

TUSCALOOSA COUNTY COMMISSION  
MEETING  
JUNE 1, 2016

TUSCALOOSA COUNTY                   §  
STATE OF ALABAMA                   §

This being the date and hour to which the Tuscaloosa County Commission adjourned, the County Commission met pursuant to such adjournment with Probate Judge W. Hardy McCollum presiding as Chairman. The following members were present:

Stan Acker  
Jerry Tingle  
Mark C. Nelson  
Reginald Murray

Commissioner Reginald Murray moved, seconded by Commissioner Mark C. Nelson, the County Commission voted unanimously to go into Executive Session prior to the end of this meeting to discuss appointments to the Library Board and the Department of Human Resources Board.

Commissioner Mark C. Nelson moved, seconded by Commissioner Jerry Tingle, the County Commission voted unanimously to adopt a resolution approving and accepting the preliminary plat submission for Kings Loop Subdivision.

Exhibit 6-1, Page

Commissioner Mark C. Nelson moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to approve an agreement with ALDOT for the maintenance of railroad advance warning signage on Whitfield Road.

Exhibit 6-2, Pages

Maintenance Superintendent Dan Medders presented Chairman W. Hardy McCollum with bids to be opened for roof replacement of the County Jail, County Annex Building and the County Extension Office. The bids were opened and turned back over to Mr. Medders for review. Bidders are as follows:

Johns and Kirksey Inc.  
Standard Roofing Company  
Acme Roofing and Sheet Metal Company  
Deason Roofing  
GKL  
Freeman Sheet Metal and Roofing

Exhibit 6-3, Page

Commissioner Stan Acker moved, seconded by Commissioner Jerry Tingle, the County Commission voted unanimously to approve a funding request to PARA for up to \$45,000.00 from the District 1 discretionary fund for a 50 person tornado shelter in the PARA park adjacent to the Samantha Volunteer Fire Department. PARA is in the process of developing an operating agreement with the Samantha VFD to open and close the shelter during inclement weather.

Exhibit 6-4, Pages

Commissioner Jerry Tingle moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to approve a funding request to PARA in the amount of \$3,000.00 from the District 2 discretionary fund for concrete and two picnic tables to finish Abernant Park.

Exhibit 6-5, Page

Commissioner Reginald Murray moved, seconded by Commissioner Jerry Tingle, the County Commission voted unanimously to approve a funding request to the Central High School football team in the amount of \$3,728.00 from the District 4 discretionary fund.

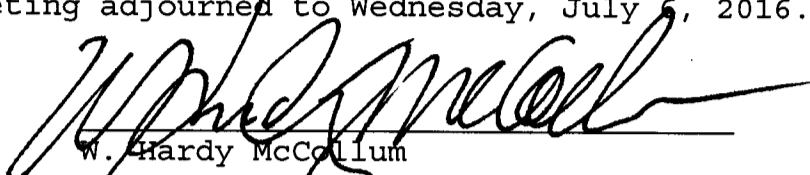
Exhibit 6-6, Pages

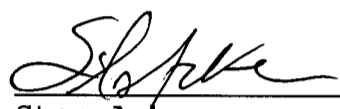
Commissioner Jerry Tingle moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to appoint Dr. Jacob Edwards and Mr. Ken Swindle to fill two unexpired terms on the Tuscaloosa County Department of Human Resources Board. The terms will expire September 1, 2016 and September 1, 2018, respectively.

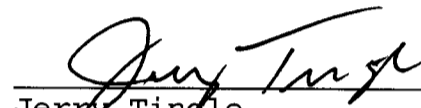
Exhibit 6-7, Pages


Commissioner Reginald Murray's motion to cancel the Tuscaloosa County Commission meeting scheduled for Wednesday, June 15, 2016 and schedule a work session with the possibility of a called meeting on Friday, June 17, 2016 at 9 a.m. passed unanimously.

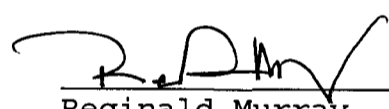
There being no further business to come before the Tuscaloosa County Commission, the meeting adjourned to Wednesday, July 6, 2016.

  
\_\_\_\_\_  
W. Hardy McCollum  
Judge of Probate and Chairman  
Tuscaloosa County Commission

  
\_\_\_\_\_  
Stan Acker  
Commissioner - District I

  
\_\_\_\_\_  
Jerry Tingle  
Commissioner - District II

  
\_\_\_\_\_  
Mark C. Nelson  
Commissioner - District III

  
\_\_\_\_\_  
Reginald Murray  
Commissioner - District IV

STATE OF ALABAMA §

TUSCALOOSA COUNTY §

**RESOLUTION ACCEPTING PRELIMINARY PLAT**

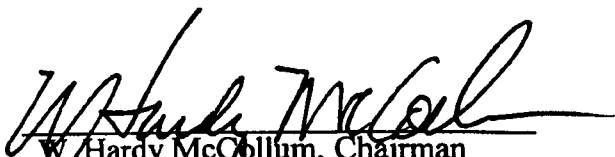
**Kings Loop Road**

**WHEREAS**, the County Engineer has reported to the Tuscaloosa County Commission that the developer has complied with all Tuscaloosa County Subdivision related to the preparation and presentation of a preliminary plat for a new development or the extension of an existing development; and

**WHEREAS**, the Tuscaloosa County Commission has been presented with the preliminary plat and accompanying information, and determines that there is no just reason to withhold approval of the preliminary plat.

**NOW, THEREFORE, IT BE RESOLVED BY THE TUSCALOOSA COUNTY COMMISSION** that the preliminary plat recommended for approval by the Tuscaloosa County Engineer is approved and accepted

Approved and accepted at our regularly scheduled meeting on this the 1th day of June, 2016.

  
W. Hardy McCollum, Chairman  
Tuscaloosa County Commission

  
Melvin L. Vines  
County Administrator

EX-1

RESOLUTION NUMBER \_\_\_\_\_

BE IT RESOLVED, by the County Commission of Tuscaloosa, Alabama as follows:

1. That the County of Tuscaloosa, Alabama, enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for: maintenance of the passive warning devices by the County of Tuscaloosa for the project at DOT crossing number 726133A on Whitfield Rd near Moundville, Alabama.

Which Agreement is before this Commission.

2. That the agreement be executed in the name of the County, by its Chairman of the Commission for and on its behalf;

3. That the signature of the Chairman be attested by the County Clerk and that the seal of the County be affixed to the agreement.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on record by the County Clerk.

Passed, adopted, and approved this 1<sup>st</sup> day of June, 2016.

WITNESS BY:

M. R. Vines  
County Clerk

W. S. McCollum  
Chairman

I, the undersigned qualified and acting clerk of the County of Tuscaloosa Alabama, do hereby certify that the above and foregoing is a true copy of a resolution passed and adopted by the County Commission named therein, at a regular meeting of such Commission held on the 1<sup>st</sup> day of June, 2016 and that such resolution is of record in the office of the County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the County on this 1<sup>st</sup> day of June, 2016.

M. R. Vines  
County Clerk

Ex 6-2



Croy Engineering, LLC  
603 Madison St.  
Huntsville, AL 35801

Phone: 256.517.8555  
Fax: 256.517.8554

[www.croyengineering.com](http://www.croyengineering.com)

June 24, 2016

Mr. Scott Anders, P.E.  
Tuscaloosa County Engineer  
2810 35<sup>th</sup> St  
Tuscaloosa, AL 35401

SUBJECT: Maintenance Agreement

Dear Mr. Anders:

Please see the enclosed original maintenance agreement for DOT# 726133A on Whitfield Rd in Moundville to be signed by the commissioner and county administrator/clerk. Please make sure the resolution page is stamped with a raised embossed seal once signed. I have included an envelope addressed to Ms. Burton, the Railroad Coordinator at ALDOT West Central Region for your convenience.

If additional information is needed, please contact me at (256) 690-2017.

Yours very truly,

Rachel C. Bolton, P.E.,  
Project Engineer

RCB/km  
Attachments

cc: Ms. Evelyn Pao, ALDOT Modal Programs  
Mr. Donald Lovelace, ALDOT Modal Programs  
Ms. LaTara Burton, ALDOT West Central Region  
File

RECEIVED

JUN 29 2016

TUSCALOOSA COUNTY  
PUBLIC WORKS DEPARTMENT

Exp 6-2

REVISED 1/12/2016

DOT No. 726133A  
County Tuscaloosa  
Town/City Moundville  
Street/Road Whitfield Road (County Road 72)

**Alabama Department of Transportation  
Federal Aid Rail/Highway Crossing Improvement  
Project No. 726133A  
Agreement for Maintenance of Passive Warning Devices**

This Agreement is made and entered into by and between the State of Alabama acting by and through the Alabama Department of Transportation, hereinafter referred to as the "STATE" and the County of Tuscaloosa, Alabama, hereinafter referred to as the "COUNTY".

**WITNESSETH:**

WHEREAS, Federal Section 130 funds will assist the STATE in one hundred percent (100%) of the expenses incurred in the installation of passive warning devices for this project at DOT crossing number 726133A on Whitfield Road (CR 72) near Moundville Alabama.

NOW THEREFORE, the parties hereto agree as follows:

1. One hundred percent (100%) of the total cost for the installation of passive warning devices on this project shall be paid with Federal Section 130 funds. The STATE will not be liable for any funds under this Agreement.
2. A final inspection shall be made by the STATE after all work items have been completed.
3. The STATE will keep all records and documents pertaining to the project in suitable manner for audit for three years from the date of final payment in accordance with Federal Highway Administration Policies and Procedures. (Federal-Aid Policy Guide 23 CFR Section 140.922).
4. Upon written notification to the COUNTY of the completion and acceptance of this project by the STATE, the COUNTY will maintain all passive warning devices in satisfactory condition in accordance with the requirements of the STATE as outlined in the latest edition of the National Manual on Uniform Traffic Control Devices, and subject to the limitations on damages applicable to counties under Ala. Code § 11-93-2 (1975) the COUNTY will protect, defend, indemnify and hold harmless the State of Alabama, the Alabama Department of Transportation, the officials, officers, and employees, in both their official and individual capacities and their agents and/or assigns, from and against any and all action, damages, claims, loss liabilities, attorney's fees or expense whatsoever or any amount paid in compromise thereof arising out of or connected with the maintenance work performed by the COUNTY under this Agreement.

Exb-2

5. The STATE shall not be responsible for the maintenance of the passive warning devices once the COUNTY has been notified of the project completion and acceptance.
6. By entering into this agreement, the COUNTY is not an agent of the STATE, its officers, employees, agents or assigns. The COUNTY is an independent entity from the STATE and nothing in this agreement creates an agency relationship between the parties.
7. By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Futhermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.
8. Exhibit "M" and "N" is attached hereto as a part of this agreement.

EXB-2



IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by those officers, officials and persons thereunto duly authorized, and the agreement is deemed to be dated and to be effective on the date stated hereinafter as the date of the approval by the Governor of Alabama.

WITNESS BY:

County of Tuscaloosa, Alabama

BY: M. L. Vines  
County Clerk (Signature)

BY: W. Hardy McCollum  
Chairman (Signature)

Melvin Vines  
Type Name of Clerk

W. Hardy McCollum  
Type Name of Chairman

THIS AGREEMENT HAS BEEN LEGALLY REVIEWED  
AND APPROVED AS TO FORM AND CONTENT:

BY: \_\_\_\_\_  
Jim R. Ippolito, Jr.  
Chief Counsel  
Alabama Department of Transportation

RECOMMENDED APPROVED:

BY: \_\_\_\_\_  
Region Engineer  
James D. Brown, P.E.  
Type Name of Region Engineer

BY: \_\_\_\_\_  
Robert J. Jilla  
Multimodal Transportation Engineer

By: \_\_\_\_\_  
Don T. Arkle, P. E.  
Chief Engineer

STATE OF ALABAMA, Acting by and through  
the Alabama Department of Transportation

BY: \_\_\_\_\_  
Transportation Director

The within and foregoing AGREEMENT is hereby approved on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BY: \_\_\_\_\_  
Governor of Alabama

Exb-2

RESOLUTION NUMBER \_\_\_\_\_

BE IT RESOLVED, by the County Commission of Tuscaloosa, Alabama as follows:

1. That the County of Tuscaloosa, Alabama, enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for: maintenance of the passive warning devices by the County of Tuscaloosa for the project at DOT crossing number 726133A on Whitfield Rd near Moundville, Alabama.

Which Agreement is before this Commission.

2. That the agreement be executed in the name of the County, by its Chairman of the Commission for and on its behalf;

3. That the signature of the Chairman be attested by the County Clerk and that the seal of the County be affixed to the agreement.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on record by the County Clerk.

Passed, adopted, and approved this 1<sup>st</sup> day of June, 2016.

WITNESS BY:

M. R. Uines  
County Clerk

W. L. McCollum  
Chairman

I, the undersigned qualified and acting clerk of the County of Tuscaloosa Alabama, do hereby certify that the above and foregoing is a true copy of a resolution passed and adopted by the County Commission named therein, at a regular meeting of such Commission held on the 1<sup>st</sup> day of June, 2016 and that such resolution is of record in the office of the County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the County on this 1<sup>st</sup> day of June, 2016.

M. R. Uines  
County Clerk

Exb-2

CONSULTANT 3/19/90  
REVISED 7/18/90  
REVISED 6/16/11

EXHIBIT M

**CERTIFICATION FOR FEDERAL-AID CONTRACTS: LOBBYING**

This certification is applicable to the instrument to which it is attached whether attached directly or indirectly with other attachments to such instrument.

The prospective participant/recipient, by causing the signing of and the submission of this Federal contract, grant, loan, cooperative AGREEMENT, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, and the person signing same for and on behalf of the prospective participant/recipient each respectively certify that to the best of the knowledge and belief of the prospective participant or recipient and of the person signing for and on behalf of the prospective participant/recipient, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the prospective participant/recipient or the person signing on behalf of the prospective participant/recipient as mentioned above, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, the prospective participant/recipient shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U. S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant/recipient also agrees by submitting this Federal contract, grant, loan, cooperative agreement or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, that the prospective participant/recipient shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such subrecipients shall certify and disclose accordingly.

Ex 16-2

CONSULTANT 2/15/95  
REVISED 5/30/02  
REVISED 6/16/11  
REVISED 10/2/15  
REVISED 10/28/2015

EXHIBIT N

**FUNDS SHALL NOT BE CONSTITUTED AS A DEBT**

It is agreed that the terms and commitments contained herein shall not be constituted as a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment Number 26. It is further agreed that if any provision of this AGREEMENT shall contravene any statute or Constitutional provision or amendment, either now in effect or which may, during the course of this AGREEMENT, be enacted, then the conflicting provision in the AGREEMENT shall be deemed null and void.

When considering settlement of controversies arising from or related to the work covered by this AGREEMENT, the parties may agree to use appropriate forms of non-binding alternative dispute resolution.

**TERMINATION DUE TO INSUFFICIENT FUNDS**

- a. If the agreement term is to exceed more than one fiscal year, then said agreement is subject to termination in the event that funds should not be appropriated for the continued payment of the agreement in subsequent fiscal years.
- b. In the event of proration of the fund from which payment under this AGREEMENT is to be made, agreement will be subject to termination.

**NO GOVERNMENT OBLIGATION TO THIRD PARTY CONTRACTORS**

The STATE and CONSULTANT acknowledge and agree that, notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying contract, absent the express written consent by the Federal Government, the Federal Government is not a party to this contract and shall not be subject to any obligations of or liabilities to the STATE, CONSULTANT, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying contract.

The CONSULTANT agrees to include the above clause in each subcontract financed in whole or in part with Federal assistance provided to FHWA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.

Ex-2

## INVITATION TO BID

Tuscaloosa County is requesting bid proposals for the applied technical **2016 Reroofing Program** for Tuscaloosa County Facilities including:

**Tuscaloosa County Jail  
Metro Detention Center  
Annex Buildings 1 and 2A  
Annex Building 2**

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**A mandatory Pre-bid Meeting will be held on Tuesday, May 17<sup>th</sup>, 2016 at 10:00 a.m.  
At the**

**Tuscaloosa County Commission Chambers  
Ground Floor Tuscaloosa County Court House  
714 Greensboro Avenue  
Tuscaloosa, Alabama 35401**

The Bid Document Package will be available to Contractors prior to the Pre-bid Meeting at a non-refundable cost of \$90. Contractors may submit their request in writing with a Cashier's Check made out to Hixson Consultants, Inc. Mail your request to **Hixson Consultants, Inc., Attn: Jane Linam, 947 1<sup>st</sup> Avenue West, Alabaster, AL 35007**. Upon receipt of the Cashier's Check, a DVD containing the Bid Document Package will be mailed to the address specified by the Contractor.

The County's Representative Mr. Dan Medders will be receiving bids until 4:30 p.m. on Tuesday, May 31<sup>st</sup>, 2016. Sealed bids may be mailed or hand-delivered to Mr. Dan Medders, Building Maintenance Department, Tuscaloosa County Court House / Room G-17, 714 Greensboro Avenue, Tuscaloosa, AL, 35401, to be received on or before 4:30 p.m. on Tuesday May 31<sup>st</sup>, 2016. To be considered, bids must be received at the above physical address on or before the specified time and manually signed. The envelope containing the bid shall be sealed and plainly marked "**2016 Reroofing Program for Tuscaloosa County Buildings**".

Bid opening will be publicly held during the June 1<sup>st</sup>, 2016 meeting of the Tuscaloosa County Commission scheduled for 9:00 a.m.

Any questions concerning material storage and staging, or an additional inspection after the Pre-Bid Meeting should be directed to Mr. Medders at 205-464-8218. Any questions concerning the Pre-Bid Meeting, specifications, details or addenda should be directed to Mr. Tony Wright, Office Phone 205-663-2220, Fax 205-664-5115, Mobile Phone 205-515-5300 or E-mail [twright@bedocs.com](mailto:twright@bedocs.com)

The County reserves the right to award the project to the bidder(s) of their choice or not to award the project at the County's discretion.

Ex 10-3

PROPOSAL FOR REVIEW, APPROVAL AND FUNDING OF  
PUBLIC USE PROJECTS BY DISTRICT

Commission District: 1

Proposed Project Description: PARA

SAMANTHA STORM SHELTER

SRC# H2 Plan # D-1  
Vendor # 21998 see above  
Acct. # \_\_\_\_\_  
Rec'd By: \_\_\_\_\_  
Approved For Payment \_\_\_\_\_

Funding Amount Required: \$45,000

Commissioner Approval: [Signature] Date: 6-1-16

Legal Counsel Review: [Signature] Date: 6-1-16

Finance Director Review & Disbursement: [Signature] Date: 6-1-16

EX 6-4

## Storm Shelter Details-Compiled by PARA

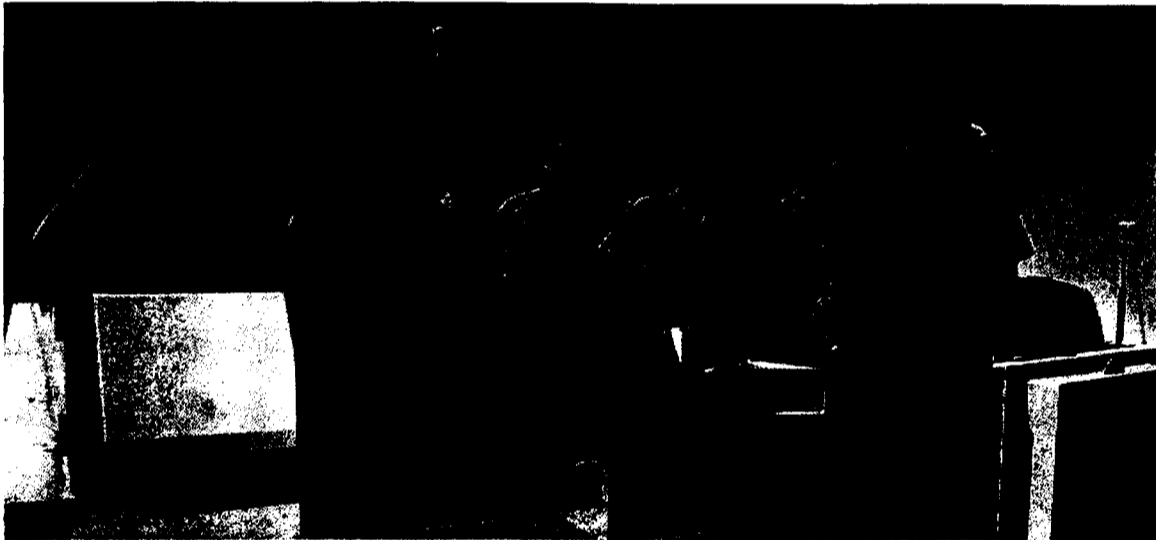
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- A. Storm shelters considered are FEMA rated to withstand an F-5 tornado.
- B. Storm shelters hold up to 50 people.
- C. Storm shelters are freestanding and above ground but are sealed in a manner for partial earthen bury.
- D. Storm shelters can be completed and in place before fall storm season.
- E. Both manufactures will require owner to grade pad site to + or - 1%.
- F. Owner will be responsible for delivery and hook up of all utilities.
- G. Both companies are highly respected.
- H. Both units come with options and the possibility of upgrades.
- I. The base cost is approximately \$45,000.00

### Safe-T-Shelter

10 \* 24 (50 person)

This shelter comes with lights, wiring and forced ventilation. The Shelter is steel and is FEMA rated for 250mph winds and 75,000lbs crush weight. This shelter is manufactured in Alabama and options include a back-up generator.



### B-Safe Shelters

8 \* 30 (50 person capacity)

The shelter is constructed of steel and has a ship weight 39,000LBS with an installed weight of 75,000LBS. This shelter is FEMA rated for 250mph winds and crush rated for 75,000lbs. The shelter is plumbed for power and is vented for air flow. The manufacturer is located in Oklahoma.



Exle-4

PROPOSAL FOR REVIEW, APPROVAL AND FUNDING OF  
PUBLIC USE PROJECTS BY DISTRICT

Commission District: 2

Proposed Project Description: PARA

2 - CONCRETE PICNIC TABLES

SPICE H2 D-2  
Vendor # 01998 PO # see above  
Acc. # \_\_\_\_\_  
Rec'd By \_\_\_\_\_  
see below  
Approved For Payment \_\_\_\_\_

Funding Amount Required: \$ 3,000.

Commissioner Approval: Jay Tost Date: 6-1-16

Legal Counsel Review: Robert Bruce Date: 6-1-16

Finance Director Review & Disbursement: WJM Lamb Date: 6-1-16

EX 6-5



PROPOSAL FOR REVIEW, APPROVAL AND FUNDING OF  
PUBLIC USE PROJECTS BY DISTRICT

Commission District: 4

Proposed Project Description: CENTRAL HIGH SCHOOL

FOOTBALL EQUIPMENT

SPICE H2 <sup>D4</sup> North Central  
Vendor 24245000HS - Football  
Acct. # \_\_\_\_\_  
Rec'd By see below BK 7  
Approved For Payment


Funding Amount Required: \$ 3,378.00

Commissioner Approval: [Signature] Date: 6/1/16

Legal Counsel Review: [Signature] Date: 6/1/16

Finance Director Review & Disbursement: [Signature] Date: 5-27-16

EX6-6

 <p><b>Gilman Gear</b>  <small>50 Gilman Rd   P.O. Box 177   Tuscaloosa, AL 35401                  (800) 866-7584   (205) 243-0398                  Fax: (860) 823-1859   howard@gilmangear.com</small>                  ALWAYS A STEP AHEAD™</p>	SALES REP: <u>STATE WIDE 251-200674</u>	QUOTE
	CUST CONTACT: <u>DENNIS CONNER</u>	ORDER
	EMAIL: <u>DENNER@CENTRALHIGHAL.COM</u>	
	POSITION: <u>HFC</u>	P.O.#:
	PHONE: <u>205 799 4336</u>	DATE: <u>4/21/16</u>
FAX: <u>205 759 3756</u>		

SOLD TO	<u>DENNIS CONNER</u>
	<u>CENTRAL High</u>
	<u>905 15th ST</u>
	<u>TUSCALOOSA, AL 35401</u>

SHIPP TO	<u>DENNIS CONNER</u>
	<u>CENTRAL High</u>
	<u>905 15th ST</u>
	<u>TUSCALOOSA, AL 35401</u>

TO PROCEED WITH THIS ORDER, PLEASE FAX THIS DOCUMENT TO (860) 823 - 1859, ALONG WITH A COPY OF THE PURCHASE ORDER OR A COPY OF THE CHECK FROM YOUR SCHOOL OR BOOSTER CLUB. THE CHECK MUST BE MAILED AND RECEIVED TO THE ABOVE ADDRESS BEFORE YOUR ORDER WILL BE SHIPPED. FOR MORE INFORMATION, PLEASE CONTACT GILMAN GEAR'S ACCOUNTS RECEIVABLE DEPARTMENT AT (800) 243-0398 EXT. 37.

#	QTY	ITEM CODE	ITEM DESCRIPTION / COLOR	UNIT COST	EXTENDED COST
1	2	2d/2	52" TACKLE RING (RED)	375	750.00
2	4	FB26	FIGHTBACK (RED)	540	2160.00
3	12	LP12	Logo Pylon	39	468.00
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					

CREDIT CARD	VISA / MC / AMEX / DISCOVER (CIRCLE ONE)
NAME ON CARD:	
CARD NUMBER:	
CARD BILLING ADDRESS:	
CURR CODE / EXP. DATE:	

SUBTOTAL:	<u>3378.00</u>
SALES TAX (CA&CT ONLY):	<u>750.00</u>
ESTIMATED SHIPPING QUOTED BY:	
ESTIMATED TOTAL:	<u>3728.00</u>

EX 6-6



Joy S. Humphrey  
Director

*Tuscaloosa County  
Department of Human Resources*

P. O. Box 70100 • 3716 12<sup>th</sup> Avenue East  
Tuscaloosa, AL 35407-0100

Main Office  
205.554.1100  
Director's Fax  
205.554.3376

May 24, 2016

The Honorable Hardy McCollum, Chairman  
Tuscaloosa County Commission  
Tuscaloosa County Courthouse  
714 Greensboro Ave.  
Suite G78  
Tuscaloosa, AL 35401

RE: Tuscaloosa County Department of Human Resources Board Appointment

Dear Judge McCollum:

Tuscaloosa County Board member, Dr. Lucy Culpepper, resigned from the Board effective April 21, 2016. This letter is to request an appointment to fill Dr. Culpepper's unexpired term which will end on September 1, 2016. The individual appointed may continue to serve beyond this date if reappointed to a full term by the County Commission.

Dr. Jacob Edwards, 6100 Old Birmingham Hwy, Apt. 213, Tuscaloosa, AL 35404, has indicated his willingness to serve on the Board and meets the qualifications to serve. Dr. Edwards is Director of Pediatrics with Maude Whatley Health Center. The Board recognizes the Commission's authority to select individuals for appointment to the Board and pledges its commitment to work cooperatively with any appointee selected by the Commission.

I appreciate the support of the Commission for the programs of the Department and the people of Tuscaloosa County that we serve. Please contact me at 554-1193 if you need additional information.

Sincerely,

A handwritten signature in cursive script, appearing to read "Joy S. Humphrey".

Joy S. Humphrey  
Director

Cc: Melvin Vines, County Administrator

"An Affirmative Action/Equal Opportunity Employer"

Ex 6-7



Joy S. Humphrey  
Director

*Tuscaloosa County  
Department of Human Resources*

P. O. Box 70100 • 3716 12<sup>th</sup> Avenue East  
Tuscaloosa, AL 35407-0100

Main Office  
205.554.1100  
Director's Fax  
205.554.3376

May 24, 2016

The Honorable Hardy McCollum, Chairman  
Tuscaloosa County Commission  
Tuscaloosa County Courthouse  
714 Greensboro Ave.  
Suite G78  
Tuscaloosa, AL 35401

RE: Tuscaloosa County Department of Human Resources Board Appointment

Dear Judge McCollum:

Tuscaloosa County Board member, Dr. Neil Hyche, has resigned leaving a vacancy on the Board. This letter is to request an appointment to fill Dr. Hyche's unexpired term which will end on September 1, 2018. The individual appointed may continue to serve beyond this date if reappointed to a full term by the County Commission.

Mr. Ken Swindle, 1741 Williamsburg Lane, Tuscaloosa, AL 35406, has indicated his willingness to serve on the Board and meets the qualifications to serve. The Board recognizes the Commission's authority to select individuals for appointment to the Board and pledges its commitment to work cooperatively with any appointee selected by the Commission.

I appreciate the support of the Commission for the programs of the Department and the people of Tuscaloosa County that we serve. Please contact me at 554-1193 if you need additional information.

Sincerely,

A handwritten signature in cursive script that reads "Joy S. Humphrey".

Joy S. Humphrey  
Director

Cc: Melvin Vines, County Administrator

"An Affirmative Action/Equal Opportunity Employer"

Exb-7