

TUSCALOOSA COUNTY COMMISSION
MEETING
December 17, 2014

TUSCALOOSA COUNTY §
STATE OF ALABAMA §

This being the date and hour to which the Tuscaloosa County Commission adjourned, the County Commission met pursuant to such adjournment with Probate Judge W. Hardy McCollum presiding as Chairman. The following members were present:

- Stan Acker
- Jerry Tingle
- Bobby Miller
- Reginald Murray

Commissioner Bobby Miller moved, seconded by Commissioner Jerry Tingle, the County Commission voted unanimously to go into Executive Session prior to the end of this meeting to discuss a personnel matter.

Commissioner Stan Acker moved, seconded by Commissioner Jerry Tingle, the County Commission voted unanimously to authorize payment of invoices to Burk-Kleinpeter for engineering services on the following projects:

Old Fayette Road over Binion Creek Tributary bridge replacement project	\$3,000.00
Various projects related to FEMA disaster claim	\$3,192.00

Commissioner Stan Acker moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to authorize payment for the following reimbursements:

Buhl-Elrod-Holman Water Authority for constructions costs associated with the waterline relocation on the Moccasin Branch bridge replacement project \$1,450.00

Carroll's Creek Water Authority for engineering costs associated with the waterline relocation on the Dobbs Road bridge replacement project \$2,275.00

Exhibit 12-2, Pages

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to prepare and submit a grant application to FEMA for the Fosters Community Safe Room and to engage Lehe Planning, LLC to work on the project. The cost to the county will be \$150,000.00 of local share, which can be in the form of land, services provided, or cash and the grant amount will be \$450,000.00.

Exhibit 12-3, Page

The County Commission voted unanimously to approve the warrants issued to cover Tuscaloosa County's expenditures for November 2014.

Exhibit 12-4, Page

Commissioner Bobby Miller moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to declare (9) nine units of the Sheriff's Office fleet as surplus property:

#U156 2005 Dodge Durango VIN: 1D4HD38N65F563246 132,000 miles

#U165 2005 Dodge Durango VIN: 1D4HD38N95F561121 137,500 miles

#U168 2005 Dodge Durango VIN: 1D4HD38N45F563245 184,700 miles

#U112 2007 Ford Crown Victoria VIN: 2FAFP71W57X142413

139,189 miles

#U183 2008 Ford Crown Victoria VIN: 2FAFP71V68X152747

201,187 miles

#U285 1994 Ford F350 VIN: 1FTJW36K1REA08363 78,699 miles

#U293 2004 Honda GL1800 Motorcycle VIN: 1HFSC47054A302791

20,408 miles

#U294 2004 Honda GL1800 Motorcycle VIN: 1HFSC47004A303010

23,862 miles

#U226 2009 Tomcar VIN: A3XTM57CV9M000069 no odometer

Exhibit 12-5, Page

Commissioner Bobby Miller moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to engage Southeast Auction Company to auction the surplus vehicles listed above.

Commissioner Jerry Tingle moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to increase the Industrial Development Authority budget by \$35,000.00. The total budget will be \$321,870.00.

Commissioner Jerry Tingle moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to approve the Solid Waste Management Plan for Tuscaloosa County January 1, 2015 - December 31, 2024.

Exhibit 12-6, Pages

Commissioner Bobby Miller moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to authorize County Attorney Robert Spence to begin condemnation proceedings to obtain right-of-way needed for the Mitchell Water System to install a water pipeline system.

Exhibit 12-7, Pages

Commissioner Stan Acker moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to approve a District 1 Discretionary Fund request in the amount of \$7,500.00 to the Tuscaloosa County School System for an electronic message board at Faucett Vestavia Elementary School.

Exhibit 12-8, Page

Commissioner Jerry Tingle moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to approve the funding request by Gary Minor of PARA in the amount of \$596,500.00 for furniture, fixtures, and equipment related to the Bobby Miller Center expansion.

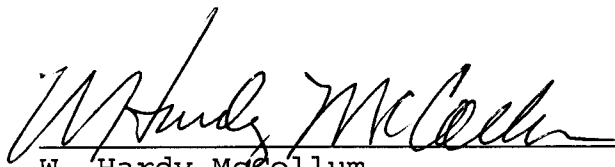
Exhibit 12-9, Page

The Commission retired into Executive Session.


Following Executive Session, Chairman W. Hardy McCollum called the Commission back to order.

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to hire Rob Robertson as the Tuscaloosa County EMA Director at an annual salary of \$65,000.00.

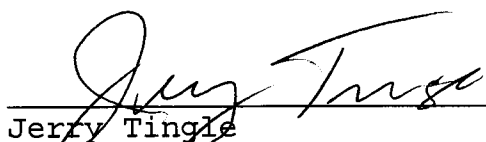
There being no further business to come before the Tuscaloosa County Commission, the meeting adjourned to Wednesday, January 7, 2015.



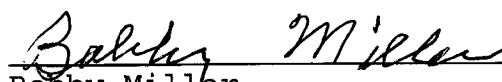
W. Hardy McCollum
Judge of Probate and Chairman
Tuscaloosa County Commission




Stan Acker
Commissioner - District I



Jerry Tingle
Commissioner - District II



Bobby Miller
Commissioner - District III



Reginald Murray
Commissioner - District IV

BURK-KLEINPETER, INC.

ENGINEERS, ARCHITECTS, PLANNERS, ENVIRONMENTAL SCIENTISTS

CHAIRMAN OF THE BOARD
WM. R. "BIFF" BURK, III, PE

ASSOCIATES
DAVID S. HARGROVE, PE
CRAIG P. WILLIAMS, PE

600 LURLEEN WALLACE BLVD, SUITE 180
TUSCALOOSA, AL 35401
TELEPHONE (205) 759-3221 FAX (205) 759-9166
WWW.BKIUSA.COM

PRESIDENT
GEORGE C. KLEINPETER, JR., PE

REGIONAL VICE PRESIDENT - AL
O. JEFFREY WOOD, PE

VICE PRESIDENT
BRUCE L. HIGGINBOTHAM, PE



OVER 100 YEARS OF SERVICE

WILLIAM R. BURK, JR., 1912-1986

November 30, 2014

Bobby Hagler
Tuscaloosa County Engineer
2810 35th Street
Tuscaloosa, AL 35401

RE: Binion Creek Tributary Bridge Replacement
Client Number 252
Invoice #17
BKI Job No. Tu.12.018-01

For professional services rendered on the referenced project.

PAYMENT REQUEST NO. 17

	<u>TOTAL AMOUNT</u>	<u>% COMPLETE</u>	<u>AMOUNT COMPLETE</u>	<u>CURRENT AMOUNT DUE</u>
DESIGN SERVICES	\$19,500.00	100%	\$ 19,500.00	\$ -
SURVEY SERVICES	\$5,500.00	100%	\$ 5,500.00	\$ -
PROPERTY PLATS	\$2,500.00	80%	\$ 2,250.00	\$ -
GEOTECHNICAL SERVICES	\$ 17,999.00	65%	\$ 11,675.00	\$ -
SUPPLEMENTAL SERVICES	\$ 45,000.00	97%	\$ 43,500.00	\$ 3,000.00
	<u>\$90,499.00</u>		<u>\$82,425.00</u>	<u>\$3,000.00</u>

PREVIOUSLY INVOICED: \$ (79,425.00)
AMOUNT DUE: \$ 3,000.00

RECEIVED

DEC 09 2014

TUSCALOOSA COUNTY
PUBLIC WORKS DEPARTMENT

BKI INVOICE 55126
ks



BATON ROUGE • NEW ORLEANS • SHREVEPORT • MOBILE

TUSCALOOSA • BIRMINGHAM • OCEAN SPRINGS • JACKSON

EX 12-1

BURK-KLEINPETER, INC.

ENGINEERS, ARCHITECTS, PLANNERS, ENVIRONMENTAL SCIENTISTS

CHAIRMAN OF THE BOARD
WM. R. "BIFF" BURK, III, PE

ASSOCIATES
DAVID S. HARGROVE, PE
CRAIG P. WILLIAMS, PE

WILLIAM R. BURK, JR., 1912-1986

600 LURLEEN WALLACE BLVD, SUITE 180
TUSCALOOSA, AL 35401
TELEPHONE (205) 759-3221 FAX (205) 759-9166
WWW.BKIUSA.COM



OVER 100 YEARS OF SERVICE

PRESIDENT
GEORGE C. KLEINPETER, JR., PE
REGIONAL VICE PRESIDENT - AL
O. JEFFREY WOOD, PE
VICE PRESIDENT
BRUCE L. HIGGINBOTHAM, PE

November 30, 2014

Bobby Hagler
Tuscaloosa County Engineer
2810 35th Street
Tuscaloosa, AL 35401

RE: Misc. FEMA Projects
Client Number 252
Invoice # 3
BKI Job No. Tu.14.016

For professional services rendered on the referenced project.

PAYMENT REQUEST NO. 3

	<u>TOTAL AMOUNT</u>	<u>% COMPLETE</u>	<u>AMOUNT COMPLETE</u>	<u>CURRENT AMOUNT DUE</u>
Heritage Road	\$ 1,000.00	100%	\$ 1,000.00	\$ -
Old Jug Factory Road	\$ 1,500.00	100%	\$ 1,500.00	\$ -
Main Street NE Retaining Wall	\$ 43,000.00	41%	\$ 17,457.00	\$ 3,192.00
Patrick Blackburn Road	\$ 53,119.33	10%	\$ 5,500.00	\$ -
Wire Road	\$ 68,170.00	9%	\$ 6,000.00	\$ -
Old Fayette Road	\$ -	0%	\$ -	\$ -
Jessie Riggs Road	\$ 906.78	0%	\$ -	\$ -
Harless Road	\$ 750.00	0%	\$ -	\$ -
Arthur Creek	\$ 651.05	0%	\$ -	\$ -
Upper Place Road	\$ 1,990.05	0%	\$ -	\$ -
Misc. Shoulder & Pavment Repairs	\$ 3,830.00	0%	\$ -	\$ -
			\$ 31,457.00	\$ 3,192.00

PREVIOUSLY INVOICED: \$ (16,765.00)
AMOUNT DUE: \$ 3,192.00

RECEIVED

DEC 10 2014

TUSCALOOSA COUNTY
PUBLIC WORKS DEPARTMENT

BKI Invoice # 55138
ks



BATON ROUGE • NEW ORLEANS • SHREVEPORT • MOBILE

TUSCALOOSA • BIRMINGHAM • OCEAN SPRINGS • JACKSON

EX12-1

BUHL-ELROD-HOLMAN WATER AUTHORITY

11965 Sipsey Valley Road North
Buhl, Alabama 35446

Phone: 205.333.0231
Fax: 205.339.5673

December 9, 2014

Mr. Bobby Hagler, County Engineer
Tuscaloosa County
Engineering Department
2810 35th Street
Tuscaloosa, Alabama 35401

Attn: Katherine Cross

Re: ALDOT Project No. ACRZ58496-ATRP (001)
Water Line Relocation on Moccasin Branch Road
Utility Relocation for Bridge Replacement on CR-1323
Buhl- Elrod-Holman Water Authority
Tuscaloosa County, Alabama

Dear Sir:

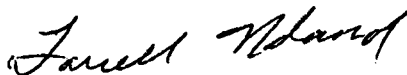
Buhl-Elrod-Holman Water Authority requests final reimbursement of \$1,450.00 for construction costs on the referenced project. Costs are summarized as follows:

Pay Estimate No. 1	\$ 26,961.00 (Attached)
Pay Estimate No. 2	<u>\$ 1,419.00</u> (Attached)
Total Construction Contract	\$ 28,380.00
Previously Reimbursed	<u>\$ 26,930.00</u> (Pay Stub Attached)
Reimbursement Requested	\$ 1,450.00

Please let me know if you have any questions or need additional information.

Sincerely yours,

BUHL ELROD HOLMAN WATER AUTHORITY



Farrell Noland, Chairman

AH/FN/kap
Enclosures
cc: File No. 12-137

EX 12-2

BUHL ELROD AND HOLMAN WATER AUTHORITY

P.O. BOX 127
BUHL, AL 35446

CURRENCY ▶

COIN ▶

CHECKS ▶

61-390/622
06904322

DATE 11-14-14
DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL

26930.00

DEPOSIT TICKET \$ 26930.00
PLEASE ENTER AMOUNT OF CASH AND CHECKS.
ATTACH ABOVE MAGNETIC TAPE OR DEPOSIT RECAP.



⑆5938⑈8888⑆ 06⑈604323⑈

CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE OR ANY APPLICABLE CREDIT CARD AGREEMENT.

TUSCALOOSA COUNTY COMMISSION
PO BOX 20113

TUSCALOOSA, AL 35402-0113

Road & Bridge FNB

FIRST NATIONAL BANK
OF CENTRAL ALABAMA

61-170
622

CHECK NO.
7055

PAY \$ 26,930.00 DOLLARS AND 00 CENTS

DATE	AMOUNT
11/12/14	\$26,930.00

TO THE BUHL ELROD AND HOLMAN WATER AUTHORITY
ORDER: P.O. BOX 127
OF BUHL, AL 35446

W. M. Lamb
W. M. Lamb

⑈007055⑈ ⑆062201449⑆ 06 504 228⑈

EX 12-2

B. W. Hobson Construction Co

Date	Type	Reference	Original Amt.	Balance Due	9/30/2014 Discount	Payment
9/30/2014	Bill		26,961.00	26,961.00		26,961.00
					Check Amount	26,961.00

DUPLICATE
BUHL ELROD

General Fund - Bank Moccasin Branch - Project #12-137

26,961.00

DELUXE CORP 1-800-328-0304 www.deluxeforms.com

J.W. 10-1-14

EX 12-2

PERIODIC ESTIMATE FOR PARTIAL PAYMENT

Kind Location of Project Water Line Relocation on Moccasin Branch Road Project No. 12-137
Utility Relocation for Bridge Replacement on CR-1323,
ALDOT Project #ACBRZ58496-ATRP (001)

Name of Contractor B. W. Hobson Construction Company, Inc. Address 7290 Charlie Shirley Road, Northport AL 35473

Periodic Estimate No. 1 for Period July 18, 20 14 to September 17, 20 14

- Cost of Work Completed to Date Under Original Contract Only.**
 Entries must be limited to work and costs under original contract only. (Work and cost to date under change order is to be shown in Part 2 of this form.)
 Columns (1) through (5). Enter data shown in Columns 1, 2, 3, 4, and 8, respectively on Form HUD-4207 prepared by Contractor.
 Columns (6) and (7). Show all work completed to date under original contract.
 Column (8). Enter the difference between entries in Columns (5) and (7).
 Column (9). Show percent ratio of Column (7) to Column (5).

Item No. (1)	Description of Item (2)	Contract			Completed to Date		Cost of Uncompleted Work (8)	Percent Complete (9)
		Quantity (3)	Cost per Unit (4)	Total Cost of Item (5)	Quantity (6)	Total Cost (7)		
1	Mobilization	1.0	\$5,000.00	\$5,000.00	1.0	\$5,000.00	\$0.00	100.00%
2	6 Inch Ductile Iron Water Main Laid	170.0	\$29.00	\$4,930.00	170.0	\$4,930.00	\$0.00	100.00%
3	12-Inch Steel Encasement Pipe, Type 2 Installation	70.0	\$100.00	\$7,000.00	70.0	\$7,000.00	\$0.00	100.00%
4	6-Inch Ductile Iron Water Main Laid (Restrained Joint)	80.0	\$50.00	\$4,000.00	80.0	\$4,000.00	\$0.00	100.00%
5	6-Inch Gate Valve with Box	1.0	\$2,000.00	\$2,000.00	1.0	\$2,000.00	\$0.00	100.00%
6	Temporary Erosion Control, including Management and Maintenance	1.0	\$4,000.00	\$4,000.00	1.0	\$4,000.00	\$0.00	100.00%
TOTALS				\$26,930.00		\$26,930.00	\$0.00	100.00%

2. Schedule of Contract Change Orders
 List every change order issued to date of this request even if no work has been done under one or more such orders.

Contract Change Order				Additions to Original Contract Price		Deductions from Contract Price as Shown on Change Orders (7)
Number (1)	Date (2)	Related Item on Form HUD-4207 (3)	Description (4)	Total Cost of Items Added by Change Order (5)	Cost of Change Order Items Completed to Date (6)	
1	September 24, 2014		Add 60 LF-6" DI Water Main		\$1,450.00	
Totals				\$1,450.00	\$1,450.00	\$0.00

EX-12-2

Adjusted Contract Amount to Date

(a) Original Contract Amount (Col. (5) from front of this form)	\$28,930.00
(b) Plus: Additions Scheduled in Column (5) Above	\$1,450.00
(c) Less: Deductions Scheduled in Column (7) Above	\$0.00
(d) Adjusted Contract Amount to Date	\$28,380.00

Analysis of Work Performed

(a) Cost of Original Work Performed to Date (Col. (7) from front of this form)	\$28,930.00
(b) Extra Work Performed to date (Col. (6) above)	\$1,450.00
(c) Total Cost of Work Performed to Date	\$28,380.00
(d) Less: Amount Retained in Accordance with Contract Terms (show both percent and dollar amount) <u>5</u> %	-\$1,419.00
(e) Net Amount Earned on Contract Work to Date	\$26,961.00
(f) Add: Materials Stored at Close of this Period (attach detailed schedule)	\$0.00
(g) Subtotal of (e) and (f)	\$26,961.00
(h) Less: Amount of Previous Payments	\$0.00
(i) BALANCE DUE THIS PAYMENT	\$26,961.00

J.W. 10-1-14

Certification of Contractor

According to the best of my knowledge and belief, I certify that all items and amount shown on the face of this Periodic Estimate for Partial Payment are correct; that all work has been performed and/or materials supplied in full accordance with the requirements of the referenced contract, and or duly authorized deviations, substitutions, alterations, and/or additions; that the foregoing is a true and correct statement of the contract account up to and include the last day of the period covered by this Periodic Estimate; that no part of the "Balance Due this Payment" has been received.

Michael Hobson *Michael Hobson* Title President Date 9/24/14
 B. W. Hobson Construction Company, Inc. _____
 (Contractor)

Certification of Engineer

I certify that I have checked and verified the above and foregoing Periodic Estimate for Partial Payment; that to the best of my knowledge and belief, it is a true and correct statement of work performed and/or material supplied by the Contractor; that all work and/or material included in this Periodic Estimate has been inspected by me and/or by my duly authorized representative or assistants and that it has been performed and/or supplied in full accordance with requirements of the referenced Contract; and that partial payment claimed and requested by the Contractor is correctly computed on the basis of work performed and/or material supplied to date.

Angela Henline, P.E. *[Signature]* Title Project Engineer Date 9/24/14
 The Cassidy Company, Inc. _____
 (Engineer)

APPROVED:

Farrell Noland *Farrell Noland* Title Chairman Date 9-25-14
 Buhl-Elrod-Holman Water Authority _____
 (Owner)

EX 12-2

B. W. Hobson Construction Co
Date Type Reference
11/5/2014 Bill

Original Amt.
1,419.00

Balance Due
1,419.00

11/5/2014
Discount

Check Amount

Payment
1,419.00
1,419.00

PAYMENT
RECORD

General Fund - Bank Final payment - Moccasin Branch Road project

1,419.00

DELUXE FORM 1-800-328-0304 www.deluxeforms.com

EX12-2



Providing Solutions for Water, Wastewater, and Storm Water Problems

4700 Highway 69 North • Northport AL 35473
Phone (205) 330-0098 • Fax (205) 330-0099

October 27, 2014

Mr. Farrell Noland, Chairman
Buhl-Elrod-Holman Water Authority
11965 Sipse Valley Road North
Buhl, Alabama 35446

Re: ALDOT Project No. ACRZ58496-ATRP (001)
Water Line Relocation on Moccasin Branch Road
Utility Relocation for Bridge Replacement on CR-1323
Buhl- Elrod-Holman Water Authority
Tuscaloosa County, Alabama

Dear Mr. Noland:

Construction for the referenced project is complete. For your review and approval, enclosed are the following:

- 1. Pay Estimate No. 2 (Final Retainage) → \$1,419.00
- 2. Affidavit of Advertisement for Completion

*J.W.
11-6-14*

Please let me know if you have any questions or comments.

Sincerely yours,

THE CASSADY COMPANY, INC.

Angela L. Henline, P.E.

/alh

Enclosures

cc: Katherine Cross, Tuscaloosa County
David Kemp, ALDOT
File No. 12-137

EX12-2

PERIODIC ESTIMATE FOR PARTIAL PAYMENT

Name and Location of Project Water Line Relocation on Moccasin Branch Road Project No. 12-197
Utility Relocation for Bridge Replacement on CR-1323,
ALDOT Project #AOBRZ58498-ATRP (001)

Name of Contractor B. W. Hobson Construction Company, Inc. Address 7290 Charlie Shirley Road, Northport AL 35473

Periodic Estimate No. 1 for Period July 18, 20 14 to October 27, 20 14

- Cost of Work Completed to Date Under Original Contract Only.**
 Entries must be limited to work and costs under original contract only. (Work and cost to date under change order is to be shown in Part 2 of this form.)

Columns (1) through (5). Enter data shown in Columns 1, 2, 3, 4, and 5, respectively on Form HUD-4207 prepared by Contractor.

Columns (6) and (7). Show all work completed to date under original contract.

Column (8). Enter the difference between entries in Columns (6) and (7).

Column (9). Show percent ratio of Column (7) to Column (8).

Item No. (1)	Description of Item (2)	Contract			Completed to Date		Cost of Uncompleted Work (8)	Percent Complete (9)
		Quantity (3)	Cost per Unit (4)	Total Cost of Item (5)	Quantity (6)	Total Cost (7)		
1	Mobilization	1.0	\$5,000.00	\$5,000.00	1.0	\$5,000.00	\$0.00	100.00%
2	8 Inch Ductile Iron Water Main Laid	170.0	\$29.00	\$4,930.00	170.0	\$4,930.00	\$0.00	100.00%
3	12-Inch Steel Encasement Pipe, Type 2 Installation	70.0	\$100.00	\$7,000.00	70.0	\$7,000.00	\$0.00	100.00%
4	6-Inch Ductile Iron Water Main Laid (Restrained Joint)	80.0	\$50.00	\$4,000.00	80.0	\$4,000.00	\$0.00	100.00%
5	6-Inch Gate Valve with Box	1.0	\$2,000.00	\$2,000.00	1.0	\$2,000.00	\$0.00	100.00%
6	Temporary Erosion Control, Including Management and Maintenance	1.0	\$4,000.00	\$4,000.00	1.0	\$4,000.00	\$0.00	100.00%
TOTALS						\$26,930.00	\$0.00	100.00%

2. Schedule of Contract Change Orders
 List every change order issued to date of this request even if no work has been done under one or more such orders.

Contract Change Order				Additions to Original Contract Price		Deductions from Contract Price as Shown on Change Orders (7)
Number (1)	Date (2)	Related Item on Form HUD-4207 (3)	Description (4)	Total Cost of Items Added by Change Order (5)	Cost of Change Order Items Completed to Date (6)	
2			6" Ductile Water Main Laid		\$1,450.00	
			Totals	\$1,450.00	\$1,450.00	\$0.00



EX-12-2

Analysis of Adjusted Contract Amount to Date

- (a) Original Contract Amount (Col. (5) from front of this form)
- (b) Plus: Additions Scheduled in Column (5) Above
- (c) Less: Deductions Scheduled in Column (7) Above
- (d) Adjusted Contract Amount to Date

\$28,930.00
\$1,460.00
\$0.00
\$28,380.00

4. Analysis of Work Performed

- (a) Cost of Original Work Performed to Date (Col. (7) from front of this form)
- (b) Extra Work Performed to date (Col. (8) above)
- (c) Total Cost of Work Performed to Date
- (d) Less: Amount Retained in Accordance with Contract Terms (show both percent and dollar amount) 0 %
- (e) Net Amount Earned on Contract Work to Date
- (f) Add: Materials Stored at Close of this Period (attach detailed schedule)
- (g) Subtotal of (e) and (f)
- (h) Less: Amount of Previous Payments
- (i) BALANCE DUE THIS PAYMENT

\$28,930.00
\$1,460.00
\$28,380.00
\$0.00
\$28,380.00
\$0.00
\$28,380.00
\$28,981.00
\$1,419.00

5. Certification of Contractor

According to the best of my knowledge and belief, I certify that all items and amount shown on the face of this Periodic Estimate for Partial Payment are correct; that all work has been performed and/or materials supplied in full accordance with the requirements of the referenced contract, and or duly authorized deviations, substitutions, alterations, and/or additions; that the foregoing is a true and correct statement of the contract account up to and include the last day of the period covered by this Periodic Estimate; that no part of the "Balance Due this Payment" has been received.

By: Michael Hobson
 B. W. Hobson Construction Company, Inc. *Michael Hobson* Title President Date 10/27/14
 (Contractor)

6. Certification of Engineer

I certify that I have checked and verified the above and foregoing Periodic Estimate for Partial Payment; that to the best of my knowledge and belief, it is a true and correct statement of work performed and/or material supplied by the Contractor; that all work and/or material included in this Periodic Estimate has been inspected by me and/or by my duly authorized representative or assistants and that it has been performed and/or supplied in full accordance with requirements of the referenced Contract; and that partial payment claimed and requested by the Contractor is correctly computed on the basis of work performed and/or material supplied to date.

By: Angela Henline, P.E. *Angela Henline* Title Project Engineer Date 10/27/14
 The Cassidy Company, Inc. (Engineer)

APPROVED: Farrell Noland *Farrell Noland* Title Chairman Date 10/28/14
 By: Buhl-Elrod-Holman Water Authority (Owner)

EX 12-2

**Carroll's Creek Water Authority
14462 Firehouse Road
Northport, AL 35475**

November 18, 2014

Mr. Bobby Hagler, County Engineer
Attn: Mr. Allan Springer
Tuscaloosa County Public Works
2810 35th Street
Tuscaloosa, AL 35401

Re: Bridge Replacement on Dobbs Road over Thornton Creek
Water Main Replacement
TCP 63-02-12

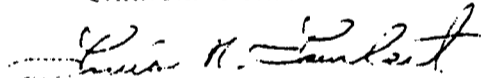
Dear Mr. Hagler:

Please find attached the invoice approved and paid by Carroll's Creek Water Authority for the project.
We request reimbursement at this time for the amount as shown:

- McGiffert and Associates, LLC No. 3 \$2,275.00

Yours truly,

CARROLL'S CREEK WATER AUTHORITY



Louis N. Lambert, Chairman

Attachment

CC: Mr. Stan Acker, Commissioner
McGiffert and Associates, LLC

K:\wpdata\LETTERS\11-18-14.doc

RECEIVED

DEC 02 2014

TUSCALOOSA COUNTY
PUBLIC WORKS DEPARTMENT

EX 12-2



NUMBER	DATE	PROJECT NUMBER	APPROVED
3	11/18/2014	133000	DAH
			<i>[Signature]</i>

Work Completed 11/25/13 Thru 11/09/14

REMIT PAYMENT TO:
 McGIFFERT AND ASSOCIATES LLC
 P.O. BOX 20559
 TUSCALOOSA, AL 35402-0559

Carroll's Creek Water Authority
 14462 Firehouse Road
 Northport, AL 35475

Re: Bridge Replacement on Dobbs Road over Thornton Creek
 Water Main Relocation
 TCP 63-02-12

• <u>Easement Survey, Plat, Description and Negotiations</u>	
Senior Project Manager/Principal, 12.5 hrs @ \$160.00/hr	\$ 2,000.00
Professional Land Surveyor, 2.5 hrs @ \$110.00/hr	\$ 275.00
Total Amount Due	\$ 2,275.00

K:\wpdata\Bills\2014\11-Nov 2014\CCWA - Bridge Replace.xls

ACCOUNTS ARE DUE AND PAYABLE ON RECEIPT OF STATEMENT. ACCOUNTS NOT PAID IN FULL WILL BE ASSESSED A FINANCE CHARGE OF 1 1/2% PER MONTH BEGINNING 30 DAYS FROM DATE OF STATEMENT.

EX-12-2

RESOLUTION

WHEREAS, the Tuscaloosa County Commission supports on-going efforts to rebuild, improve and enhance the quality of life for residents of the County directly impacted by the April, 2011 tornado event and the County is eligible to apply for funds under the FEMA Hazard Mitigation Grant Program (HMGP) through FEMA-4176-DR; and

WHEREAS, public hearings as well as other community meetings have been held to solicit input from residents regarding various proposed projects throughout the County including the Fosters and Ralph areas of the County; and

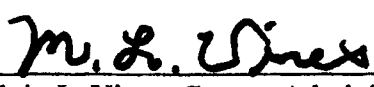
WHEREAS, upon review of these proposed projects the determination has been made that there exists the need for the funding and construction of the Fosters Community Safe Room in cooperation with the Fosters-Ralph Fire Protection District;

NOW, THEREFORE, BE IT RESOLVED that the Tuscaloosa County Commission hereby approves the preparation and submission of the proposal for grant assistance in the amount of \$450,000.00 in grant funds which will provide a portion of the total estimated construction and related costs of \$600,000.00 with \$150,000.00 or 25% of the total, estimated cost being provided as local match.

BE IT FURTHER RESOLVED that the \$150,000.00 will be provided in the form of in-kind and/or cash match and will be provided as a statement of local commitment to the project and that W. Hardy McCollum, Chairman, is hereby authorized to execute all required documents related to the submission of the proposal;

Approved and adopted this the 17th of December, 2014.


W. Hardy McCollum, Chairman
Tuscaloosa County Commission

Attest: 
Melvin L. Vines, County Administrator
Tuscaloosa County Commission

EX12-3

MONTH OF: NOVEMBER , 2014

FUND	CHECK NUMBERS	AMOUNT
001 GENERAL FUND	22823-23634	\$4,733,420.81
SPECIAL SALES TAX	51-52	\$1,000,000.00
112 ROAD & BRIDGE	6975-7157	\$1,303,552.47
116 CAPITAL IMPROVEMENT		
117 RRR GAS TAX		
120 REAPPRAISAL	2522-2539	\$168,048.09
160 COMMUNITY DEVELOP	1624-1627	\$614,155.56
710 PAYROLL-CHECKS	94129-94176	\$1,526,577.58
	58436-58537	\$107,591.00
PAYROLL-DIR DEP	20134-21072	\$1,120,432.12
720 EXCESS LAND SALES	399-403	\$88,887.62
730 FIDUCIARY		
750 PISTOL PERMIT	8542-8574	\$82,911.25
780 E911	5132-5149	\$268,469.97
781 GAS TAX BONDING		
783 GENERAL LIABILITY		
783 WORKMEN'S COMP	136	\$8,346.86
783 HEALTH INSURANCE		
784 TAX COLL SPECIAL		
785 TAX ASSR SPECIAL		
786 MFG HOMES		
787 MOTOR VEH TRAINING	174	\$875.00
		<hr/>
		\$11,023,268.33

CHECKED BY: W M Lamb

WILLIAM M. LAMB, CHIEF FINANCIAL OFFICER

APPROVED BY TUSCALOOSA COUNTY COMMISSION:

CHAIRMAN, W. HARDY MCCOLLUM W Hardy McCollum

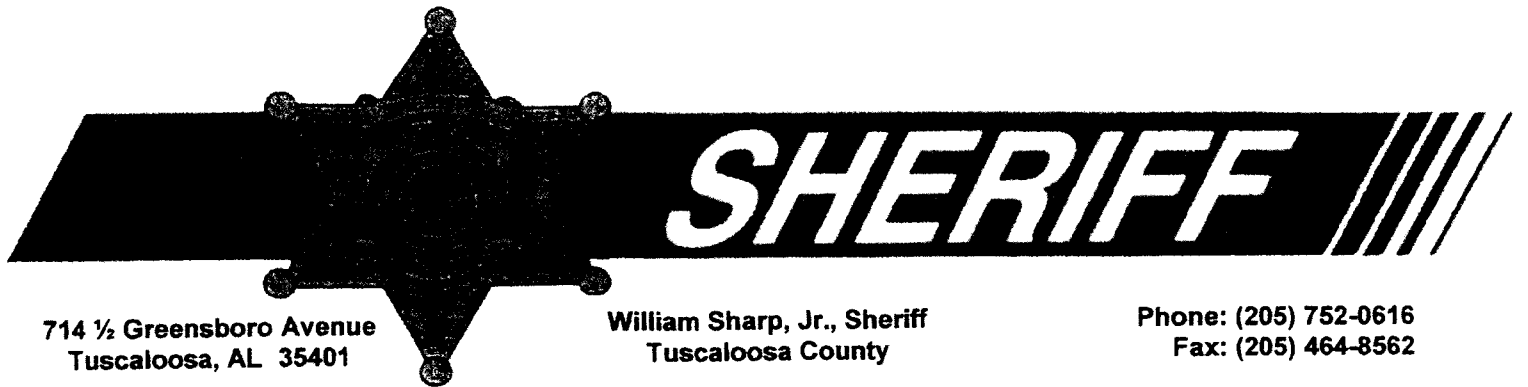
COMMISSIONER, STAN ACKER Stan Acker

COMMISSIONER, JERRY TINGLE Jerry Tingle

COMMISSIONER, BOBBY MILLER Bobby Miller

COMMISSIONER, REGINALD MURRAY Reginald Murray

EX12-4



714 ½ Greensboro Avenue
Tuscaloosa, AL 35401

William Sharp, Jr., Sheriff
Tuscaloosa County

Phone: (205) 752-0616
Fax: (205) 464-8562

December 4, 2014
Tuscaloosa County Commission
714 Greensboro Avenue
Tuscaloosa, Alabama 35401

Dear Sir:

Currently we have several vehicles in our fleet that have reached the end of their usefulness. These vehicles have been used as patrol units, or jail transport units. Due to age, mileage, paint, and general condition these vehicles are not sufficient to be in our vehicle fleet any longer. These vehicles are listed below.

U156 (Pur. w/Gen Budget) Dodge Durango	1D4HD38N65F563246 Age, Constant repairs	2005 132,000
U165 (Pur. w/Gen Budget) Dodge Durango	1D4HD38N95F561121 Age, Constant repairs	2005 137,500
U168 (Pur. w/Gen Budget) Dodge Durango	1D4HD38N45F563245 Age, Constant repairs	2005 184,700
U112 (Pur. w/Gen Budget) Ford Crown Victoria	2FAFP71W57X142413 Age, Constant repairs	2007 139,189
U183 (Pur. w/Gen Budget) Ford Crown Victoria	2FAFP71V68X152747 Age, Constant repairs	2008 201,187
U285 (Pur. w/discret. Funds) Ford F350	1FTJW36K1REA08363 Age, Constant repairs	1994 78,699
U293 (Pur. w/discret. Funds) Honda GL 1800 Motorcycle	1HFSC47054A302791 Age, Constant repairs	2004 20,408
U294 (Pur. w/discret. Funds) Honda GL 1800 Motorcycle	1HFSC47004A303010 Age, Constant repairs	2004 23,862
U226 (Pur. w/discret. Funds) Tomcar	A3XTM57CV9M000069 Age, lack of use or need	2009 no odometer

Respectfully Submitted,

William Sharp Jr.

William Sharp
Sheriff

EX12-5

TUSCALOOSA COUNTY COMMISSION

RESOLUTIONS TO ADOPT THE
TUSCALOOSA COUNTY SOLID WASTE MANAGEMENT PLAN

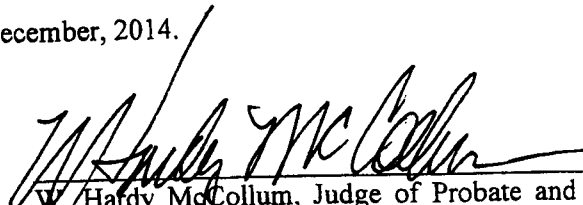
WHEREAS, the Tuscaloosa County Commission is required by the Alabama Solid Wastes & Recyclable Materials Management Act, §22-27-47, Code of Alabama (1975), to periodically submit a minimum ten-year Solid Waste Management Plan to address solid waste management within the County, and

WHEREAS, the Tuscaloosa County Commission has authorized the Black Warrior Solid Waste Authority to prepare the required Solid Waste Management Plan, and has conducted a public hearing preceded by the required public comment period to solicit input, and has consolidated any public comments and concerns into the development of the completed plan, and

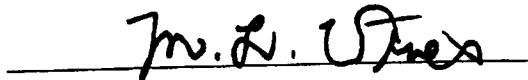
WHEREAS, the Tuscaloosa County Solid Waste Management Plan must be adopted through a resolution by the Tuscaloosa County Commission before submission to the Alabama Department of Environmental Management.

NOW THEREFORE, BE IT RESOLVED that the Tuscaloosa County Commission hereby approves and adopts the Tuscaloosa Solid Waste Management Plan and that the Tuscaloosa Solid Waste Management Plan will serve as the basis for solid waste management within Tuscaloosa County from the date of adoption through December 31, 2024 unless amended prior to that date.

Passed and Adopted this 17th day of December, 2014.


W. Hardy McCollum, Judge of Probate and Chairman
Tuscaloosa County Commission

ATTEST:

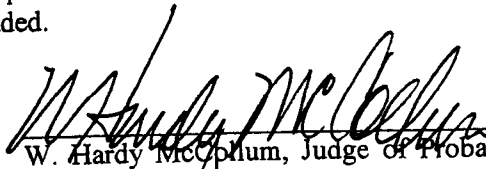


EX-12-6

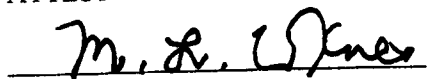
TUSCALOOSA COUNTY COMMISSION
TUSCALOOSA COUNTY SOLID WASTE MANAGEMENT PLAN PUBLIC HEARING MINUTES
Wednesday, December 17, 2014
9:00 AM

The Public Hearing for the Tuscaloosa County Solid Waste Management Plan was held at 9:00 AM, Wednesday, December 17, 2014 in the County Commission Chambers in the Tuscaloosa County Courthouse. Commission Chairman Judge Hardy McCollum, welcomed those in attendance and introduced Brad Roane, attorney with Rosen Harwood, PA and Ken Thrasher, Director of the Black Warrior Solid Waste Authority, who assisted in the drafting of the Tuscaloosa County Solid Waste Management Plan (SWMP). The requirements for each county and municipality to periodically submit an updated SWMP that covers the management of solid waste generated in its jurisdiction for the next ten year period. An ADEM approved SWMP is required before a county or municipality can grant host government approval on matters related to solid waste management within their jurisdiction and is also required to be eligible for recycling grant funds. The seven municipalities participating in the Tuscaloosa County SWMP are the City of Tuscaloosa, the City of Northport, the Town of Brookwood, the Town of Coaling, the Town of Coker, the Town of Lake View and the Town of Vance. The municipalities of each county have the option of adhering to the County's SWMP or to "opt out" of the County's SWMP by developing and submitting their own plan to ADEM. Currently no municipalities within Tuscaloosa County have chosen to "opt out" of the Tuscaloosa County SWMP.

Judge McCollum then opened the meeting for public comments. Hearing no response, public comments were closed and the Public Hearing was concluded.


W. Hardy McCollum, Judge of Probate and Chairman
Tuscaloosa County Commission

ATTEST:



EX12-6

THIS INSTRUMENT PREPARED BY:

Matthew Q. Tompkins
Elizabeth S. Gordon
ROSEN HARWOOD, P.A.
2200 Jack Warner Parkway
Suite 200 (35401)
P.O. Box 2727
Tuscaloosa, Alabama 35403
(205) 344-5000

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

RESOLUTION AUTHORIZING CONDEMNATION

WHEREAS, Mitchell Water System and the County are presently engaged in efforts to design, construct, improve, operate and maintain a water pipeline system that will cross certain real property located in Tuscaloosa County, Alabama owned by the Estate of Jimmie Doris Woodard (hereinafter referred to as the "Owner");

WHEREAS, as part of its water line improvement project, it is necessary and expedient for the County to acquire rights-of-way over, across, under and through the Owner's real property for the purposes of constructing, laying, installing, maintaining, operating, improving, inspecting, altering, renewing, repairing, removing, changing the size and/or relocating and replacing utility lines or pipes of such size and character as the County may elect, together with all connections and other appurtenances necessary or convenient to the County in the construction, operation, inspection, maintenance or use of said improvements in the locations described and depicted on the attached Exhibit "A" which is hereby incorporated herein by reference (hereinafter referred to as the "Rights-of-Way");

WHEREAS, in the judgment of the County, it is necessary and expedient for carrying out the full powers granted to the County that such Rights-of-Way be acquired;

ex 12-7

WHEREAS, Mitchell Water System and the County have been unable to reach an agreement with the Owner for the voluntary conveyance of the Rights-of-Way;

WHEREAS, the County desires and hereby proposes the condemnation of the Rights-of-Way pursuant to Code of Alabama, Sections 11-80-1, 18-1A-1, *et seq.*, and 18-1B-1, *et seq.*;

WHEREAS, the Rights-of-Way do not lie within the corporate limits of any municipality in Tuscaloosa County, but within the jurisdiction of Tuscaloosa County, Alabama;

WHEREAS, it appears to the Tuscaloosa County Commission, that the condemnation of said Rights-of-Way will not adversely affect the interest of the public in any way; and

WHEREAS, the County desires to authorize the County's attorney to acquire said Rights-of-Way by condemnation.

NOW, THEREFORE, be it resolved by the Tuscaloosa County Commission, Alabama, as follows:

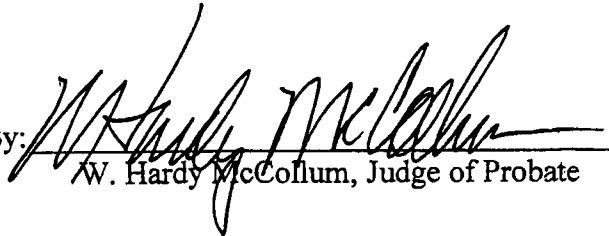
1. That it is in the interest of the public that the County acquires by condemnation the Rights-of-Way over, across, under and through the property, as depicted on and described in Exhibit "A" hereto.
2. That the assent of the Tuscaloosa County Commission is hereby given to the condemnation of the Rights-of-Way over, across, under and through said property located in Tuscaloosa County, Alabama, as depicted on, and described in Exhibit "A" hereto.
3. That the County's attorney be, and is hereby authorized to acquire said Rights-of-Way by condemnation.
4. That the Judge of Probate of Tuscaloosa County, Alabama, be, and is hereby authorized to present a copy of this Resolution, duly certified as correct by County Clerk, to the

EX 12-7

County attorney in order that the same may be attached to the Petition for Condemnation to be filed in the Probate Court of Tuscaloosa County.

RESOLVED AND DONE this 17th day of December, 2014.

TUSCALOOSA COUNTY COMMISSION

By: 
W. Hardy McCollum, Judge of Probate

ATTEST:


Melvin Vines, County Administrator

APPROVED THIS THE 17th DAY OF December, 2014.

EX12-7

EXHIBIT "A"

EXHIBIT " _____ "

LEGAL DESCRIPTION

15' UTILITY & ACCESS EASEMENT A

A 15 foot Utility and Access Easement being 7.5 feet either side of a centerline located in the Southeast Quarter of the Southwest Quarter of Section 11, Township 24 North, Range 8 East in Tuscaloosa County, Alabama and being more particularly described as follows:


As a STARTING POINT, begin at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 14; thence run in a Northerly direction along the West boundary of said Section 14 and Section 11 for a distance of 1842.08 feet to a point; thence with a deflection angle of 90 degrees 00 minutes to the right, run in an Easterly direction for a distance of 1447.27 feet to the POINT OF BEGINNING of the easement's centerline herein described; thence with a deflection angle of 111 degrees 05 minutes to the left, run in a Northwesterly direction along said easement's centerline for a distance of 29.19 feet to a point; thence with a deflection angle of 80 degrees 49 minutes to the right, run in a Northeasterly direction and along said easement's centerline for a distance of 55.75 feet to a point; thence with a deflection angle of 29 degrees 33 minutes to the left, continue in a Northeasterly direction and along easement's centerline for a distance of 98.43 feet to a point; thence with a deflection angle of 39 degrees 17 minutes to the right, continue in a Northeasterly direction and along said easement's centerline for a distance of 5.03 feet to the END of the easement's centerline herein described, said point lying on the Western Right-of-Way of U.S. Highway 82 (a variable width Right-of-Way). Said easement containing 0.08 acres.

10' TEMPORARY CONSTRUCTION EASEMENT A-1

A 10 foot wide Temporary Construction Easement being 10 feet North and West of and adjacent to the North and West boundary of the above described easement. Said easement containing 0.04 acres.

10' TEMPORARY CONSTRUCTION EASEMENT A-2

A 10 foot wide Temporary Construction Easement being 10 feet East of and adjacent to the East boundary of the above described easement. Said easement containing 0.02 acres.

EASEMENT PLAT AND DESCRIPTION		MITCHELL WATER SYSTEM, INC.											
 <p>McGiffert and Associates, LLC — SINCE 1949 — CIVIL ENGINEERS</p> <p>2814 STILLMAN BLVD. • P.O. BOX 20559 TUSCALOOSA, ALABAMA 35402-0559 WWW.MCGIFFERT.COM (205)759-1521 FAX (205)759-1524</p> <p><small>THIS DRAWING AND ALL INFORMATION SHOWN HEREON IS THE PROPERTY OF THE ENGINEER AND MAY NOT BE REPRODUCED OR USED WITHOUT WRITTEN CONSENT OF THE ENGINEER. COPYRIGHT © 1913 MCGIFFERT AND ASSOCIATES, LLC</small></p>		<p>2013 WATER MAIN RELOCATIONS</p> <p>TUSCALOOSA COUNTY ALABAMA</p> <p>OWNER: JIMMIE DORIS WOODARD SOURCE OF TITLE: D.B. 819, PG. 70, D.B. 930, PG. 257</p>											
		<p>REVISION</p> <table border="1"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		DATE	DESCRIPTION	BY							
DATE	DESCRIPTION	BY											
<p>FILE NAME: MWS-BOURBONSAUDY-EASEMENTS</p> <p>DATE OF FIELD SURVEY: 04/20/12</p> <p>FIELD BOOK: 544-8</p> <p>PAGE: 1-3</p>		<p>SHEET No. 1 of 3</p> <p>SCALE: 1"=100'</p> <p>CHECKED BY: JD</p> <p>DRAWN BY: MDM</p> <p>JOB NO. 12-3153</p> <p>DWG. No. 590-13</p>											

EX 12-7

EXHIBIT "A"

EXHIBIT " _____ "

LEGAL DESCRIPTION

15' UTILITY & ACCESS EASEMENT B

A 15 foot Utility and Access Easement being 7.5 feet either side of a centerline located in the South half of the Southwest Quarter of Section 11, Township 24 North, Range 6 East in Tuscaloosa County, Alabama and being more particularly described as follows:

As a STARTING POINT, begin at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 14; thence run in a Northerly direction along the West boundary of said Section 14 for a distance of 1326.80 feet to the Southwest corner of Section 11; thence with a deflection angle of 89 degrees 51 minutes to the right, run in an Easterly direction along the South boundary of said Section 11 for a distance of 1223.16 feet to the POINT OF BEGINNING of the easement's centerline herein described; thence with a deflection angle of 98 degrees 01 minute to the left, run in a Northwesterly direction along said easement's centerline for a distance of 23.59 feet to a point; thence with a deflection angle of 14 degrees 23 minutes to the right, run in a Northeasterly direction and along said easement's centerline for a distance of 67.02 feet to a point; thence with a deflection angle of 22 degrees 57 minutes to the right, continue in a Northeasterly direction and along said easement's centerline for a distance of 58.91 feet to a point; thence with a deflection angle of 10 degrees 49 minutes to the right, continue in a Northeasterly direction and along said easement's centerline for a distance of 71.61 feet to a point; thence with a deflection angle of 16 degrees 08 minutes to the right, continue in a Northeasterly direction and along said easement's centerline for a distance of 64.89 feet to a point; thence with a deflection angle of 6 degrees 49 minutes to the right, continue in a Northeasterly direction and along said easement's centerline for a distance of 111.23 feet to a point; thence with a deflection angle of 2 degrees 31 minutes to the right, continue in a Northeasterly direction and along said easement's centerline for a distance of 34.30 feet to a point; thence with a deflection angle of 58 degrees 27 minutes to the right, run in a Southeasterly direction and along said easement's centerline for a distance of 155.20 feet to the END of the easement's centerline herein described, said point lying on the Western Right-of-Way of U.S. Highway 82 (a variable width Right-of-Way). Said easement containing 0.20 acres.

10' TEMPORARY CONSTRUCTION EASEMENT B-1

A 10 foot wide Temporary Construction Easement being 10 feet East and South of and adjacent to the East and South boundary of the above described easement. Said easement containing 0.13 acres.

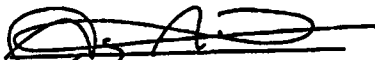
10' TEMPORARY CONSTRUCTION EASEMENT B-2

A 10 foot wide Temporary Construction Easement being 10 feet North of and adjacent to the North boundary of the above described easement, said easement containing 0.03 acres.

TO WHOM IT MAY CONCERN:

I, Gary Neal Faulkner, a Licensed Professional Land Surveyor in the State of Alabama of the firm of McGiffert and Associates, LLC, Tuscaloosa, Alabama, hereby certify that the premises shown and described hereon is a true and correct plat of said property, and that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Witness my hand this the 21st day of November, 2013.


 Gary Neal Faulkner
 Professional Land Surveyor
 Al. Lic. No. 18388



This survey has been prepared without the benefit of a title report and does not therefore necessarily indicate all encumbrances on the property.

EASEMENT PLAT AND DESCRIPTION



2614 STILLMAN BLVD. • P.O. BOX 20559
 TUSCALOOSA, ALABAMA 35402-0559

WWW.MCGIFFERT.COM (205)759-1521 FAX (205)759-1524

THIS DRAWING AND ALL INFORMATION SHOWN HEREON IS THE PROPERTY OF THE ENGINEER AND MAY NOT BE REPRODUCED OR USED WITHOUT WRITTEN CONSENT OF THE ENGINEER.
 © 2013 MCGIFFERT AND ASSOCIATES, LLC

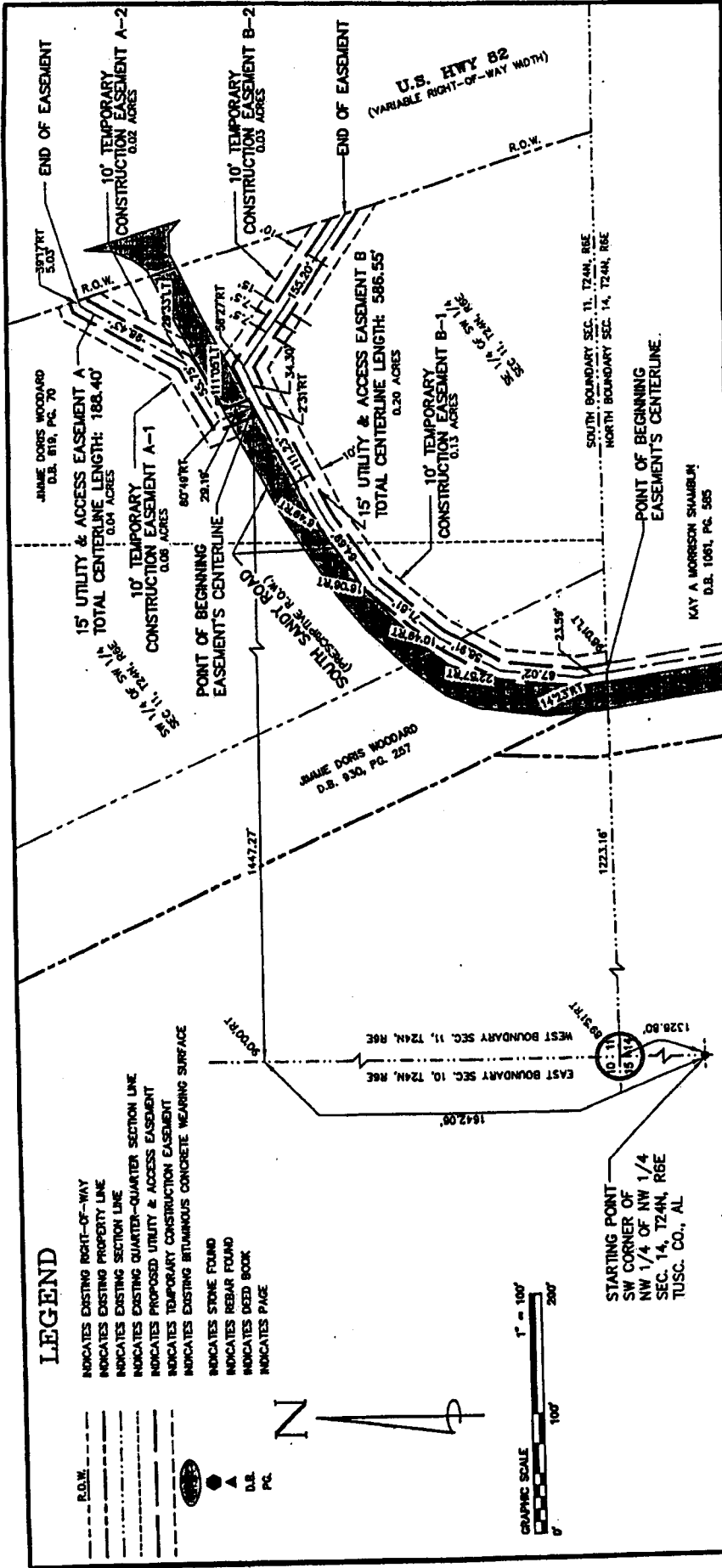
MITCHELL WATER SYSTEM, INC.
 2013 WATER MAIN RELOCATIONS

TUSCALOOSA COUNTY ALABAMA
 OWNER: JIMMIE DORIS WOODARD
 SOURCE OF TITLE: D.B. 819, PG. 70

REVISION		
DATE	DESCRIPTION	BY

FILE NAME: MWS-SOUTHSANDY-EASEMENTS	SHEET No. 2 of 3
DATE OF FIELD SURVEY: 04/25/2013	SCALE: 1"=100'
FIELD BOOK: 344-3	CHECKED BY: JD
PAGE: 1-3	DWG. No. 590-13
	JOB No. 13-3153

EX-12-7



EASEMENT PLAT AND DESCRIPTION		MITCHELL WATER SYSTEM, INC.	
OWNER: JIMMIE DORIS WOODARD		2013 WATER MAIN RELOCATIONS	
SOURCE OF TITLE: D.B. 819, PG. 70 D.B. 930, PG. 257		TUSCALOOSA COUNTY ALABAMA	
DATE	REVISION	FILE NAME: MWS-SOUTHSANDY-EASEMENTS	SHEET No. 3 of 3
	DESCRIPTION	DATE OF FIELD SURVEY: DATESURVEY	CHECKED BY: JD
	BY	SCALE: 1"=100'	DRAWN BY: MTH
		FIELD BOOKS: 544-5	JOB No. 13-3153
THIS DRAWING AND ALL INFORMATION SHOWN HEREON IS THE PROPERTY OF THE ENGINEER AND MAY NOT BE REPRODUCED OR USED IN ANY MANNER WITHOUT WRITTEN CONSENT OF THE ENGINEER.		Dwg. No. 590-13	
Copyright © 2013 MCGIFFERT AND ASSOCIATES, LLC		PAGE: 1-3	

McGiffert and Associates, LLC	
SINCE 1948	
CIVIL ENGINEERS	
2814 STILLMAN BLVD. • P.O. BOX 20559	
TUSCALOOSA, ALABAMA 35402-0559	
WWW.MCGIFFERT.COM	(205)759-1521 FAX (205)759-1524

012-7

PROPOSAL FOR REVIEW, APPROVAL AND FUNDING OF
PUBLIC USE PROJECTS BY DISTRICT

Commission District: One

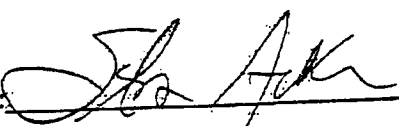
Proposed Project Description: Partnership with the City of Northport to provide funds for sign at
Faucett Vestavia Elementary

Use of District One Community Development funds totaling \$7,500. This funding will be provided to the
Tuscaloosa County School System designated toward cost of electronic message board sign at Faucett
Vestavia. The City of Northport is providing the balance of funding for the project which is currently
estimated at \$10,000.


Funding source: District 1 Community Development Funds

To be placed on Commission Agenda 12-17-2014

Funding Amount Required: \$7,500

Commissioner Approval:  Date: 12/12/14

Legal Counsel Review:  Date: 12/15/14

Finance Director Review & Disbursement:  Date: 12-15-14

EX12-8

**Bobby Miller Addition
Budget for Furniture, Fixtures, and Equipment
12/17/2014**

Item:		Amount:
Rockwall	\$	104,000.00
Indoor Play Unit	\$	320,000.00
FF & E**	\$	85,000.00
Exercise Equipment	\$	69,000.00
Inflatables	\$	7,500.00
Security System Integration	\$	11,000.00
Total	\$	596,500.00

**Note: FF&E to include lobby furniture, office furniture, patio furniture, trash receptacles, benches, tables and chairs.

ex12-9