

TUSCALOOSA COUNTY COMMISSION MEETING AGENDA
JUNE 26, 2019

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Approval of Minutes**
- 4. Melvin Vines, County Administrator**
 - A. County Commission and Personnel Report
 - B. Holiday Schedule Calendar
- 5. Scott Anders, County Engineer**
 - A. Preliminary Subdivision to be voted on by the Commission for approval
 - a. Jackson Trace Estates, District 1
 - i. Waiver requested
 - B. Preliminary Subdivision Plats to be presented to the Commission for review:
 - a. Trackside, District 4
 - C. Award of scrap metal bid to Steel City Recycling at a payment to the County in the amount of \$8,040.00. Once awarded they will have 21 days to complete the removal.
 - D. Establish and post the speed limits:
 - a. Watermelon Road between the intersection of Ben Clements Road and the Blue Creek Bridge at 35 MPH
 - b. Fondren Road between the intersection of Highway 43 and the intersection of William Kelley Road at 35 MPH
 - c. Bill Lunceford Road between the intersection of Gorgas Road and the intersection of Max Vinson Road at 35 MPH
 - d. Old Lock 15 Road between the intersection of Phelps Road and the intersection of Howse Camp Road at 35 MPH
- 6. Bill Lamb, Chief Financial Officer**
 - A. Warrants approval for May 2019
- 7. Jim Patrie, Solid Waste Director**
 - A. Work Report

8. Robert Spence, County Attorney

- A. Request 90-day extension for the following properties on the Public Nuisance list:
 - a. 35 Sahama Village
 - b. 6346 62nd Ave
 - c. 3845 Keene Dr
- B. Executive session to discuss pending legal matter

9. Sheriff's Office

- A. Pharmacy bid award letter

10. Peyton Cochrane, Tax Collector

- A. Insolvents, errors and taxes in litigation for 2018 and uncollected insolvents and taxes in litigation for previous years

11. Melanie Wages, Aflac

- A. Insurance information

12. Commissioner Stan Acker – District I:

- A. Northridge Middle School Electronic Sign

13. Commissioner Jerry Tingle – District II:

- A. Acceptance of Marley Road for County Maintenance

14. Public Comment**15. Adjournment**