

TUSCALOOSA COUNTY COMMISSION  
MEETING

September 3, 2003

TUSCALOOSA COUNTY                   §  
STATE OF ALABAMA                   §

This being the date and hour to which the Tuscaloosa County Commission adjourned, the County Commission met pursuant to such adjournment with Probate Judge W. Hardy McCollum presiding as Chairman. The following members were present:

Mike Richardson  
Gary Youngblood  
Bobby Miller  
Reginald Murray

Commissioner Bobby Miller moved, seconded by Commissioner Mike Richardson, the County Commission voted unanimously to adopt a resolution authorizing the execution of an agreement agreeing to cooperate with the Alabama Department of Transportation in the construction of a girder bridge over Big Creek on Bill George Road.

Exhibit 9-1, Pages 839-841

Commissioner Bobby Miller moved, seconded by Commissioner Mike Richardson, the County Commission voted unanimously to adopt a resolution authorizing the execution of an agreement agreeing to cooperate with the Alabama Department of Transportation in the construction of a girder bridge over Little Sandy Creek on Old Greensboro Road.

Exhibit 9-2, Pages 842-844

Commissioner Bobby Miller moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to declare two drotts, a 1993 Case 1085C rubber tired excavator, serial number 32644, and a 1994 Caterpillar excavator, serial number 9MF455, surplus and to authorize Alabama Liquidation and Auction to sell same at their next auction. The commission set the minimum acceptable bid at \$6,000.

Commissioner Mike Richardson moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to authorize a payment of \$500 to Ms. Ailene W. Grammer for the required right-of-way to complete the road construction project on Mary Drive.

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to authorize the Engineering Department to proceed with the resurfacing of Cypress Creek Road in District IV.

Bids for crushed stone, liquid asphalt cement and liquid emulsified asphalt, and traffic striping were opened and referred to the County Engineer for appropriate action. The bidding firms were as follows:

CRUSHED STONE  
Vulcan Materials Company

Exhibit 9-3, Pages 845-846

LIQUID ASPHALT CEMENT AND  
LIQUID EMULSIFIED ASPHALT  
Hunt Refining Company  
Ergon Asphalt & Emulsion, Inc.

Exhibit 9-4, Pages 847-849

TRAFFIC STRIPING  
Ozark Striping Co., Inc.  
J. C. Cheek Sod & Erosion Contractor, Inc.

Exhibit 9-5, Pages 850-852

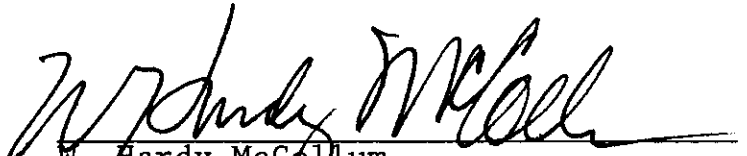
Commissioner Bobby Miller moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to request the City of Tuscaloosa to annex those parcels of Hargrove Road that meander in and out of the city limits nine times from two point seven miles east on Hargrove Road back to Skyland Boulevard.


Bids for elevator equipment for the Tuscaloosa County Court-house were opened and referred to Building Superintendent Dan Medders for appropriate action. Bidding firms were as follows:

Bagby Elevator Company, Inc.  
Kone, Inc.  
ThyseenKrupp Elevator  
Otis Elevator Company

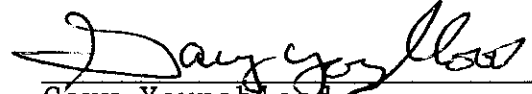
Exhibit 9-6, Pages 853-858

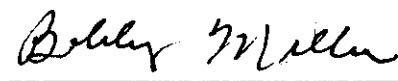
There being no further business to come before the Tuscaloosa County Commission, the meeting adjourned to Wednesday, September 10, 2003.

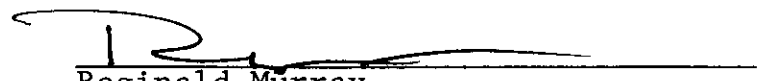
  
W. Hardy McCallum  
Judge of Probate and Chairman  
Tuscaloosa County Commission

  
Mike Richardson  
Commissioner - District I

OCT 21 REC'D

  
Gary Youngblood  
Commissioner - District II

  
Bobby Miller  
Commissioner - District III

  
Reginald Murray  
Commissioner - District IV

**AGREEMENT**

This Agreement is made and entered into by and between the STATE OF ALABAMA, acting by and through the ALABAMA DEPARTMENT OF TRANSPORTATION, party of the first part (hereinafter called the State), and TUSCALOOSA COUNTY, ALABAMA (FEIN 633-6001719), party of the second part (hereinafter called the County):

**WITNESSETH**

WHEREAS, the State and County desire to cooperate in the construction of a 40' - 60' - 40' span AASHTO girder bridge on Bill George Road @ Big Creek. BIN 012097. Length - 0.026 miles. Proj. # ACGBBRZ-6300(208), TCP 63-06-01. CPMS Ref. # 100043407.

NOW THEREFORE, it is mutually agreed between the State and County as follows;

- A. The County will furnish all Right-of-Way for project without cost to the State or this Project.
- B. The County will adjust and/or relocate all Utilities on the project without cost to the State or this Project.
- C. The County will make the survey, complete the plans and furnish all preliminary engineering for the project with County forces without cost to the State or this Project or with a consultant selected by the State or with State forces as a part of the project cost. The plans will be subject to the approval of the State and the project will be constructed in accordance with the plans approved by the State and the terms of this Agreement.
- D. The County will furnish all construction engineering for the project with County forces or with a consultant selected by the State or with State forces as a part of the project cost.
- E. The County will file an Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination System (NPDES) Notice of Registration (NOR) (Code Chapter 335-6-12) for this project without cost to the State or this project. The County will be the permittee of record with ADEM for the permit. The contractor shall be a co-permittee with the County for the permit, and shall comply with all requirements of the permit. The County and the contractor will be responsible for compliance with the permit and the State will have no obligation regarding the permit. The County will furnish the State (Division) a copy of the permit prior to any work being performed by the contractor.
- F. The State will furnish the necessary inspection and testing of materials when needed as part of the cost of the project.
- G. Funding for this Agreement is subject to availability of Federal Garvee Bond funds and Amendment One State Matching Bond funds at the time of authorization. The State will not be liable for Federal Aid funds or State funds in any amount. Any deficiency in Federal Garvee Bond funds and Amendment One State Matching Bond funds, or overrun in constructions costs will be borne by the County from the County's allocation of Federal Garvee Bond funds and Amendment One State Matching Bond funds, if available, from County FA funds, if available, and/or from County funds.
- H. The estimated cost of construction of this project payable by the parties is the amount set forth below:
 

Federal GARVEE Bond Funds	\$336,880.00
General Obligation Bond Funds	<u>84,220.00</u>
Total (Incl. E & I)	\$421,100.00
- I. The State will be responsible for advertisement and receipt of bids, and the award of the Contract. Following the receipt of bids and prior to the award of the Contract, the State will invoice the County for its prorata share of the estimated cost as reflected by the bid of the successful bidder plus E & I, and the County will pay this amount to the State no later than 30 days after the date bids are opened.
- J. The County will submit reimbursement invoices for work performed under the terms of this Agreement to the Alabama Department of Transportation within six (6) months after the completion and acceptance of the project. Any invoices submitted after this six (6) month period will not be eligible for payment.
- K. The County will comply with the Alabama Department of Transportation Standard Specifications for Highway Construction, 2002 Edition, on this project and will ensure that alignment and grades on this project meet the standards of the Alabama Department of Transportation and the project will be built in accordance with the approved plans.
- L. An audit report must be filed with the Department of Examiners of Public Accounts, upon receipt by the County, for any audit performed on this project in accordance with Act No. 94-414.

□

M. Upon completion and acceptance of this project, the County will maintain the project in satisfactory condition in accordance with the requirements of the Alabama Department of Transportation.

N. Exhibit M is attached hereto as a part hereof.

O. Exhibit N is attached hereto as a part hereof.

P. This Agreement will terminate January 15, 2007, for project if project has not been authorized to be let to contract.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by those officers, officials and persons thereunto duly authorized, and the agreement is deemed to be dated and to be effective on the date stated hereinafter as the date of the approval of the Governor of Alabama.

SEAL

ATTEST:

Tuscaloosa COUNTY, ALABAMA

Robert H Johnston  
Clerk (Signature)

BY: W. Andy McCall  
(Signature) Chairman, Tuscaloosa  
County Commission

\_\_\_\_\_  
Type Name of Clerk

\_\_\_\_\_  
Type Name of Chairman

RECOMMENDED

STATE OF ALABAMA,  
ACTING BY AND THROUGH THE  
ALABAMA DEPARTMENT OF  
TRANSPORTATION

\_\_\_\_\_  
County Transportation Engineer  
John F. Courson

\_\_\_\_\_  
Transportation Director  
D. J. McInnes

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Counsel Jim Ippolito, Jr.  
Alabama Department of Transportation

**THE WITHIN AND FOREGOING AGREEMENT IS HEREBY APPROVED ON THE \_\_\_\_\_ DAY**

**OF \_\_\_\_\_, 20 \_\_\_\_\_.**

\_\_\_\_\_  
GOVERNOR OF ALABAMA  
BOB RILEY

□

RESOLUTION NUMBER \_\_\_\_\_

BE IT RESOLVED, by the County Commission of Tuscaloosa County, Alabama, that the County enter into an agreement with the State of Alabama; acting by and through the Alabama Department of Transportation for :

Construction of a 40' - 60' - 40' span AASHTO girder bridge on Bill George Road @ Big Creek,

which agreement is before this Commission, and that the agreement be executed in the name of the County, by the Chairman of the Commission for and on its behalf and that it be attested by the County Clerk and the seal of the County affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept of record by the County Clerk.

Passed, adopted, and approved this 3<sup>rd</sup> day of September, 2003.

ATTESTED:

Robert H. Johnston  
County Clerk

[Signature]  
Chairman, County Commission

I, the undersigned qualified and acting clerk of Tuscaloosa County, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the County Commission of the County named therein, at a regular meeting of such Commission held on the 3<sup>rd</sup> day of September, 2003, and that such resolution is of record in the Minute Book of the County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the County on this 3<sup>rd</sup> day of September, 2003.

Robert H. Johnston  
County Clerk

SEAL

**AGREEMENT**

This Agreement is made and entered into by and between the STATE OF ALABAMA, acting by and through the ALABAMA DEPARTMENT OF TRANSPORTATION, party of the first part (hereinafter called the State), and TUSCALOOSA COUNTY, ALABAMA (FEIN 633-6001719), party of the second part (hereinafter called the County):

**WITNESSETH**

WHEREAS, the State and County desire to cooperate in the construction of a 2 @ 60' - 1 @ 40' span AASHTO girder bridge on Old Greensboro Road @ Little Sandy Creek. BIN 015631. Length - 0.030 miles. Proj. # ACGBBR-6324(200), TCP 63-04-01. CPMS Ref. # 100043357.

NOW THEREFORE, it is mutually agreed between the State and County as follows;

- A. The County will furnish all Right-of-Way for project without cost to the State or this Project.
- B. The County will adjust and/or relocate all Utilities on the project without cost to the State or this Project.
- C. The County will make the survey, complete the plans and furnish all preliminary engineering for the project with County forces without cost to the State or this Project or with a consultant selected by the State or with State forces as a part of the project cost. The plans will be subject to the approval of the State and the project will be constructed in accordance with the plans approved by the State and the terms of this Agreement.
- D. The County will furnish all construction engineering for the project with County forces or with a consultant selected by the State or with State forces as a part of the project cost.
- E. The County will file an Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination System (NPDES) Notice of Registration (NOR) (Code Chapter 335-6-12) for this project without cost to the State or this project. The County will be the permittee of record with ADEM for the permit. The contractor shall be a co-permittee with the County for the permit, and shall comply with all requirements of the permit. The County and the contractor will be responsible for compliance with the permit and the State will have no obligation regarding the permit. The County will furnish the State (Division) a copy of the permit prior to any work being performed by the contractor.
- F. The State will furnish the necessary inspection and testing of materials when needed as part of the cost of the project.
- G. Funding for this Agreement is subject to availability of Federal Garvee Bond funds and Amendment One State Matching Bond funds at the time of authorization. The State will not be liable for Federal Aid funds or State funds in any amount. Any deficiency in Federal Garvee Bond funds and Amendment One State Matching Bond funds, or overrun in constructions costs will be borne by the County from the County's allocation of Federal Garvee Bond funds and Amendment One State Matching Bond funds, if available, from County FA funds, if available, and/or from County funds.
- H. The estimated cost of construction of this project payable by the parties is the amount set forth below:

Federal GARVEE Bond Funds	\$289,600.00
General Obligation Bond Funds	<u>72,400.00</u>
Total (Incl. E & I)	\$362,000.00
- I. The State will be responsible for advertisement and receipt of bids, and the award of the Contract. Following the receipt of bids and prior to the award of the Contract, the State will invoice the County for its prorata share of the estimated cost as reflected by the bid of the successful bidder plus E & I, and the County will pay this amount to the State no later than 30 days after the date bids are opened.
- J. The County will submit reimbursement invoices for work performed under the terms of this Agreement to the Alabama Department of Transportation within six (6) months after the completion and acceptance of the project. Any invoices submitted after this six (6) month period will not be eligible for payment.
- K. The County will comply with the Alabama Department of Transportation Standard Specifications for Highway Construction, 2002 Edition, on this project and will ensure that alignment and grades on this project meet the standards of the Alabama Department of Transportation and the project will be built in accordance with the approved plans.
- L. An audit report must be filed with the Department of Examiners of Public Accounts, upon receipt by the County, for any audit performed on this project in accordance with Act No. 94-414.

□

9-2

M. Upon completion and acceptance of this project, the County will maintain the project in satisfactory condition in accordance with the requirements of the Alabama Department of Transportation.

N. Exhibit M is attached hereto as a part hereof.

O. Exhibit N is attached hereto as a part hereof.

P. This Agreement will terminate January 15, 2007, for project if project has not been authorized to be let to contract.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by those officers, officials and persons thereunto duly authorized, and the agreement is deemed to be dated and to be effective on the date stated hereinafter as the date of the approval of the Governor of Alabama.

SEAL

ATTEST:

Robert H. Johnston  
Clerk (Signature)

\_\_\_\_\_  
Type Name of Clerk

RECOMMENDED

\_\_\_\_\_  
County Transportation Engineer  
John F. Courson

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Counsel Jim Ippolito, Jr.  
Alabama Department of Transportation

**THE WITHIN AND FOREGOING AGREEMENT IS HEREBY APPROVED ON THE \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_\_.**

Tuscaloosa COUNTY, ALABAMA

BY: W. Hardy McCoel  
(Signature) Chairman, Tuscaloosa  
County Commission

\_\_\_\_\_  
Type Name of Chairman

STATE OF ALABAMA,  
ACTING BY AND THROUGH THE  
ALABAMA DEPARTMENT OF  
TRANSPORTATION

\_\_\_\_\_  
Transportation Director  
D. J. McInnes

\_\_\_\_\_  
GOVERNOR OF ALABAMA  
BOB RILEY

□



RESOLUTION NUMBER \_\_\_\_\_

BE IT RESOLVED, by the County Commission of Tuscaloosa County, Alabama, that the County enter into an agreement with the State of Alabama; acting by and through the Alabama Department of Transportation for :

Construction of a 2@ 60' - 1 @ 40' span AASHTO girder bridge on Old Greensboro Road @ Little Sandy Creek,

which agreement is before this Commission, and that the agreement be executed in the name of the County, by the Chairman of the Commission for and on its behalf and that it be attested by the County Clerk and the seal of the County affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept of record by the County Clerk.

Passed, adopted, and approved this 3<sup>rd</sup> day of September, 2003.

ATTESTED:

Robert H Johnston  
County Clerk

W. Andy McCall  
Chairman, County Commission

I, the undersigned qualified and acting clerk of Tuscaloosa County, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the County Commission of the County named therein, at a regular meeting of such Commission held on the

3<sup>rd</sup> day of September, 2003, and that such resolution is of record in the Minute Book of the County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the County on this

3<sup>rd</sup> day of September, 2003.

Robert H Johnston  
County Clerk

SEAL

W. HARDY McCOLLUM  
CHAIRMAN

ROBERT H. JOHNSTON  
CLERK



MEMBERS  
MIKE RICHARDSON  
GARY YOUNGBLOOD  
BOBBY MILLER  
REGINALD MURRAY

**COUNTY COMMISSION**

TUSCALOOSA COUNTY ALABAMA  
P.O. Box 20113 • 714 GREENSBORO AVENUE  
TUSCALOOSA, ALABAMA 35402-0113  
205-349-3870

August 20, 2003

Vulcan Materials Company  
Martin Marietta Aggregates

Southeast Materials Corp.  
SRM Aggregates

Gentlemen:

Tuscaloosa County will accept bids on crushed stone until 9:00 a.m., Wednesday, September 3, 2003. Attached are specifications compiled by the Engineering Department. The sizes and approximate quantities are listed on the bid sheet.

Bids can be mailed to: Tuscaloosa County Commission, P.O. Box 20113, Tuscaloosa, AL 35402, or brought to the County Clerk's Office in the Tuscaloosa County Courthouse prior to 9:00 a.m., Wednesday, September 3, 2003.

Direct all inquiries in regard to this bid to County Engineer Bobby Hagler at telephone number (205)345-6600.

To be more confident that your bid will be properly processed, please return your bid in the "BID" envelope provided, or use the "BID" envelope to address your bid package. Please use the bid sheet provided.

A word to the wise - MAIL EARLY - overnight mail, including Airborne Express, Federal Express, etc. does not always arrive by 9:00 a.m. the next day.

Sincerely,

Robert H. Johnston  
Clerk

RHJ:lks

encl.

copy: file  
Engineering Dept.

9-3

ALL Bidders Must Use Our Bid Form and Show on Envelope  
the Bid Number and Opening Date.  
Each numbered bid must be in separate envelope with Bid  
Number and Opening Date on outside of each envelope.  
Original of this sheet MUST accompany ALL BIDS.  
MAKE COPY FOR YOUR FILES

F.O.B. ANY DESTINATION IN COUNTY PER TON BY VENDORS TRUCKS

ITEM	QUANTITY (TONS)	UNIT PRICE F.O.B. COUNTYWIDE	BID AMOUNT	UNIT PRICE CREDIT ON FREIGHT FOR PICKUP BY COUNTY
AL #1-#610	40,000	\$ 9.15	\$ 366,000	\$ 3.10
AL #7-#10 ①	50,000	\$ 9.70	\$ 485,000	\$ 3.10
CL. 1 RIPRAP ②	500	\$ 14.60	\$ 7,300	\$ 7.50
CL. 2 RIPRAP ②	7,500	\$ 14.60	\$ 109,500	\$ 7.50
3/4" CRUSHER RUN	40,000	\$ 9.10	\$ 364,000	\$ 3.10
1-1/2" CRUSHER RUN	500	\$ 9.10	\$ 4,550	\$ 3.10
CRUSHED AGGREGATE BASE, TYPE B	2,500	\$ 9.10	\$ 22,750	\$ 3.10
<u>TOTAL</u>			<u>\$1,359,100</u>	

ALL BIDDERS MUST USE OUR BID FORM AND SHOW ON ENVELOPE THE BID NUMBER AND OPENING DATE. EACH NUMBERED BID MUST BE IN SEPARATE ENVELOPE WITH BID NUMBER AND OPENING DATE ON OUTSIDE OF EACH ENVELOPE. ORIGINAL OF THIS SHEET MUST ACCOMPANY ALL BIDS.  
MAKE COPY FOR YOUR FILES

The Bidder understands that the County reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities. The Bidder agrees that this bid shall be good for a period of one (1) year from the date of award.

Revised 8-19-03

VULCAN MATERIALS COMPANY  
FIRM

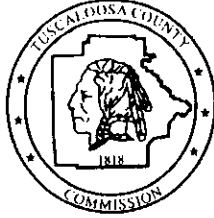
- ① Product AL #89 available only at VULCAN MATERIALS QUARRY in Bessemer, AL. Credit for freight from Bessemer is \$5.00/ton. Unit price FOB Countywide is \$11.60.
- ② Class I and Class 2 riprap only available at VULCAN MATERIALS QUARRY in Calera, AL.

F:\users\allan\ bids and budget info\county contracts\2003-04\crushed stone 2003-04

Unless otherwise noted, plant location is 11717 Vulcan Road, Vance, AL,

W. HARDY McCOLLUM  
CHAIRMAN

ROBERT H. JOHNSTON  
CLERK



MEMBERS  
MIKE RICHARDSON  
GARY YOUNGBLOOD  
BOBBY MILLER  
REGINALD MURRAY

**COUNTY COMMISSION**

TUSCALOOSA COUNTY ALABAMA  
P.O. Box 20113 • 714 GREENSBORO AVENUE  
TUSCALOOSA, ALABAMA 35402-0113  
205-349-3870

August 20, 2003

Hunt Refining Company  
Vulcan Asphalt

Warrior Asphalt Refining Corp.  
Ergon Asphalt & Emulsions Inc.

Gentlemen:

Tuscaloosa County will accept bids for "Liquid Asphalt Cement and Liquid Emulsified Asphalt" to be provided for the period from October 1, 2003, through September 30, 2004, until 9:00 a.m., Wednesday, September 3, 2003.

Enclosed are specifications compiled by the Tuscaloosa County Engineering Department. Direct all inquiries in regard to this bid to County Engineer Bobby Hagler at telephone number (205)345-6600.

Bids can be mailed to: Tuscaloosa County Commission, P.O. Box 20113, Tuscaloosa, AL 35402, or brought to the County Clerk's Office in the Tuscaloosa County Courthouse prior to 9:00 a.m., Wednesday, September 3, 2003.

To be more confident that your bid will be properly processed, please return your bid in the "BID" envelope provided, or use the "BID" envelope to address your bid package. Use the bid sheet provided.

A word to the wise - MAIL EARLY - overnight mail, including Airborne Express, Federal Express, etc. does not always arrive by 9:00 a.m. the next day.

Sincerely,

Robert H. Johnston  
Clerk

RHJ:lks

encl.

copy: file  
Engineering Dept.

9-4

F.O.B. ANY DELIVERY LOCATION IN COUNTY PER TON      VENDOR'S TRUCKS

ITEM	QUANTITY (TONS)	UNIT PRICE F.O.B. COUNTYWIDE
AC-5 THROUGH AC-30	50	\$ 180.00
MC-70 THROUGH MC-3000	50	\$ 270.00
RC-70 THROUGH RC-3000	30	\$ 275.00
RS-2	30	NO BID
CRS-2	30	\$ 165.00
CRS-2H	50	\$ 165.00
CRS-2P	500	\$ 210.00
MP	30	NO BID
MP-1	30	NO BID
EMULSIFIED PETROLEUM RESIN	50	NO BID

F.O.B. VENDOR'S PLANT

ITEM	QUANTITY (TONS)	UNIT PRICE F.O.B. VENDOR'S PLANT
AC-5 THROUGH AC-30	30	\$ 170.00
MC-70 THROUGH MC-3000	50	\$ 260.00
RC-70 THROUGH RC-3000	30	\$ 265.00
RS-2	30	NO BID
CRS-2	30	\$ 155.00
CRS-2H	30	\$ 155.00
CRS-2P	3,000	\$ 200.00
MP	30	NO BID
MP-1	30	NO BID

HINT REFINING COMPANY

F.O.B. ANY DESTINATION IN COUNTY PER TON BY VENDOR'S TRUCKS

ITEM	QUANTITY (TONS)	UNIT PRICE F.O.B. COUNTYWIDE
AC-5 THROUGH AC-30	50	No Bid
MC-70 THROUGH MC-3000	50	No Bid
RC-70 THROUGH RC-3000	30	No Bid
RS-2	30	No Bid
CRS-2	30	0.76
CRS-2H	50	0.76
CRS-2P	500	0.91
MP	30	No Bid
MP-1	30	No Bid
EMULSIFIED PETROLEUM RESIN	50	No Bid

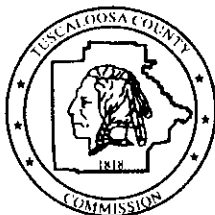
F.O.B. VENDOR'S PLANT

ITEM	QUANTITY (TONS)	UNIT PRICE F.O.B. VENDOR'S PLANT
AC-5 THROUGH AC-30	30	No Bid
MC-70 THROUGH MC-3000	50	No Bid
RC-70 THROUGH RC-3000	30	No Bid
RS-2	30	No Bid
CRS-2	30	0.70
CRS-2H	30	0.70
CRS-2P	3,000	0.85
MP	30	No Bid
MP-1	30	No Bid

Ergon Asphalt & Emulsions, Inc.  
FIRM

W. HARDY McCOLLUM  
CHAIRMAN

ROBERT H. JOHNSTON  
CLERK



MEMBERS  
MIKE RICHARDSON  
GARY YOUNGBLOOD  
BOBBY MILLER  
REGINALD MURRAY

## COUNTY COMMISSION

TUSCALOOSA COUNTY ALABAMA  
P.O. Box 20113 • 714 GREENSBORO AVENUE  
TUSCALOOSA, ALABAMA 35402-0113  
205-349-3870  
August 20, 2003

Ozark Striping Co. Inc.  
Earnest McCullough  
Shelby Contracting  
E-Z Liner Industries

PM Laser Striping  
Cheek, Inc.  
Stripes, Inc.  
Marcato & Son, Inc.

Gentlemen:

The Tuscaloosa County Commission will accept bids for traffic striping on various roads throughout Tuscaloosa County until 9:00 a.m., Wednesday, September 3, 2003.

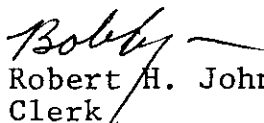
The attached bid submission form and specifications were compiled by the Tuscaloosa County Engineering Department. Direct all inquiries in regard to this bid to County Engineer Bobby Hagler at telephone number (205)345-6600.

Bids can be mailed to: Tuscaloosa County Commission, P.O. Box 20113, Tuscaloosa, AL 35402, or brought to the County Clerk's Office in the Tuscaloosa County Courthouse prior to 9:00 a.m., Wednesday, September 3, 2003.

To be more confident that your bid will be properly processed, please use the "BID" envelope provided, or use the "BID" envelope to address your bid package. Submit your bid on the bid form provided.

A word to the wise - MAIL EARLY - overnight mail, including Airborne Express, Federal Express, etc. does not always arrive by 9:00 a.m. the next day.

Sincerely,

  
Robert H. Johnston  
Clerk

RHJ:lks

encl.

copy: file  
Engineering Dept.

9-5

9-5

EX-103 837 FILE 850

**BID SUBMISSION FORM AND SPECIFICATIONS  
TRAFFIC STRIPING**

The bidder agrees to perform all of the work as described herein and in the specifications and/or plans, as applicable, for the following unit prices:

QUANTITY	UNIT	ITEM	UNIT PRICE	TOTAL PRICE
100	MILE	Solid White, Class 1, Type A Traffic Stripe 701A	310.00	31000.00
100	MILE	Broken Yellow Class 1, Type A, Traffic Stripe 701A	165.00	16500.00
150	MILE	Solid Yellow, Class 1, Type A Traffic Stripe 701A	300.00	45000.00
400	MILE	Broken Yellow, Class 2, Type A Traffic Stripe 701A	560.00	224000.00
400	MILE	Solid Yellow, Class 2, Type A Traffic Stripe 701B	1110.00	444000.00
3800	LF	Dotted White, Class 1, Type A Traffic Stripe 701B	.42	1596.00
350	MILE	Broken Temporary Traffic Stripe 701C	320.00	112000.00
350	MILE	Solid Temporary Traffic Stripe 703C	360.00	126000.00
3300	SQ FT	Traffic Control Markings, Class 1, Type A 703A	1.30	4290.00
3300	SQ FT	Traffic Control Legends Class 1, Type A 703B-002	1.45	4785.00
3300	SQ FT	Traffic Control Markings Class 2, Type A 703A	2.10	6930.00
3300	SQ FT	Traffic Control Legends Class 2, Type A 703B	3.10	10230.00
2500	SQ FT	Temporary Traffic Control Markings 703D	1.30	3250.00
2500	SQ FT	Temporary Traffic Control Legends 703E	1.30	3250.00
5000	EACH	Pavement Markers, Class A, Type 1B 705A	5.00	25000.00
7500	EACH	Pavement Markers, Class A, Type 2D 705A	5.00	37500.00

The above stated Unit prices shall include all labor, materials, overhead, profit, insurance, testing, inspection charges, engineering, etc. to cover the completion of the work as required. All construction, materials, and testing shall conform to the Alabama Department of Transportation Standard Specifications for Highway Construction 2002 Edition.

Ozark Striping Company, Inc.  
FIRM



## BID SUBMISSION FORM AND SPECIFICATIONS TRAFFIC STRIPING

The bidder agrees to perform all of the work as described herein and in the specifications and/or plans, as applicable, for the following unit prices:

QUANTITY	UNIT	ITEM	UNIT PRICE	TOTAL PRICE
100	MILE	Solid White, Class 1, Type A Traffic Stripe 701A	375.00	37,500.00
100	MILE	Broken Yellow Class 1, Type A, Traffic Stripe 701A	250.00	25,000.00
150	MILE	Solid Yellow, Class 1, Type A Traffic Stripe 701A	375.00	56,250.00
400	MILE	Broken Yellow, Class 2, Type A Traffic Stripe 701A	500.00	200,000.00
400	MILE	Solid Yellow, Class 2, Type A Traffic Stripe 701B	985.00	394,000.00
3800	LF	Dotted White, Class 1, Type A Traffic Stripe 701B	.30	1,140.00
350	MILE	Broken Temporary Traffic Stripe 701C	600.00	210,000.00
350	MILE	Solid Temporary Traffic Stripe 703C	600.00	210,000.00
3300	SQ FT	Traffic Control Markings, Class 1, Type A 703A	1.50	4,950.00
3300	SQ FT	Traffic Control Legends Class 1, Type A 703B-002	3.00	9,900.00
3300	SQ FT	Traffic Control Markings Class 2, Type A 703A	3.00	9,900.00
3300	SQ FT	Traffic Control Legends Class 2, Type A 703B	5.00	16,500.00
2500	SQ FT	Temporary Traffic Control Markings 703D	1.00	2,500.00
2500	SQ FT	Temporary Traffic Control Legends 703E	2.00	5,000.00
5000	EACH	Pavement Markers, Class A, Type 1B 705A	5.00	25,000.00
7500	EACH	Pavement Markers, Class A, Type 2D 705A	5.00	37,500.00

The above stated Unit prices shall include all labor, materials, overhead, profit, insurance, testing, inspection charges, engineering, etc. to cover the completion of the work as required. All construction, materials, and testing shall conform to the Alabama Department of Transportation Standard Specifications for Highway Construction 2002 Edition.

J.C.Cheek Sod & Erosion Contractor, Inc.

W. HARDY McCOLLUM  
CHAIRMAN

ROBERT H. JOHNSTON  
CLERK



MEMBERS  
MIKE RICHARDSON  
GARY YOUNGBLOOD  
BOBBY MILLER  
REGINALD MURRAY

### COUNTY COMMISSION

TUSCALOOSA COUNTY ALABAMA  
P.O. Box 20113 • 714 GREENSBORO AVENUE  
TUSCALOOSA, ALABAMA 35402-0113  
205-349-3870  
August 7, 2003

Bagby Elevator Co. Inc.  
Otis Elevator Co. Inc.

Metro Elevator Co. Inc.  
Thyssenkrupp Elevator Co. Inc.

Gentlemen:

Tuscaloosa County will accept bids for the elevator equipment described in the attached specifications until 9:00 a.m., Wednesday, September 3, 2003.

Attached are minimum specifications compiled by Building Superintendent Dan Medders. Direct all inquiries in regard to this bid to Mr. Medders at telephone number (205)349-3870 Ext 217.

Bids can be mailed to: Tuscaloosa County Commission, P.O. Box 20113, Tuscaloosa, AL 35402, or brought to the County Clerk's Office in the Tuscaloosa County Courthouse prior to 9:00 a.m., Wednesday, September 3, 2003.

A word to the wise - MAIL EARLY - overnight mail, including Airborne Express, Federal Express, etc. does not always arrive by 9:00 a.m. the next day.

Please return your bid in the "BID" envelope provided, or use the "BID" envelope to address your bid package to assure that your bid is delivered to the correct office.

Sincerely,

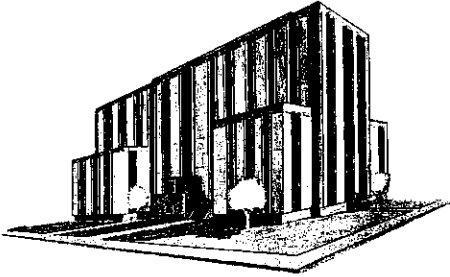
Robert H. Johnston  
Clerk

RHJ;lks

encl.

copy: file

9-6



**BUILDING MAINTENANCE DEPARTMENT**  
TUSCALOOSA COUNTY COURTHOUSE  
714 GREENSBORO AVENUE  
TUSCALOOSA, ALABAMA 35401  
TELEPHONE (205) 349-3870 EXT. 218

**JOHN D. MEDDERS**  
BUILDING MAINTENANCE SUPERINTENDENT

August 19<sup>th</sup> 2003

**Addendum 1# to Tuscaloosa County Court House Elevator Renovation.**

Section 2.01 for new Elevator:

Minimum 3000 lbs capacity overhead traction elevator, able to interface and operate with the two existing elevators as a triplex unit, this should include all components required to install and operate a unit that meets all local and federal codes, including all ADA requirements.

Section 2.14

A. DUTY – The capacity will be a minimum 3000 lbs per car and speed of 300 feet per minute.

**3.01 PAYMENTS**

- A. Submit progress payment requests monthly for percentage of work completed to date. Submit final payment request at substantial completion.
- B. Contractor is to demonstrate to the Owner's satisfaction that all bills have been paid and that the property is free from future liens.
- C. The Owner will make a preliminary final inspection and furnish the contractor with a punch list denoting all areas of non-conformance with the contract documents and items of work to be completed or corrected. After the items of the punch list have been completed or corrected, the Owner will make a final inspection to verify the satisfactory execution of the punch list. After the contractor has satisfied the requirements of the final punch list he may make application for payment on the retainage of the contract amount.

**3.02 CLEAN UP**

- A. Remove all debris from the site as it accumulates. Clean all equipment and leave in as-new condition.
- B. All parts removed and replaced with new equipment shall become the property of the Elevator Contractor.

**3.03 WIRING DIAGRAMS and PARTS**

- A. The Elevator Contractor shall furnish the Owner two (2) complete sets of all electrical wiring diagrams pertaining to the elevator installation, maintenance and diagnostic information on completion of the project.
- B. The Elevator Contractor, by virtue of submitting his bid, agrees to make replacement parts readily available to the Owner, his agent or any firm performing work on the elevator at the Owner's request during the life of the elevator.

Bagby Elevator Company, Inc.  
COMPANY NAME

\$ 279,000.00  
BID PRICE

4240 1st Ave. South, Birmingham, AL 35222  
ADDRESS

205-591-4245                      205-591-4250  
PHONE/FAX

*Berni Scott*  
SIGNATURE

8/28/03  
DATE

**3.01 PAYMENTS**

A. Submit progress payment requests monthly for percentage of work completed to date. Submit final payment request at substantial completion.

B. Contractor is to demonstrate to the Owner's satisfaction that all bills have been paid and that the property is free from future liens.

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B. The Elevator Contractor, by virtue of submitting his bid, agrees to make replacement parts readily available to the Owner, his agent or any firm performing work on the elevator at the Owner's request during the life of the elevator.

Kone, Inc.  
COMPANY NAME

\$ 361,142.00  
BID PRICE

1800 Sandy Plains Parkway Suite 200 Marietta, GA 30066  
ADDRESS

Ph#: 770-427-3373 Fax#: 770-424-4570  
PHONE/FAX

SEE OUR CLARIFICATION LETTER.

*Kenneth Lindsey*  
SIGNATURE

8/29/03  
DATE

**3.01 PAYMENTS**

- A. Submit progress payment requests monthly for percentage of work completed to date. Submit final payment request at substantial completion.
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ThyssenKrupp Elevator

COMPANY NAME

\$ 339,138.00 total

BID PRICE

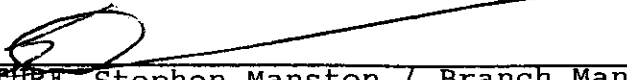
284-B Snow Dr. Birmingham, Al. 35209

ADDRESS

205-945-0062

205-942-2214

PHONE/FAX

  
SIGNATURE Stephen Manston / Branch Manager

September 2, 2003

DATE

**3.01 PAYMENTS**

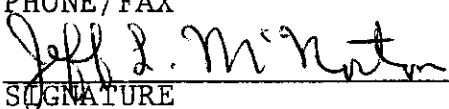
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- B. The Elevator Contractor, by virtue of submitting his bid, agrees to make replacement parts readily available to the Owner, his agent or any firm performing work on the elevator at the Owner's request during the life of the elevator.

Otis Elevator Company  
 COMPANY NAME  
 2194-B Parkway Lake Drive  
 Birmingham, AL 35244  
 ADDRESS  
 205-982-8000 Fax 205-982-1866  
 PHONE/FAX  
  
 SIGNATURE  
 09/03/03  
 DATE

\$ 348,675.00  
 BID PRICE

The above price is based on the attached Otis Modernization Proposal dated 09/03/03.