

TUSCALOOSA COUNTY COMMISSION MEETING AGENDA
DECEMBER 18, 2019

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Approval of Minutes**
- 4. Melvin Vines, County Administrator**
 - A. County Commission and Personnel Report
 - B. [Severe Weather](#) Preparedness Tax Weekend, February 21-23, 2020
 - C. Executive Session to Discuss Personnel Matter
- 5. Scott Anders, County Engineer**
 - A. Preliminary Subdivision to be voted on by the Commission for approval:
 - a. [Patton Property](#), District IV
 - B. Preliminary Subdivision Plats to be presented to the Commission for review:
 - a. [Northam Estates](#), District II
 - C. Acceptance for Maintenance
 - a. [Rising Tide](#), District I
- 6. Farrington Snipes, Planning Director**
 - A. U. S. Highway 11 Sidewalk Project (ALDOT) - Award of Construction Contract
 - B. Holt Community Tornado Shelter Project (FEMA) – Award of Construction Contract
 - C. Evanstown Road Water Extension Project (CDBG/ADECA) and Carroll’s Creek Water Authority – Award of Contract for Project Engineering
- 7. Bill Lamb, Chief Financial Officer**
 - A. Warrants approval for November 2019
- 8. Patrick Branch, Solid Waste**
 - A. Work Report
- 9. Ellen Potts, Habitat for Humanity of Tuscaloosa County**
- 10. Recognition of the Holt High School Carpentry Class for their first-place finish in the 2019 Team Design & Build Construction Competition**

11. Commissioner Jerry Tingle – District II:

- A.** Community Development funds from District II in the amount \$2,500.00 to Gordon Davis Park in Cottondale

12. Commissioner Mark C. Nelson – District III:

- A.** Community Development funds from District III in the amount of \$4,525.00 to Tuscaloosa County PARA for use as matching funds to be combined with a RC&D grant of \$5,475.00 and used to construct a Hiking Trail at the Bobby Miller Center
- B.** Community Development funds from District III in the amount of \$7,500.00 each to the Hillcrest Middle School and Duncanville Middle School band programs to be used to replace and repair aging instruments and band equipment

13. Public Comment**14. Adjournment**