

**TUSCALOOSA COUNTY COMMISSION MEETING AGENDA  
OCTOBER 2, 2019**

**1. Pledge of Allegiance**

**2. Call to Order**

**3. Approval of Minutes**

**4. Melvin Vines, County Administrator**

**A.** County Commission and Personnel Report

**B.** Remove 3211 Universal Heights from the Public Nuisance/Demo List

**5. Scott Anders, County Engineer**

**A.** Preliminary Subdivision to be voted on by the Commission for approval.

**a.** Riverview No. 2, Resurvey of Lots 6-7, District 2

**i.** Waiver Required

**b.** Sipsey Mobile Home Park Community(Burroughs Mobile Home Park), District 4

**i.** Waiver Required

**B.** Preliminary Subdivision Plats to be presented to the Commission for review:

**a.** Michael T Butler Survey, Resurvey of Lot 1B of the Resurvey of Lot 1, District 4

**b.** Gray Haven No. 2, District 1

**c.** Naomi Tidwell Subdivision, District 2

**d.** Hosmer Subdivision, District 2

**C.** Waiver Request, City of Tuscaloosa PJ

**a.** Fields Crossing, District 3

**i.** Speed Limit Reduction along Center Field Drive

**b.** Highland Lakes Phases I & II, District 1

**i.** Waiver the completion of the subdivision

**6. Patrick Branch, Solid Waste**

**A.** Work Report

**7. Robert Spence, County Attorney**

**A.** Approve the following properties to be considered Public Nuisance:

**a.** 1111 Patton Road Northport, AL 35475 – District I

**b.** 4204 Elm Drive Tuscaloosa, AL 35404 – District II

**c.** 4516 Bowden Villa Tuscaloosa, AL 35405 – District III

**d.** 8226 52nd street Tuscaloosa, AL 35401 – District IV

**e.** 6319 Pierson Circle Tuscaloosa, AL 35401 – District IV

**f.** 6422 Pierson Circle Tuscaloosa, AL 35401 – District IV

**8. Commissioner Jerry Tingle – District II:**

- A. Discretionary fund request in the amount of \$5,000.00 to the Town of Vance Ballpark for Batting Cages

**9. Commissioner Reginald Murray – District IV:**

- A. Discretionary fund request in the amount of \$5,000.00 to Tuscaloosa County Board of Education for Sipsey Valley Girls Basketball coaches support

**10. Public Comment**

**11. Adjournment**