

TUSCALOOSA COUNTY COMMISSION MEETING AGENDA
JUNE 21, 2023

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Approval of Minutes**
- 4. Designation Park and Recreation Month - PARA**

- 5. Melvin Vines, County Administrator**
 - A. Declare as surplus and advertise for sale a [parcel of land off 12th Ave E](#), Section 7 T22S, R9W containing 5 acres (more or less), minimum bid price \$103,500.00
 - B. Declare as surplus and advertise for sale [Lot Number 22 Timbertop Estates, Ralph, AL](#), minimum bid price \$10,000.00
 - C. Increase daily capacity at [Cypress Creek Landfill](#)

- 6. David Howell, Assistant County Administrator**
 - A. CDBG Public Hearing by Grant Management, LLC

- 7. Scott Anders, County Engineer**
 - A. Preliminary Subdivision to be voted on by the Commission for approval:
 1. [Melendez Division](#), District 3
 2. [August Parc Subdivision](#), District 4
 3. [Brad Bolton Survey](#), District 1
 - B. Preliminary Subdivision Plats to be presented to the Commission for review:
 1. [Sandy Pines, Resurvey of Lots 91 and 92](#), District 3
 2. [Deer Valley Subdivision](#), District 2
 - C. Declare [equipment](#) as surplus
 - D. Resolution Supporting ARPA Stormwater Grant
 - E. Synergic Center – Parking Lot Resurface, Curb, and Stripe

- 8. April Hoffman, Chief Financial Officer**
 - A. Warrants approval for May 2023

- 9. Robert Spence, County Attorney**
 - A. Approve condemnation proceedings:
 1. [1945 Universal Heights Ln](#), District II
 2. [1710 45th Ave. NE](#), District II
 3. [107 Stevenson Dr](#), District II
 4. [2709 35th Ave. NE](#), District II
 5. [2601 35th Ave. NE](#), District II
 6. [2151 41st Court NE](#), District II
 7. [4 Stevenson Dr](#), District II

8. [3510 Stevenson Dr](#), District II
9. [2406 Short 22nd St NE](#), District II

- B. Request for Extension of Demolition:
 1. [4535 Culver Rd](#), District IV
- C. Resolution Authorizing Demolition:
 1. [684 Union Chapel Rd](#), District I
- D. Remove from Public Nuisance/Demo list:
 1. Corner of [Marina Dr & Tierce Patton Rd](#), District I
 2. [2703 Stardust Dr](#), District III
 3. [5535 14th Ave E](#), District IV
- E. Request Executive Session:
 1. Contract Negotiations
 2. Legal Matters

10. Sheriff's Office

11. Ryan Sabbagh, Director of Maintenance and Facilities

- A. Award bid for interior/exterior cameras
- B. Request to award bid to Cornerstone for replacement of existing cell doors in B1 of B-Pod of the Tuscaloosa County Jail
- C. Synergic Center – Architectural Drawings

12. Commissioner Stan Acker – District I

13. Commissioner Jerry Tingle – District II

- A. \$3,000.00 from District 2 Community Development Funds to Lakeview Fire District for equipment and training
- B. Holt senior apartments affordable housing partnership from ARPA State and Local Fiscal Recovery Funds

14. Commissioner Mark C. Nelson – District III

15. Commissioner Reginald Murray – District IV

16. Public Comment

17. Adjournment