

**TUSCALOOSA COUNTY COMMISSION MEETING AGENDA**  
**JULY 22, 2020**

**1. Pledge of Allegiance**

**2. Call to Order**

**3. Approval of Minutes**

**4. Melvin Vines, County Administrator**

A. Request to submit the following to be evaluated by Tuscaloosa's One Place:

- a. [Scruggs Ln](#)
- b. [Booler Rd](#)
- c. [15605 Jacob Rd](#)

B. Executive Session to discuss Personnel Matter

**5. Scott Anders, County Engineer**

A. Preliminary Subdivision to be voted on by the Commission for approval:

- a. [Lake Harris Road](#), District 1
- b. [Hidden Woods, Resurvey of Lots 18-22](#), District 3

B. Preliminary Subdivision Plats to be presented to the Commission for review:

- a. [Benton Sod Farm, Resurvey of Lots 11-12](#), District 4

C. Waiver request from Warrior Met Coal to disturb within 100' of County maintained Kellerman Burchfield Rd. The request is for installation of a pipeline.

D. Request approval of hydraulic hammer bid award to Cowin Equipment. Hammer to be used to demo building for Shelton State.

E. Request to award bid of rubber tire hydraulic loaders.

F. Request to accept Knoll Road into County maintenance - District 1.

**6. Bill Lamb, Chief Financial Officer**

A. Warrants approval for June 2020

**7. Robert Spence, County Attorney**

A. Remove the following properties from the Public Nuisance/Demo List:

- a. 1122 39<sup>th</sup> Ave NE – Demolished and Cleared
- b. Abernant Loop property – Demolished and Cleared
- c. 3845 Keene Dr. – Demolished and Cleared

**8. Sheriff's Office**

A. CARES act purchases

B. Award bid for Thermal Camera

**9. Proposed change to the Tuscaloosa County Commission Rules of Procedure**

**10. Commissioner Stan Acker – District I:**

**11. Commissioner Jerry Tingle – District II:**

- A. Community Development funds from District II to Community Services for Meals on Wheels Program in the amount of \$5,000.00

**12. Commissioner Mark C. Nelson – District III:**

**13. Commissioner Reginald Murray – District IV:**

- A. Westwood Elementary School - request to resurface walking track and improve drainage.
- B. Discussion on COVID-19

**14. Public Comment**

**15. Adjournment**