

TUSCALOOSA COUNTY COMMISSION  
MEETING  
OCTOBER 7, 2015

TUSCALOOSA COUNTY                   §  
STATE OF ALABAMA                   §

This being the date and hour to which the Tuscaloosa County Commission adjourned, the County Commission met pursuant to such adjournment with Probate Judge W. Hardy McCollum presiding as Chairman. The following members were present:

Stan Acker  
Jerry Tingle  
Bobby Miller  
Reginald Murray

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to amend the County's No Smoking policy to include e-cigarettes and vaporized cigarettes. All smoking, including the use of e-cigarettes and vaporized cigarettes are permitted only in the designated areas of all county facilities.

Commissioner Bobby Miller moved, seconded by Commissioner Jerry Tingle, the County Commission voted unanimously to extend the dump truck rental bid for one year to Pearce Trucking at the same rate from the previous bid.

Commissioner Stan Acker moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to approve a funding agreement between Tuscaloosa County and the Alabama Department of Transportation for the Watermelon Road resurfacing ATRIP project.

Commissioner Stan Acker moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to adopt a resolution approving and accepting the preliminary plat submission for the Black Warrior Project, Section 1.

Exhibit 10-2, Pages

Commissioner Stan Acker moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to approve a Subdivision Regulation Waiver Request to Summer Ridge Subdivision.

Exhibit 10-3, Pages

Commissioner Jerry Tingle moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to authorize the Engineering Department to pursue the purchase of right-of-way for the following bridge replacement projects: Old Jasper Road and Hosmer Road.

Exhibit 10-4, Page NONE

Commissioner Reginald Murray moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to approve the Engineering Department's request to proceed with the Fosters Ferry Road ATRIP project.

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to grant a 90 day extension to the property owner of 14<sup>th</sup> Avenue East, Jerusalem Heights (Parcel: 37-03-06-3-005-012-000), who is in the process of selling the property.

Commissioner Bobby Miller moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to accept the low bid that meets specifications for a 2016 Ford Escape or equivalent for the Sheriff's Office. The bidders were Townsend Ford and Adamson Ford.

Exhibit 10-5,  
Exhibit 10-5, Pages

Commissioner Jerry Tingle moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to approve \$850,000.00 for the purchase of property for an eastern recreational center. Funding for this purchase will come from \$226,687.62 discretionary funds, \$419,339.97 property acquisition fund, and \$203,972.41 from the district 2 community center construction budget.

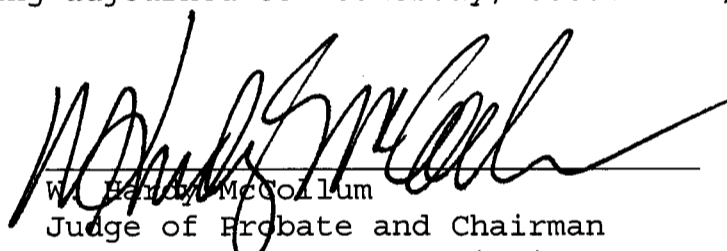
Exhibit 10-6, Pages


Commissioner Reginald Murray's motion to amend the General Fund Capital Budget by \$700,000.00 to purchase property on Holly Springs Lane in Fosters from Alabama One Credit Union for a recreational center was seconded by Commissioner Jerry Tingle. The motion failed on a two-two tie vote with Commissioner Stan Acker and Commissioner Bobby Miller casting the NAY votes.

Commissioner Bobby Miller moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to depart from the order of business set forth in the official agenda to discuss the extension of two Juvenile Court grants.

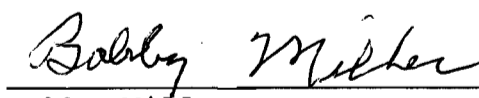
Commissioner Bobby Miller moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to approve the extension of two youth services grants for Juvenile Court for the amounts of \$279,300.00 and \$117,600.00.

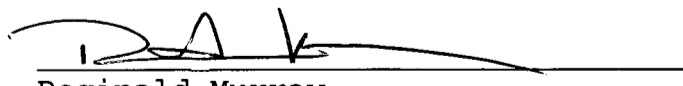
There being no further business to come before the Tuscaloosa County Commission, the meeting adjourned to Wednesday, October 21, 2015.

  
W. Henry McCallum  
Judge of Probate and Chairman  
Tuscaloosa County Commission

  
Stan Acker  
Commissioner - District I

  
Jerry Tingle  
Commissioner - District II

  
Bobby Miller  
Commissioner - District III

  
Reginald Murray  
Commissioner - District IV



Robert Bentley  
Governor

# ALABAMA DEPARTMENT OF TRANSPORTATION

Bureau of Innovative Programs  
1409 Coliseum Boulevard  
Administrative Building, Room 110  
Montgomery, Alabama 36110  
Telephone: 334-353-6234 / Fax: 334-353-6550  
www.dot.state.al.us



John R. Cooper  
Transportation Director

September 10, 2015

Chair of County Commission  
Tuscaloosa County Commission  
PO Box 20113  
Tuscaloosa, Alabama 35402

RE: **ACOA61865-ATRP(017)**  
**TCP 63-03-13**  
**ATRIP 63-05-61**  
**Tuscaloosa County**

Dear Chair of County Commission:

Attached is the **original** Agreement between the Alabama Department of Transportation and Tuscaloosa County covering the listed project's financing costs for construction.

Please complete and return this **original** Agreement as soon as possible with all **signatures and seals** to minimize delay of further approval and distribution. Upon approval of all parties, a properly executed copy of this Agreement will be sent to you for your information and file.

- **PLEASE DO NOT EXECUTE THE FAXED COPY OF THE AGREEMENT!**

Sincerely,

Edward N. Austin, P.E.  
Innovative Programs Engineer

ENA:mk  
Attachment(s)

cc: James D. Brown, P.E. (West Central Region Engineer)  
David Hand, P.E. (Area Operations Engineer)  
Clay McBrien, P.E. (Ms. Melva Bradford)  
Scott Anders, P.E. (Tuscaloosa County Engineer)  
File

RECEIVED

SEP 10 2015

TUSCALOOSA COUNTY  
PUBLIC WORKS DEPARTMENT

EX 10-1

**AGREEMENT  
FOR  
ALABAMA TRANSPORTATION REHABILITATION AND IMPROVEMENT PROGRAM  
(ATRIP) PROJECT  
BETWEEN THE STATE OF ALABAMA  
AND  
TUSCALOOSA COUNTY, ALABAMA**

This agreement is made and entered into by and between the State of Alabama, (acting by and through the Alabama Department of Transportation), hereinafter referred to as the STATE; and Tuscaloosa County (FEIN 63-6001719), hereinafter referred to as the COUNTY; in cooperation with the United States Department of Transportation, the Federal Highway Administration, hereinafter referred to as the FHWA:

**WITNESSETH**

WHEREAS, the STATE and the COUNTY desire to cooperate in the resurfacing on CR-47 (Watermelon Road) from CR-62 (Union Chapel Road) to Tuscaloosa City Limits.  
Length - 0.95 miles  
Project# ACOA61865-ATRP(017); TCP# 63-03-13; ATRIP# 63-05-61

**NOW THEREFORE**, the parties hereto, for, and in consideration of the premises stated herein do hereby mutually promise, stipulate, and agree as follows:

- (1) The COUNTY will acquire any additional right-of-way, if needed, for the PROJECT at no cost to the STATE or this PROJECT.
- (2) The COUNTY or its representative, if applicable to the PROJECT, agree to adjust and/or relocate all utilities on the PROJECT without cost to the STATE or this PROJECT.
- (3) The COUNTY or its representative, will provide the required surveys, complete the plans and perform all other preliminary engineering duties for the PROJECT at no cost to the STATE or this PROJECT. The COUNTY will be responsible for submitting all required environmental documents to the STATE and obtaining approval prior to right-of-way acquisition or submittal of final plan assembly to the STATE. The plans will be subject to the approval of the STATE and the PROJECT will be constructed in accordance with the plans approved by the STATE and the terms of this agreement.
- (4) If necessary, the COUNTY will file an Alabama Department of Environmental Management (ADEM) National Pollutant Discharge Elimination System (NPDES) Notice of Registration (NOR)(Code Chapter 335-6-12) for the PROJECT. The COUNTY and the contractor will be responsible for compliance with the permit and the STATE will have no obligation regarding the permit. The COUNTY will furnish the STATE (Region) a copy of the permit prior to any work being performed by the contractor.

Ex 10-1

- (5) The COUNTY will furnish all construction engineering for the PROJECT with COUNTY forces or with a consultant selected and approved by the STATE as part of the PROJECT cost. The cost of construction engineering and inspection shall be included as part of the construction cost for the PROJECT and will be paid from funds provided herein.
- (6) The STATE will furnish the necessary inspection and testing of materials with STATE forces when needed as part of the PROJECT cost. The cost of inspection and testing of materials shall be included as part of the construction cost for the PROJECT and will be paid from funds provided herein.
- (7) The COUNTY will comply with the Alabama Department of Transportation Standard Specifications for Highway Construction (latest edition) on the PROJECT and will ensure that alignment and grades on this PROJECT meet the standards of the Alabama Department of Transportation and that the PROJECT will be constructed in accordance with the approved plans.
- (8) The PROJECT will be administered by the STATE and all cost will be financed, when eligible for Federal participation, on the basis of eighty (80) percent Federal ATRIP funds and twenty (20) percent COUNTY funds, unless otherwise noted below. Any Federal aid non-participating costs shall be borne by the COUNTY at one hundred (100) percent.
- (9) Funding for this agreement is subject to the availability of Federal ATRIP funds at the time of authorization. The STATE will not be liable for Federal ATRIP funds in any amount. It is understood that the amounts stated below are estimates only. Any shortfall in funding or overrun in construction costs shall be borne by the COUNTY from Federal ATRIP funds, if available, from COUNTY Federal funds, if available, and from COUNTY funds. In the event of an under-run in construction costs, the amount of Federal ATRIP funds will be the amount stated below, or eighty (80) percent of eligible costs, whichever is less.
- (10) The estimated cost of construction of this PROJECT will be provided from the funds outlined as follows:
- |                         |                     |
|-------------------------|---------------------|
| Federal ATRIP Funds     | \$ 201,240.00       |
| County Funds            | \$ <u>50,310.00</u> |
| Total (Including E & I) | \$ 251,550.00       |
- (11) The STATE will be responsible for advertisement and receipt of bids, and the award of the contract. Following the receipt of bids and prior to the award of the contract, the STATE will invoice the COUNTY for its prorata share of the estimated cost (if applicable) as reflected by the bid of the successful bidder plus E & I, and the COUNTY will pay this amount to the STATE no later than 30 days after the date bids are opened. Payment must be received prior to award of the contract.
- (12) A final audit will be made of all PROJECT records after completion of the PROJECT and a copy will be furnished to the Alabama Department of Examiners of Public Accounts, in accordance with Act 1994, No. 94-414. A final financial settlement will be made between the parties as reflected by the final audit and this agreement.

Exp 10-1

- (13) The COUNTY will submit reimbursement invoices for the work performed under the terms of this agreement to the STATE within six (6) months after the completion and acceptance of the PROJECT. Any invoices submitted after this six (6) month period will not be eligible for payment.
- (14) Upon completion and acceptance of the work by the STATE, the COUNTY will assume full responsibility for maintenance of that part of the improvements which are not a part of the Alabama Highway Maintenance System. Upon completion and acceptance of the work by the STATE, the COUNTY will maintain the PROJECT in satisfactory condition in accordance with the requirements of the Alabama Department of Transportation.
- (15) The COUNTY shall be responsible at all times for all of the work performed under this agreement and, as provided in Alabama Code § 11-93-2 (1975), the COUNTY shall protect, defend, indemnify, and hold harmless the State of Alabama, the Alabama Department of Transportation, its officials, officers, and employees, in both their official capacities, and their agents and/or assigns.
- (16) For all claims not subject to Alabama Code § 11-93-2 (1975), the COUNTY shall indemnify and hold harmless the State of Alabama, the Alabama Department of Transportation, the officials, officers, and employees, in their official capacities, and their agents and/or assigns from and against any and all actions, damages, claims, loss, liabilities, attorney's fees or expense whatsoever or any amount paid in compromise thereof arising out of, connected with, or related to the (1) work performed under this agreement, (2) the provision of any services or expenditure of funds required, authorized, or undertaken by the COUNTY pursuant to the terms of this agreement, or (3) misuse, misappropriation, misapplication, or misexpenditure of any source of funding, compensation or reimbursement by the COUNTY, its agents, servants, representatives, employees or assigns.
- (17) By entering into this agreement, the COUNTY is not an agent of the STATE, its officers, employees, agents, or assigns. The COUNTY is an independent entity from the STATE and nothing in this agreement creates an agency relationship between the parties.
- (18) Each party will provide, without cost to the other, information available from its records that will facilitate the performance of the work.
- (19) Nothing will be construed under the terms of this agreement by the STATE or the COUNTY that will cause any conflict with Section 23-1-63, Code of Alabama (7/24<sup>th</sup> law).
- (20) The COUNTY will be obligated for the payment of damages occasioned to private property, public utilities or the general public, caused by the legal liability ( in accordance with Alabama and/or Federal law) of the COUNTY, its agents, servants, employees or facilities.
- (21) Exhibits M and N are attached and hereby made a part of this agreement.
- (22) This agreement is made and expressly executed in the names of the parties hereto by their respective officers, officials or other persons who are authorized to execute it, and it is deemed by the parties to be an agreement or contract under seal.

Ex 10-1

- (23) The terms of this agreement may be modified by supplemental agreement duly executed by the parties hereto.
- (24) This agreement may be terminated by either party upon the delivery of a thirty (30) day notice termination.

EX10-1



IN WITNESS WHEREOF, the parties hereto cause this agreement to be executed by those officers, officials, and persons thereunto duly authorized, and the agreement is deemed to be dated and to be effective on the date stated hereinafter as the date of the approval of the Governor of Alabama.

SEAL

ATTEST:

TUSCALOOSA COUNTY, ALABAMA

M. L. Vines  
Clerk (Signature)

BY: W. Hardy McCollum  
Chairman (Signature)  
Tuscaloosa County Commission

Melvin L. Vines  
Print Name of Clerk

W. Hardy McCollum  
Print Name of Chairman

RECOMMENDED:

STATE OF ALABAMA  
ACTING BY AND THROUGH THE  
ALABAMA DEPARTMENT OF  
TRANSPORTATION

\_\_\_\_\_  
Innovative Programs Engineer  
Edward N. Austin, P.E.

\_\_\_\_\_  
Chief Engineer  
Ronald L. Baldwin, P.E.

THIS AGREEMENT HAS BEEN LEGALLY REVIEWED AND APPROVED AS TO FORM AND CONTENT:

\_\_\_\_\_  
Chief Counsel  
Jim R. Ippolito, Jr.

\_\_\_\_\_  
Transportation Director  
John R. Cooper

THE WITHIN AND FOREGOING AGREEMENT IS HEREBY APPROVED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
GOVERNOR OF ALABAMA  
ROBERT BENTLEY

Ex 10-1

7/18/90

Exhibit M

### CERTIFICATION

This certification is applicable to the instrument to which it is attached whether attached directly or indirectly with other attachments to such instrument.

The prospective participant/recipient, by causing the signing of and the submission of this Federal contract, grant, loan, cooperative agreement, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, and the person signing same for and on behalf of the prospective participant/recipient each respectively certify that to the best of the knowledge and belief of the prospective participant or recipient and of the person signing for and on behalf of the prospective participant/recipient, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the prospective participant/recipient or the person signing on behalf of the participant/recipient as mentioned above, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, the prospective participant/recipient shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U. S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant/recipient also agrees by submitting this Federal contract, grant, loan, cooperative agreement, or other instrument as might be applicable under Section 1352, Title 31, U. S. Code, that the prospective participant/recipient shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.

Ex 10-1

Rev. 07/18/2012

## EXHIBIT N

### **FUNDS SHALL NOT BE CONSTITUTED AS A DEBT**

It is agreed that the terms and commitments contained herein shall not be constituted as a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment Number 26. It is further agreed that if any provision of this agreement shall contravene any statute or Constitutional provision of amendment, either now in effect or which may, during the course of this agreement, be enacted, then the conflicting provision in the agreement shall be deemed null and void.

### **TERMINATION DUE TO INSUFFICIENT FUNDS**

If the agreement term is to exceed more than one fiscal year, then said agreement is subject to termination in the event that funds should not be appropriated for the continued payment of the agreement in subsequent fiscal years.

In the event of proration of the fund from which payment under this agreement is to be made, agreement will be subject to termination.

### **ADR CLAUSE**

For any and all disputes arising under the terms of this contract, the parties hereto agree, in compliance with the recommendations of the Governor and Attorney General, when considering settlement of such disputes, to utilize appropriate forms of non-binding alternative dispute resolution including, but not limited to, mediation by and through the Attorney General Office of Administrative Hearings or where appropriate, private mediators.

### **AMENDED ALABAMA IMMIGRATION LAW:**

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

EX 10-1

RESOLUTION NUMBER \_\_\_\_\_

BE IT RESOLVED, by the County Commission of Tuscaloosa County, Alabama, that the County enters into an agreement with the State of Alabama; acting by and through the Alabama Department of Transportation for:

The resurfacing on CR-47 (Watermelon Road) from CR-62 (Union Chapel Road) to Tuscaloosa City Limits. Length - 0.95 miles  
Project# ACOA61865-ATRP(017); TCP# 63-03-13; ATRIP# 63-05-61

which agreement is before this Commission, and that the agreement be executed in the name of the County, by the Chairman of the Commission for and on its behalf and that it be attested by the County Clerk and the seal of the County affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept of record by the County Clerk.

Passed, adopted, and approved this 7<sup>th</sup> day of October, 20 15.

ATTESTED:

M. L. Uines County Clerk      Whitney McCall Chairman, Tuscaloosa County Commission

I, the undersigned qualified and acting clerk of Tuscaloosa County, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the County Commission of the County named therein, at a regular meeting of such Commission held on the

7<sup>th</sup> day of October, 20 15, and that such resolution is of record in the Minute Book of the County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the County on this

7<sup>th</sup> day of October, 20 15.

M. L. Uines  
County Clerk

SEAL



EX-10-1

STATE OF ALABAMA       §

TUSCALOOSA COUNTY     §

**RESOLUTION ACCEPTING PRELIMINARY PLAT**

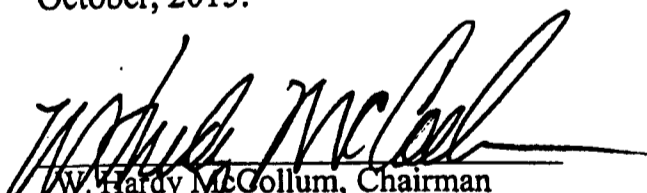
**Black Warrior Project  
Section One**

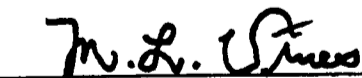
**WHEREAS**, the County Engineer has reported to the Tuscaloosa County Commission that the developer has complied with all Tuscaloosa County Subdivision related to the preparation and presentation of a preliminary plat for a new development or the extension of an existing development; and

**WHEREAS**, the Tuscaloosa County Commission has been presented with the preliminary plat and accompanying information, and determines that there is no just reason to withhold approval of the preliminary plat.

**NOW, THEREFORE, IT BE RESOLVED BY THE TUSCALOOSA COUNTY COMMISSION** that the preliminary plat recommended for approval by the Tuscaloosa County Engineer is approved and accepted

Approved and accepted at our regularly scheduled meeting on this the 7th day of October, 2015.

  
\_\_\_\_\_  
W. Hardy McCollum, Chairman  
Tuscaloosa County Commission

  
\_\_\_\_\_  
Melvin L. Vines  
County Administrator

EX 10-2



**TUSCALOOSA COUNTY PUBLIC WORKS DEPARTMENT**

2810 35th Street  
Tuscaloosa, Alabama 35401  
(205) 345-6600  
FAX (205) 345-6600



**Allan D. Springer, Sr.**  
Assistant County Engineer

**Scott F. Anders, P.E.**  
County Engineer

**Tracy M. Criss, P.E.**  
Assistant County Engineer

**Subdivision Wavier Request  
Summer Ridge  
Tuscaloosa County Commission  
October 7, 2015**

Commission District: 1

Owner: Summer Ridge, LLC and Jack Robert Cooper, Jr

Engineer / Surveyor: Walker and Associates

Wavier Requested: Walker and Associates is requesting a waiver from the Tuscaloosa County Subdivision Regulations for the front minimum setback lines.

**Comments:**

**Summer Ridge is a six residential lot development on Lake Tuscaloosa. The Tuscaloosa County Subdivision Regulations requires a 30 foot front building setback along the front of the lot, a 10 foot setback on the sides of the lot, and a 35 foot setback on the rear of the lot. The owners are requesting that the rear building setback be reduced from a 35 foot setback to a 30 foot setback. This plat was approved by the Tuscaloosa Planning Commission September 21, 2015, pending the approval of the waiver request by the Tuscaloosa County Commission.**

**The 2013 Subdivision Regulations state the following:**

**5-4-24 Minimum Setback Lines**

**The minimum interior building setbacks lines shall be defined as the following:**

**30 feet along and adjacent to the front property line of the lot (abutting the street).**

- Three of the six lots will have a 30 foot building setback; the remaining three lots will have a 35 foot building setback.

**35 feet along and adjacent to the rear property line.**

- The owner is requesting that the building setbacks be reduced to a 30 foot building setback.

**10 feet along and adjacent to both sides of the property line on each side (20 feet total).**

- All lots will have a side building setback of 10 foot.

Ex 10-3



2890 Rice Mine Road NE  
Tuscaloosa, AL 35406  
P (205) 561-3778 | F (205) 561-3779

September 2, 2015

Tuscaloosa County Commission  
714 Greensboro Avenue  
Tuscaloosa, Alabama 35401

Attn: Ms. Katherine Holloway

RE: Summer Ridge Subdivision  
Sexton Bend Road  
Tuscaloosa, Alabama

Dear Ms. Holloway:

We are writing on behalf of Summer Ridge, LLC to request a waiver of the Tuscaloosa County Subdivision regulation Section 5-4-24 to allow a 30 foot rear minimum setback line versus the 35 foot required for this proposed subdivision. The subdivision to be located on Sexton Bend Road (Vicinity Map and Draft Preliminary Plat attached) will include six single family lots. The side setback requirements provide will be 20 feet versus the 10 foot minimum required. The front setbacks provided will vary but most will be greater than required by the subdivision regulations.

Thank you for consideration of this request. Please let us know if any additional information is needed.

Sincerely,  
**WALKER ASSOCIATES, INC.**

Jason C. Walker, PE, PLS

attachments: Vicinity Map  
Draft Preliminary Plat

cc: File

RECEIVED  
SEP 02 2015  
TUSCALOOSA COUNTY  
RECEIVED  
SEP 09 2015  
TUSCALOOSA COUNTY  
PUBLIC WORKS DEPARTMENT



EX10-3

BID  
2016 Ford Escape, S FWD

The Tuscaloosa County Sheriff's Office is accepting bids for (1) One or More 2016 Ford Escape or equivalent with the following specifications:

2.5L DURATEC I-4 ENGINE  
6-SPEED SELECTSHIFT AUTO TRAN  
EXTERIOR: Oxford White  
INTERIOR: Charcoal Black Cloth Bucket Seats

STANDARD EQUIPMENT

EXTERIOR

DUAL POWER MIRRORS  
HEADLAMP COURTESY DELAY

INTERIOR

DRIVER, 4-WAY FRONT PASS  
COAT HOOKS, 2  
FLOORMATS – 1<sup>ST</sup> AND 2<sup>ND</sup> ROW  
ILLUMINATED ENTRY SYSTEM & AUDIO CONTROLS

FUNCTIONAL

AIR CONDITIONING  
BATTERY SAVER FEATURE  
POWER LOCKS AND WINDOWS  
POWERPOINTS (4)  
REMOTE KEYLESS ENTRY

SAFETY/SECURITY

AIRBAGS – DRIVER KNEE  
AIRBAGS – FRONT SEAT  
AIRBAGS – SAFETY CANOPY  
PERSONAL SAFETY SYSTEM  
SOS POST CRASH ALERT SYS

WARRANTY

5 YR/60,000 POWERTRAIN

INCLUDED IN PRICE

17" STEEL WHEELS  
HALOGEN HEADLAMPS  
INTEGRATED BLIND SPOT MIRROR  
BUCKET SEATS-MANUAL 6-WAY  
60/40 SPLIT FOLD REAR SEAT  
DUAL VANITY MIRRORS  
ICE BLUE LIGHTING  
TILT STEERING WHL/CRUISE  
6-SPEED SELECTSHIFT TRANS  
AM/FM SINGLE CD W/MP3  
MYKEY  
POWER STEERING W/EPAS  
REAR VIEW CAMERA  
SYNC  
ADVANCETRAC WITH RSC

AIRBAGS – DUAL STAGE FRONT  
MOUNTED SIDE IMPACT  
LATCH CHILD SAFETY SYSTEM  
SECURILOCK PASS ANIT THEFT  
TIRE PRESSURE MONITOR SYS  
3YR/36,000 BUMPER / BUMPER  
5 YR/60,000 ROADSIDE ASSIST

\$19516.96

BOB HAINES  
COMMERCIAL ACCOUNT MANAGER  
ADAMSON FORD  
(205) 271-4700

EX 10-5



CNGP530

VEHICLE ORDER CONFIRMATION

10/05/15 10:32:01

==>

TOWNSEND FORD

Dealer: F21407

2016 ESCAPE

Page: 1 of 1

Order No: B001 Priority: L4 Ord FIN: QF275 Order Type: 5B Price Level: 620

Ord Code: 100A Cust/Flt Name: TCSOAL

PO Number:

RETAIL

RETAIL

UOF S FWD \$23590

TOTAL BASE AND OPTIONS \$24485

.105.9" WB

SYNC AND SOUND DISCOUN (490)

YZ OXFORD WHITE

TOTAL

23995

7 CLOTH BUCKETS

\*THIS IS NOT AN INVOICE\*

B CHARCOAL BLACK

\*TOTAL PRICE EXCLUDES COMP PR

100A EQUIP GRP

997 .2.5L I-4 ENGINE NC

446 .6-SPD AUTOTRANS NC

794 PRICE CONCESSN

REMARKS TRAILER

SP DLR ACCT ADJ

SP FLT ACCT CR

FUEL CHARGE

B4A NET INV FLT OPT NC

DEST AND DELIV 895

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

F9=View Trailers

S099 - PRESS F4 TO SUBMIT

QC00429

B.D  
\$19,324.74

EX10-5

**FUNDING FOR TUSCALOOSA COUNTY  
COMMISSION DISTRICT 2**

**ACTIVITY CENTER PROPERTY**

Cost of Property \$850,000.00
Property Description – 18 Acres with frontage on Highway 216 and Youngblood Parkway. Property with two Story Home. Water and Sewer are Available.

**PLAN TO PURCHASE**

Funding: Add Remaining Discretionary Funds from 2015 in the amount of \$146,116.60 To Discretionary Funds for 2016 in the amount of \$168,750.00 after deducting \$6,250.00 for T-SNIP.

Deduct \$35,678.98 for Final Cost of Playground Equipment for Evans Roshelle and Miners Park at Abernant and Deduct \$25,000.00 for 50% match with City of Tuscaloosa for Restrooms at Hurricane Creek Park. Total for all three parks \$60,678.98.

TOTAL DISCRETIONARY 2015-16	\$314,860.60
LESS COSTS TO FINISH ALL 3 PARKS	-60,678.98
25% OF \$50,000.00 PARA FUNDING REQUEST	-12,500.00
DISCRETIONARY BALANCE	\$241,687.62
LAND ACQUISITION BALANCE- DISTRICT 2	<u>419,339.97</u>
TOTAL FUNDS TOWARD PROPERTY PURCHASE	\$661,027.59

Cost of Gamble Property	\$850,000.00
Deduct Funds Toward Property	-661,027.59
Allow Funds from Activity Center Construction Budget to Make up the cost to Purchase the Property.	<b>\$188,643.97</b>
Survey and County Part of Closing Cost May Slightly Add to this Total.	

The only cost outside this plan is a potential \$15,000.00 toward a sewer study for Coaling. I have not heard from them lately. A minimum amount for dividers and playground chips for PARA.

Ex 10-6