

**TUSCALOOSA COUNTY COMMISSION MEETING AGENDA**  
**APRIL 5, 2023**

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Approval of Minutes**
  
- 4. Melvin Vines, County Administrator**
  - A. Executive Session regarding Contract Negotiation, Pending Litigation, and Board Appointments
  - B. Confirmation of additional 457b Plan Option for Employees
  
- 5. Scott Anders, County Engineer**
  - A. Preliminary Subdivision to be voted on by the Commission for approval:
    1. [Pierce Washington Jr. Subdivision](#), District 4
    2. [Resurvey of Lot 2, A Part of Unit 70 No. 2](#), District 3
  - B. Preliminary Subdivision Plats to be presented to the Commission for review:
    1. [Sellers Division, Plat No. 1](#), District 1
  - C. Waiver Request, City of Tuscaloosa PJ
    1. [Kennedy Mill Subdivision](#), District 2
  - D. Roads within a subdivision to be accepted for Maintenance:
    1. [Chase Landing](#), District 3
  - E. Request permission to approve a funding agreement with Southern Natural Gas in the amount of up to \$10,000 for relocation of a pipeline vent that is in conflict with the Fosters Ferry Road project
  
- 6. Clayton Brown, Assistant Chief Financial Officer**
  - A. Declare assets as surplus
  
- 7. Robert Spence, County Attorney**
  - A. Approve condemnation proceedings:
    1. [2105 42<sup>nd</sup> Ave NE](#), District II
    2. [16141 Sylvan Loop Rd](#), District IV
  - B. Request for Extension of Demolition:
    1. [2 Ridge Ave](#), District II – 60 days
    2. [684 Union Chapel Rd](#), District I – 60 days
  - C. Resolution Cost of Demolition and Remove from list:
    1. 3902 22<sup>nd</sup> St NE, District II
  
- 8. Sheriff's Office**
  - A. Award Oil Change Bid

**9. Commissioner Stan Acker – District I**

- A. Community Development: \$600.00 to assist the Northside High School FBLA team with travel expenses to the State conference in Mobile (Apr 19-22)
- B. Community Development: \$17,017.50 to Tuscaloosa County High School as the second and final installment of the new headset package

**10. Commissioner Jerry Tingle – District II**

- A. Community Development: Two 50 ft. Rolls of 4 ft. chain link wire for Abernant Ballfield
- B. Community Development: Equipment funding for Brookwood High School Football Program

**11. Commissioner Mark C. Nelson – District III**

- A. Community Development: \$15,434.00 to Hillcrest High School for band instruments

**12. Commissioner Reginald Murray – District IV**

- A. Application for Sidewalk Grant extension of Oakdale Sidewalk Project

**13. Public Comment****14. Adjournment**