10 ea</u>
600 Each	1" Hex Nut Galvanized	<u>.24 ea</u>
900 Each	1" Flat Washer Galvanized	<u>.17 ea</u>
280 Each	1" x 21" Hex Machine Bolt Galvanized with 6" thread	<u>4.09 ea</u>
60 Each	2" x 34" Richmond Screw Anchors Galvanized	<u>N/A</u>
60 Each	7/8" x 7 1/2" x 7 1/2" Square Plate with 2 1/4" hole Galvanized	<u>15.00 ea</u>
<b>TOTAL .....</b>		<b>\$ <u>2614.60</u></b>

Delivery Date: 4WK ARO

Bidder Information

Company: Steel City Bolt & Screw  
Address: PO Box 1747  
Bham, AL 35201  
Phone: 205-942-4567  
By: Fred Mathis 800522-2658 EX 228

File:users/mike/bridge/bolts/Bolt Bid 02-10-04

All items bid shall meet the requirements of Section 836 of the latest edition of the Alabama Department of Transportation Standard Specifications for Highway Construction. All bolts, nuts, washers, and anchors shall be galvanized in accordance with ASTM A-153 and shall conform to ASTM A-307. These items will be used in the construction of precast bridges constructed in accordance with the Alabama Department of Transportation Special and Standard Highway Drawings. Bid price shall be F.O.B. Tuscaloosa County Bridge Yard located at 2810 35th Street, Tuscaloosa, Alabama. Tuscaloosa County reserves the right to reject any or all bids and to accept the bid best suited to its needs, which takes into consideration both the unit price and the specified availability of materials.

BID SUBMISSION SHEET

180 Each	7/8" 8 inch Shoulder Type Eye Bolt Galvanized	18.50 ea
180 Each	7/8" Hex Nut Galvanized	45.00 ea
360 Each	7/8" Flat Washer Galvanized	12.50 ea
60 Each	1" x 6" long x 4" inside diameter x 2" threads galvanized U Bolts	4.99 ea
600 Each	1" Hex Nut Galvanized	65.00 ea
900 Each	1" Flat Washer Galvanized	17.00 ea
280 Each	1" x 21" Hex Machine Bolt Galvanized with 6" thread	6.00 ea
* 60 Each	2" x 34" Richmond Screw Anchors Galvanized	115.00 ea
60 Each	7/8" x 7 1/2" x 7 1/2" Square Plate with 2 1/4" hole Galvanized	15.72 ea

TOTAL ..... \$13821.60

\* Option - 2x35 in stock 91.00 ea if you can use

Delivery Date: April 10<sup>th</sup> 2004  
CAN ship some parts in 2 week

Bidder Information

Company: House of Threads  
 Address: 3280 Thomas Ave  
Montgomery, AL 36108  
 Phone: 334-834-3700  
 By: Wayne Doolittle

F.O.B. Del

File:users/mike/bridge/bolts/Bolt Bid 02-10-04

All items bid shall meet the requirements of Section 836 of the latest edition of the Alabama Department of Transportation Standard Specifications for Highway Construction. All bolts, nuts, washers, and anchors shall be galvanized in accordance with ASTM A-153 and shall conform to ASTM A-307. These items will be used in the construction of precast bridges constructed in accordance with the Alabama Department of Transportation Special and Standard Highway Drawings. Bid price shall be F.O.B. Tuscaloosa County Bridge Yard located at 2810 35th Street, Tuscaloosa, Alabama. Tuscaloosa County reserves the right to reject any or all bids and to accept the bid best suited to its needs, which takes into consideration both the unit price and the specified availability of materials.



**BID SUBMISSION SHEET**

180 Each	7/8" 8 inch Shoulder Type Eye Bolt Galvanized	\$43.33	each
180 Each	7/8" Hex Nut Galvanized	.20¢	
360 Each	7/8" Flat Washer Galvanized	.19¢	
60 Each	1" x 6" long x 4" inside diameter x 2" threads galvanized U Bolts	\$11.33	
600 Each	1" Hex Nut Galvanized	.32¢	
900 Each	1" Flat Washer Galvanized	.21¢	
280 Each	1" x 21" Hex Machine Bolt Galvanized with 6" thread	\$36.09	
60 Each	2" x 34" Richmond Screw Anchors Galvanized	\$155.91	
60 Each	7/8" x 7 1/2" x 7 1/2" Square Plate with 2 1/4" hole Galvanized	\$93.45	
<b>TOTAL .....</b>		<b>\$34,029.40</b>	

Delivery Date: \_\_\_\_\_

Bidder Information

Company: Alabama Bolt & Supply  
 Address: 5200 Old Montgomery Hwy.  
TUSCALOOSA, AL 35405  
 Phone: 205-759-1991  
 By: Shawnee Franklin

File:users/mike/bridge/bolts/Bolt Bid 02-10-04

All items bid shall meet the requirements of Section 836 of the latest edition of the Alabama Department of Transportation Standard Specifications for Highway Construction. All bolts, nuts, washers, and anchors shall be galvanized in accordance with ASTM A-153 and shall conform to ASTM A-307. These items will be used in the construction of precast bridges constructed in accordance with the Alabama Department of Transportation Special and Standard Highway Drawings. Bid price shall be F.O.B. Tuscaloosa County Bridge Yard located at 2810 35th Street, Tuscaloosa, Alabama. Tuscaloosa County reserves the right to reject any or all bids and to accept the bid best suited to its needs, which takes into consideration both the unit price and the specified availability of materials.

SPECIFICATIONS FOR NEW, LATEST MODEL  
1/2 TON 4X4 STANDARD CAB PICKUP TRUCK

Vehicle must meet or exceed the following specifications:

ENGINE: 5.4L V-8 or equivalent

EXTERIOR: Color - White  
120" wheel base styleside  
P235/70RX16 mud and snow-tubeless with standard tools  
Full-size spare tire and wheel  
Aluminum wheels  
Chrome front bumper  
Heavy duty grille  
Interval wipers  
Tinted glass  
Color keyed power mirrors  
Center high mount stop light with cargo box light  
Easily removable tailgate  
25.0 gal. Fuel tank  
Class III trailer towing package  
Heavy duty utility rear step bumper  
Skid plates  
Tow hooks

INTERIOR: 40/60 split bench seat with Driver's Lumbar  
Vinyl floor mat  
Courtesy light switches  
AM/FM/Stereo/Single CD player  
Auxiliary power point  
Day-night rear view mirror  
Color-keyed cloth headliner  
Air conditioning

FUNCTIONAL: Electronic 4-speed automatic transmission  
Locking differential  
Power steering/brakes  
2-speed transfer case  
203 #1 P/L 1815/GVWR 6300 lbs.  
Under coated  
Engine gauges  
HD Springs  
HD External Transmission Oil Cooler  
Overhead Dome Light  
Cruise Control  
Automatic door locks  
Power windows

SAFETY: Second generation driver and right front passenger air bags  
4-wheel Anti-Lock braking system  
Remote keyless entry system

**DELIVERY WITHIN 90 DAYS OF BID AWARD**

Any questions regarding this bid should be directed to Hank McKinley (205) 333-1490

\$ 25243.63  
BID PRICE

B. J. [Signature]  
SIGNATURE

TUSCALOOSA CHEVY  
FIRM

2-24-04  
DATE

115 GREENS BORO AVE  
ADDRESS

TUSCALOOSA AL. 35401  
ADDRESS

with correct  
Rebate  
subject to  
change  
B. J. [Signature]  
3-6

**Vehicle Locator**  
**Vehicle Search Detail Report for**  
**TUSCALOOSA CHEVROLET, INC.**

**Division:** Chevrolet  
**Model Year:** 2004  
**Model:** CK15703 - Silv: 1500 SWB, 4WD, Reg Cab Pickup

**VIN:** 1GCEK14V04Z218596  
**MSRP:** \$29,740.00  
**Order Type:** RETAIL - STOCK

**Dealer:** 24474

**Color 1:** 50U - Summit White Exterior Color  
**Color 2:** N/A  
**Trim:** 69D - Custom Cloth, Dark Charcoal  
**Package:** \* 1SB - LS Option Package  
**Engine:** \* LR4 - Engine, Vortec 4800 V8  
**Trans:** \* M30 - Transmission, 4-Speed Automatic  
**Other Options:** \* Z82 - Trailering Package  
AE7 - Seat: 40/20/40/ Split Front Bench  
AU3 - Power Door Locks  
B85 - Moldings, Bright Body Side  
BG9 - Floor Covering: Rubberized Vinyl, Black  
C49 - Defogger, Rear Window, Electric  
CJ3 - Climate Control, Manual - Multi-zone  
E63 - Body, Fleetside  
FE9 - Federal Emissions  
G80 - Locking Differential, Rear  
GT4 - Rear Axle, 3.73 Ratio  
K34 - Cruise Control  
K47 - Air Cleaner, High Capacity  
KNP - Transmission Cooling System  
NP5 - Steering Wheel, Leather Wrapped  
NZZ - Skid Plate, Off-Road  
PF9 - Wheels Cast Aluminum  
QGC - Tires: P265/75R16 B/W  
TR3 - GRILLE RADIATOR, BODY COLOR, W/CHROME EMBLEM  
UB0 - Radio, AM/FM Stereo, CD, Clock  
VB3 - Bumper: Rear Chrome Step  
Z85 - Suspension Package: Heavy Duty  
ZY1 - Solid Paint Application

An asterisk (\*) indicates the option was part of the desired search criteria.

SPECIFICATIONS FOR NEW, LATEST MODEL  
1/2 TON 4X4 STANDARD CAB PICKUP TRUCK

Vehicle must meet or exceed the following specifications:

ENGINE: 5.4L V-8 or equivalent

EXTERIOR: Color - White  
120" wheel base styleside  
P235/70RX16 mud and snow-tubeless with standard tools  
Full-size spare tire and wheel  
Aluminum wheels  
Chrome front bumper  
Heavy duty grille  
Interval wipers  
Tinted glass  
Color keyed power mirrors  
Center high mount stop light with cargo box light  
Easily removable tailgate  
25.0 gal. Fuel tank  
Class III trailer towing package  
Heavy duty utility rear step bumper  
Skid plates  
Tow hooks

INTERIOR: 40/60 split bench seat with Driver's Lumbar  
Vinyl floor mat  
Courtesy light switches  
AM/FM/Stereo/Single CD player  
Auxiliary power point  
Day-night rear view mirror  
Color-keyed cloth headliner  
Air conditioning

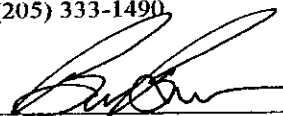
FUNCTIONAL: Electronic 4-speed automatic transmission  
Locking differential  
Power steering/brakes  
2-speed transfer case  
203 #1 P/L 1815/GVWR 6300 lbs.  
Under coated  
Engine gauges  
HD Springs  
HD External Transmission Oil Cooler  
Overhead Dome Light  
Cruise Control  
Automatic door locks  
Power windows

SAFETY: Second generation driver and right front passenger air bags  
4-wheel Anti-Lock braking system  
Remote keyless entry system

**DELIVERY WITHIN 90 DAYS OF BID AWARD**

Any questions regarding this bid should be directed to Hank McKinley (205) 333-1490

\$ 20,867.<sup>91</sup>  
BID PRICE

  
SIGNATURE

BEN ATKINSON MOTORS, INC  
FIRM

2/26/04'  
DATE

1618 GILMER AVE.  
ADDRESS

TALLASSEE, AL 36078  
ADDRESS

2004' FORD F150  
REGULAR CAB 4WD

WITH THE FOLLOWING  
EXCEPTIONS:

40/20/40 CLOTH SPLIT  
BENCH SEAT  
CARPETED FLOORS

**DISTRICT DEVELOPMENT PROGRAM  
PROJECTS PROPOSED FOR FY 2003-04**

**DISTRICT 1**

1.     Applicant:   Westwood Elementary  
       Request:    \$40,000  
       Project:    Construct an activity building. The school will provide \$83,000 cash match.

**DISTRICT 4**

1.     Applicant:   Westwood Elementary  
       Request:    \$40,000  
       Project:    Construct an activity building. The school will provide \$83,000 cash match.
  
2.     Applicant:   Fosters Area Little League  
       Request:    \$10,000  
       Project:    Install dugout covers on 2 fields, install flagpole and sod around concession stand. They will match with donations of irrigation to soccer field and flagpole.

3-7

**DISTRICT DEVELOPMENT PROGRAM  
PROJECTS PROPOSED FOR FY 2003-04****DISTRICT 1**

1. Applicant: Westwood Elementary  
Request: \$40,000  
Project: Construct an activity building. The school will provide \$83,000 cash match.

**DISTRICT 4**

1. Applicant: Westwood Elementary  
Request: \$40,000  
Project: Construct an activity building. The school will provide \$83,000 cash match.
2. Applicant: Fosters Area Little League  
Request: \$10,000  
Project: Install dugout covers on 2 fields, install flagpole and sod around concession stand. They will match with donations of irrigation to soccer field and flagpole.

DISTRICT DEVELOPMENT PROGRAM  
PROJECTS PROPOSED FOR FY 2003-04

DISTRICT 1

1. Applicant: Westwood Elementary  
Request: \$40,000  
Project: Construct an activity building. The school will provide \$83,000 cash match.

DISTRICT 4

1. Applicant: Westwood Elementary  
Request: \$40,000  
Project: Construct an activity building. The school will provide \$83,000 cash match.
2. Applicant: Fosters Area Little League  
Request: \$10,000  
Project: Install dugout covers on 2 fields, install flagpole and sod around concession stand. They will match with donations of irrigation to soccer field and flagpole.

3-9

3-9

North River Country Club Neighborhood Association

11003 Country Club Drive  
Northport, AL 35475

February 12, 2004

Mr. Mike Richardson  
P.O. Drawer 689  
Northport, AL 35476

Dear Mr. Richardson,

We the undersigned members of the North River Country Club Neighborhood Association are again asking for help in improving the quality of Country Club Drive. For the past few years we have waited patiently for our concerns to be addressed. We have witnessed school bus accidents as well as other vehicular collisions due to the poor condition of the road. Other roads in this area have been resurfaced and improved over the past years. We feel that Country Club Drive presents the greatest need for improvement in this area. Our neighborhood continues to grow and the dangerous conditions of Country Club Drive continue to endanger our children and the rest of our families. It is our hope that our concerns will be addressed. Please help us protect our children and families by assisting us by helping to improve our road. Thank you for your help in this matter. We hope to hear from you or see you soon.

Randy & Darlene McKinley

Sherry D. Driley

Al + Debra Cabanis  
for Fred Skutta

Doris & W. J. LaFoy

Jim & Grouse Marsh

Robert & Catherine Riley

Mark & Joe Freeman

Jan & Celia Lind

Steve and Denise Mitchell

James + Kelly Bailey

Karen + Sonya Engdewit

Sherell and Merlin Nabors

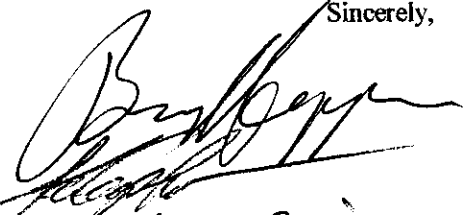
Joe & Phylcia Krebs

Edna McKinley

Marty + Dennis Wearner

Mark & Michelle G/K

Sincerely,



James Hoyt Rutland

John + Karen Freeman

Bill + Kay Fields

Pam + Cliff Tenick

Phil G

Carole & Mike Dutton

L.C. MLEM

Bob & Beth Durnon

Jimbo + Patrice Willia

Tim & Missy Fulmer