

TUSCALOOSA COUNTY COMMISSION
MEETING
APRIL 16, 2014

TUSCALOOSA COUNTY §
STATE OF ALABAMA §

This being the date and hour to which the Tuscaloosa County Commission adjourned, the County Commission met pursuant to such adjournment with Probate Judge W. Hardy McCollum presiding as Chairman. The following members were present:

- Stan Acker
- Jerry Tingle
- Bobby Miller
- Reginald Murray

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to authorize payment of invoices to Almon Associates for the following bridge replacement projects:

- Malone Creek Road over Malone Mill Creek - \$10,594.00
- Traweek Road over Binion Creek - \$7,630.00
- Dobbs Road Bridge - \$5,142.00
- Moccasin Branch Road Bridge - \$463.00

Exhibit 4-1, Pages

Commissioner Bobby Miller moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to authorize approval for the Alabama Department of Transportation to repair traffic signals at the intersections of Hwy 69 S at Hillcrest Middle School Road and Hwy 69 S at Patriot Parkway. Tuscaloosa County's estimated cost is \$6,012.60 and is for materials only.

Exhibit 4-2, Pages

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to authorize payment to McGiffert and Associates, LLC for water main relocation on the Dry Creek Road drainage project in the amount of \$1,853.50.

Exhibit 4-3, Page

Commissioner Stan Acker moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to award the bid for right-of-way mowing services to Lovin Contracting, the lowest bidder meeting specifications and requirements. Bids were opened April 2, 2014.

Exhibit 4-4, Pages

Commissioner Bobby Miller moved, seconded by Commissioner Jerry Tingle, the County Commission voted unanimously to award the bid for motor graders to Warrior Tractor and Equipment, the lowest bidder meeting specifications and requirements. Bids were opened April 9, 2014.

Exhibit 4-5, Pages

Commissioner Bobby Miller moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to approve a Subdivision Regulation Waiver Request for a resurvey of Lot 1 McDaniel Acres, District 3.

Exhibit 4-6, Pages

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to approve the cost estimate provided by McGiffert and Associates, LLC on the Transportation Alternative Project for the US 11 sidewalk project. The grant is for \$400,000.00 with \$203,900.00 in matching funds making the total amount of the project \$603,800.00.

Exhibit 4-7, Page

Commissioner Bobby Miller moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to approve the warrants issued to cover Tuscaloosa County's expenditures for March 2014.

Exhibit 4-8, Page

Commissioner Jerry Tingle moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to approve a State grant from the office of Representative John Merrill in the amount of \$1,000.00 to North East Tuscaloosa Sports (NETS) for Abernant Ball Park.

Exhibit 4-9, Page

Commissioner Jerry Tingle moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to adopt a resolution authorizing the vacation of a right-of-way of a portion of Austin Loop.

Exhibit 4-10, Pages

Commissioner Stan Acker moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to go into executive session at the conclusion of the regular meeting to discuss potential litigation and board appointments.

Commissioner Stan Acker moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to authorize to provide vegetative storm debris removal service for the area impacted from the wind storm of April 6, 2014. This service is only for the impacted area and ends May 5, 2014. The limits of the tree and structural damage extends from the Pickens County Line to Highway 43, with the northern most line being parallel and along the Preacher Lee Road; the southern boundary being a line from Kelleytown through the Coker road camp.

Commissioner Stan Acker moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to provide \$38,000.00 to Northside High School for completion of athletic fields and \$4,500.00 to Faucett Vestavia Elementary School for playground mulch from the District 1 Discretionary Fund.

Exhibit 4-11, Page

Commissioner Jerry Tingle moved, seconded by Commissioner Stan Acker, the County Commission voted unanimously to provide \$2,856.00 for Cottondale Ball Park safety netting for three fields

and \$950.00 for survey work for Abernant Park from the District 2 Discretionary Fund.

Exhibit 4-12, Pages

Commissioner Bobby Miller moved, seconded by Commissioner Jerry Tingle, the County Commission voted unanimously to provide up to \$50,000.00 for material for the Tannehill State Park flood damage from the District 3 Discretionary Fund.

Exhibit 4-13, Page

Commissioner Reginald Murray moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to provide \$5,433.20 to the Myrtlewood Elementary Pre-K program for playground equipment, \$12,031.00 to the Buhl Elementary Pre-K program for playground equipment, and \$22,000.00 to Buhl Elementary for a walking track from the District 4 Discretionary Fund.

The Commission retired into Executive Session.

Following Executive Session, Chairman W. Hardy McCollum called the Commission back to order.

Commissioner Jerry Tingle moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously for County Attorney Robert Spence to pursue litigation regarding leaks in the Public Works Building.

Commissioner Reginald Murray moved, seconded by Commissioner Jerry Tingle, the County Commission voted 3-to-0, with Commissioner Stan Acker abstaining, on the following board appointments:

Buhl-Elrod-Holman Water Authority:

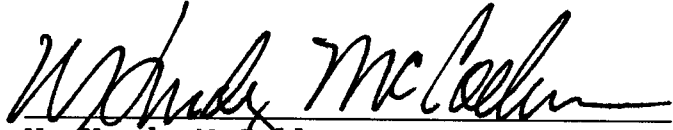
Reappoint Harold Rice - term will expire March 1, 2020

Appoint Sarah Butler Jones to replace Marianne McCray - term will expire March 1, 2020

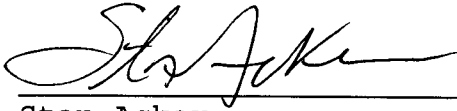
Coker Water Authority:

Appoint Bill Davidson to replace John Guin - term will expire March 1, 2019

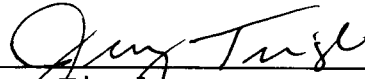
There being no further business to come before the Tuscaloosa County Commission, the meeting adjourned to Wednesday, May 7, 2014.



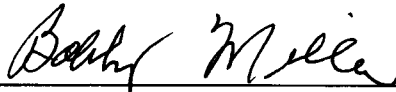
W. Hardy McCollum
Judge of Probate and Chairman
Tuscaloosa County Commission



Stan Acker
Commissioner - District I



Jerry Tingle
Commissioner - District II



Bobby Miller
Commissioner - District III



Reginald Murray
Commissioner - District IV



PO Drawer 2729
 Tuscaloosa, AL 35403
 205-349-2100

Tuscaloosa County Department of Public Works
 2810 35th St.
 Tuscaloosa, AL 35401

Invoice number 00009
 Date 03/31/2014

Project 2012131 TUSCALOOSA COUNTY
 MALONE CREEK ROAD BRIDGE OVER
 MALONE MILL CREEK

For Professional Services from March 1, 2014 to March 31, 2014

Invoice Summary

Description	Contract Amount	Prior Billed	Total Billed	Current Billed
Survey				
Deign Topographic Survey	5,200.00	5,200.00	5,200.00	0.00
Property Survey, Tract Sketches and Legal Descriptions	2,850.00	285.00	285.00	0.00
Additional Topographic Survey, if roadway realignment is required	1,850.00	0.00	0.00	0.00
Subtotal	9,900.00	5,485.00	5,485.00	0.00
Structural				
Bridge Structural Design	40,500.00	14,800.00	24,300.00	9,500.00
Transportation				
Roadway Geometry and Approach Plans	22,400.00	13,690.00	14,784.00	1,094.00
Categorical Exclusion Preparation Services	3,500.00	0.00	0.00	0.00
Utility Coordination Services	1,200.00	0.00	0.00	0.00
Geotechnical Engineering	21,300.00	0.00	0.00	0.00
Additional Geotech, if 3 span brige is required	3,700.00	0.00	0.00	0.00
Additional Borings, if non-uniform soils present	5,800.00	0.00	0.00	0.00
Subtotal	57,900.00	13,690.00	14,784.00	1,094.00
Total	108,300.00	33,975.00	44,569.00	10,594.00

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TUSCALOOSA COUNTY
 PUBLIC WORKS DEPARTMENT



PO Drawer 2729
 Tuscaloosa, AL 35403
 205-349-2100

Tuscaloosa County Department of Public Works
 2810 35th St.
 Tuscaloosa, AL 35401

Invoice number 00009
 Date 03/31/2014

Project 2012309 TUSCALOOSA COUNTY
 TRAWEEK ROAD BRIDGE OVER BINION
 CREEK REPLACEMENT

For Professional Services from March 1, 2014 to March 31, 2014

Invoice Summary

Description	Contract Amount	Prior Billed	Total Billed	Current Billed
Survey				
Deign Topographic Survey	4,200.00	4,200.00	4,200.00	0.00
Property Survey, Tract Sketches and Legal Descriptions	2,850.00	285.00	285.00	0.00
Subtotal	7,050.00	4,485.00	4,485.00	0.00
Structural				
Bridge Structural Design	44,000.00	9,250.00	13,200.00	3,950.00
Transportation				
Roadway Geometry and Approach Plans	22,400.00	14,240.00	17,920.00	3,680.00
Categorical Exclusion Preparation Services (Removed by Ammendment 1)	0.00	0.00	0.00	0.00
Utility Coordination Services	1,900.00	0.00	0.00	0.00
Subtotal	24,300.00	14,240.00	17,920.00	3,680.00
Geotechnical Engineering				
Original Contract - Single Span Bridge	18,400.00	0.00	0.00	0.00
Original Contract - additional for 3 span brige	3,700.00	0.00	0.00	0.00
Approach Borings (Added by Ammendment 1)	2,860.00	0.00	0.00	0.00
Additional Bridge Borings, if non-uniform soils exists	7,000.00	0.00	0.00	0.00
Subtotal	31,960.00	0.00	0.00	0.00
Total	107,310.00	27,975.00	35,605.00	7,630.00

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TUSCALOOSA COUNTY
 PUBLIC WORKS DEPARTMENT



PO Drawer 2729
 Tuscaloosa, AL 35403
 205-349-2100

Tuscaloosa County Department of Public Works
 2810 35th St.
 Tuscaloosa, AL 35401

Invoice number 00012
 Date 03/31/2014

Project 2012094 TUSCALOOSA COUNTY
 BRIDGE REPLACEMENT PROJECTS
 2012

For Professional Services from March 1, 2014 to March 31, 2014

Invoice Summary

Description	Contract Amount	Prior Billed	Total Billed	Current Billed
Moccasin Branch Road Bridge, TCP 63-01-12				
Survey	6,150.00	6,150.00	6,150.00	0.00
Engineering Design	23,150.00	22,687.00	23,150.00	463.00
Geotechnical Engineering	12,367.34	12,367.34	12,367.34	0.00
Utility Coordination	1,200.00	1,170.00	1,170.00	0.00
Subtotal	42,867.34	42,374.34	42,837.34	463.00
Dobbs Road Bridge, TCP 63-02-12				
Survey	7,150.00	7,150.00	7,150.00	0.00
Engineering Design	43,650.00	23,667.00	28,809.00	5,142.00
Geotechnical Engineering	26,167.34	12,103.35	12,103.35	0.00
Utility Coordination	1,200.00	1,170.00	1,170.00	0.00
Subtotal	78,167.34	44,090.35	49,232.35	5,142.00
Total	121,034.68	86,464.69	92,069.69	5,605.00

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TUSCALOOSA COUNTY
 PUBLIC WORKS DEPARTMENT

**ALDOT
5th Div. Traffic**

**Job Estimate
LED Signal Upgrade**

**Tuscaloosa County
Hwy 69 @ Hillcrest Middle School Rd**

<u>Labor</u>	<u>Hours</u>	<u>Amount</u>	<u>Total Labor</u>
Richard Allen, Jr.		\$ -	\$2,853.35
Darron Hamner	20.00	\$ 440.30	
Marty Smalley	20.00	\$ 297.00	
Labor (2 Men)	40.00	\$ 854.40	
Expense Charge		\$ -	
Sub-Total		\$ 1,591.70	
Labor Additive		\$ 1,261.65	

<u>Equipment</u>	<u>Miles</u>	<u>Amount</u>	<u>Total Equipment</u>
Bucket Truck/ ST-15377	32	\$ 75.20	\$164.80
Pickup Truck/ ST-13216	32	\$ 14.08	
Derrick Truck/ ST-14388	32	\$ 61.44	
ST-12744 (Traffic Control)	32	\$ 14.08	

<u>Material</u>	<u>Quantity</u>	<u>Cost</u>	<u>Amount</u>	<u>Total Material</u>
LED Signal Head	12.00	\$ 310.00	\$ 3,720.00	\$4,112.68
Lens, LED, Amber Arrow	4.00	\$ 29.97	\$ 119.88	
Lens, LED, Green Arrow	4.00	\$ 33.00	\$ 132.00	
Bracket, Top, 2-way	4.00	\$ 35.20	\$ 140.80	

Labor Cost	\$ 2,853.35	<u>Total Estimated Cost</u>
Equipment Cost	\$ 164.80	\$8,092.07
Material Cost	\$ 4,112.68	
Central Office Overhead	\$ 961.25	<u>ALDOT Cost</u>
Expense Charges	\$ -	\$3,418.83

*This is an estimated cost of the removal of existing traffic signals and the replacement of new LED traffic signals at Hwy 69 & Hillcrest Middle School Road

Tusc. Co. Cost
\$4,673.24

**ALDOT will need to power down the intersection, as work requires. If possible, ALDOT will need law enforcement to operate traffic as necessary. If this cannot be provided, ALDOT can provide traffic control at an additional cost.

ALDOT
5th Div. Traffic

Job Estimate
LED Signal Upgrade

Tuscaloosa County
Hwy 69 @ Patriot Parkway

<u>Labor</u>	<u>Hours</u>	<u>Amount</u>	<u>Total Labor</u>
Richard Allen, Jr.		\$ -	\$2,282.68
Darron Hamner	16.00	\$ 352.24	
Marty Smalley	16.00	\$ 237.60	
Labor (2 Men)	32.00	\$ 683.52	
Expense Charge		\$ -	
Sub-Total		\$ 1,273.36	
Labor Additive		\$ 1,009.32	

<u>Equipment</u>	<u>Miles</u>	<u>Amount</u>	<u>Total Equipment</u>
Bucket Truck/ ST-15377	32	\$ 75.20	\$164.80
Pickup Truck/ ST-13216	32	\$ 14.08	
Derrick Truck/ ST-14388	32	\$ 61.44	
ST-12744 (Traffic Control)	32	\$ 14.08	

<u>Material</u>	<u>Quantity</u>	<u>Cost</u>	<u>Amount</u>	<u>Total Material</u>
Lens, LED, Red Arrow	4.00	\$ 28.77	\$ 115.08	\$1,178.70
Lens, LED, Amber Arrow	5.00	\$ 29.76	\$ 148.80	
Lens, LED, Green Arrow	6.00	\$ 32.59	\$ 195.54	
Lens, LED, Red Ball	8.00	\$ 27.15	\$ 217.20	
Lens, LED, Amber Ball	8.00	\$ 30.10	\$ 240.80	
Lens, LED, Green Ball	8.00	\$ 32.66	\$ 261.28	

Labor Cost	\$ 2,282.68	Total Estimated Cost
Equipment Cost	\$ 164.80	\$4,109.74
Material Cost	\$ 1,178.70	
Central Office Overhead	\$ 483.56	ALDOT Cost
Expense Charges	\$ -	\$2,770.38

*This is an estimated cost of the removal of existing signal lenses and the replacement of new LED signal lenses at Hwy 69 & Patriot Parkway

Tusc. Co. Cost
\$1,339.36

**ALDOT may need to power down the intersection, as work requires. If possible, ALDOT will need law enforcement to operate traffic as necessary. If this cannot be provided, ALDOT can provide traffic control at an additional cost.



NUMBER	DATE	PROJECT NUMBER	APPROVED
5 - Final	4/1/2014	123025	DAH
			WFW

Work Completed 3/3/14 Thru 3/23/14

REMIT PAYMENT TO:
 McGIFFERT AND ASSOCIATES LLC
 P.O. BOX 20559
 TUSCALOOSA, AL 35402-0559

Tuscaloosa County Commission
 714 Greensboro Avenue
 Tuscaloosa, AL 35401

Attn: Mr. Allan Springer

Re: Dry Creek Road Water Main Relocation

Description	Hours	Rate	Sub-Total	Amount
• Resident Observation Services				
Construction Technician	4.00	\$ 94.00	\$ 376.00	
Computer/CADD Technician I	8.25	\$ 70.00	\$ 577.50	
			\$ 953.50	\$ 953.50
• Construction Contract Management				
Senior Project Manager/Principal	6.00	\$ 150.00		\$ 900.00
			Total Amount Due	\$ 1,853.50

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TUSCALOOSA COUNTY
 PUBLIC WORKS DEPARTMENT

K:\mp\data\Bill\2014\April 2014\TCC-Dry Creek Rd.xls

ACCOUNTS ARE DUE AND PAYABLE ON RECEIPT OF STATEMENT. ACCOUNTS NOT PAID IN FULL WILL BE ASSESSED A FINANCE CHARGE OF 1 1/2% PER MONTH BEGINNING 30 DAYS FROM DATE OF STATEMENT.

**BID SUBMISSION SHEET
MOWING TUSCALOOSA COUNTY ROADS**

Description	Quantity	Unit	Unit Price	Bid Amount
1 st Mowing of Right-of-way	1	Lump Sum	<u>177,500.00</u>	<u>177,500.00</u>
OPTIONAL				
2 nd Mowing of Right-of-way	1	Lump Sum	<u>177,500.00</u>	<u>177,500.00</u>
Additional Roads	10	Mile	<u>125.00</u>	<u>1,250.00</u>
Bid Total				<u>\$ 356,250.00</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: LOVIN Contracting Company, INC

Mailing Address: PO Box 758 Robbinsville, NC 28771

Telephone: 828-419-9462

Name: Brandon K. Lovin

Title: President

Date: 4-1-14

**BID SUBMISSION SHEET
MOWING TUSCALOOSA COUNTY ROADS**


Description	Quantity	Unit	Unit Price	Bid Amount
1 st Mowing of Right-of-way	1	Lump Sum	\$ <u>130⁰⁰</u>	\$ <u>157,560⁰⁰</u>
OPTIONAL				
2 nd Mowing of Right-of-way	1	Lump Sum	\$ <u>128⁰⁰</u>	\$ <u>155,136⁰⁰</u>
Additional Roads	10	Mile	\$ <u>128⁰⁰</u>	\$ <u>1,280⁰⁰</u>
Bid Total				\$ <u>313,976⁰⁰</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: J. WEST Inc.

Mailing Address: Drawer 390 Northport, AL 35476

Telephone: 205-339-1884-office 799-7733-cell

Name: JASON WEST 

Title: President

Date: 4-2-14

Motorgrader Bids
Accepted 04-09-14

	Ironman Equipment Brokerage Services, LLC	Warrior Tractor and Equipment	Tractor and Equipment Co.	Thompson Tractor Co., Inc.	DeanCo Auction Co. of Mississippi, Inc.	Ritchie Brothers Auctioneers	Iron Planet, Inc.
Base Bid	No Bid		No Bid	\$ 273,604.00	No Bid	No Bid	No Bid
Buyback Option (3 Year)	\$ 218,098.00			\$ 215,000.00			
Net Operating Cost	\$ 41,900.00			\$ 58,604.00			
Trade-in or Individual Bids For Caterpillar 12H Motor Graders	No Bid		No Bid		No Bid		
S.N. 1DW772GPVBE636461	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636317	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636463	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636467	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636493	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636495	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636555	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636526	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636528	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636567	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
S.N. 1DW772GPVBE636577	\$ 181,000.00			\$ 187,727.00	\$ -	\$ 163,636.36	\$ 165,000.00
Total Net Bid	\$ -	\$ 1,991,000.00	\$ -	\$ -	\$ -	\$ 1,800,000.00	\$ 1,815,000.00

Overall Cost (New Cost - Trade-in)

\$ 671,043.00

High Bid For Used Graders
Low Bid For New Graders
Best Net Operating Cost
Best Overall Cost

BID FOR NEW MOTOR GRADERS

<u>Bid Item</u>	<u>Unit</u>	<u>Base Bid</u>
Base Bid Motor grader	Each	_____
Buyback Bid 3 Yr. Option	Each	_____

Bid for Used 2011 John Deere 772GP Motor Graders

<u>Bid Item</u>	<u>Unit</u>	<u>Base Bid</u>
Trade-In, Individual Bid, or Guaranteed Auction Consignment Price 2011 John Deere 772GP Motor Graders		
1DW772GPVBE636461	Each	<div style="font-size: 4em; font-family: cursive;">No Bid</div>
1DW772GPLBE636317	Each	
1DW772GPLBE636463	Each	
1DW772GPTBE636467	Each	
1DW772GPABE636493	Each	
1DW772GPHBE636495	Each	
1DW772GPCBE636555	Each	
1DW772GPABE636526	Each	
1DW772GPHBE636528	Each	
1DW772GPKBE636567	Each	
1DW772GPEBE636577	Each	

Name of Company: Deanco Auction Co.

Mailing Address: PO Box 1248 Philadelphia Ms 39350

Telephone Number: 601-656-9768

Name: P.W. Dean

Title: Owner

Date: 4-7-14

BID FOR NEW MOTOR GRADERS

Bid Item	Unit	Base Bid
Base Bid		
Motor grader	Each	
Buyback Bid		
3 Yr. Option	Each	

Bid for Used 2011 John Deere 772GP Motor Graders

Bid Item	Unit	Base Bid
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* Trade-In, Individual Bid, or Guaranteed Auction Consignment Price
2011 John Deere 772GP Motor Graders

1DW772GPVBE636461	Each	\$ 165,000
1DW772GPLBE636317	Each	165,000
1DW772GPLBE636463	Each	165,000
1DW772GPTBE636467	Each	165,000
1DW772GPABE636493	Each	165,000
1DW772GPHBE636495	Each	165,000
1DW772GPCBE636555	Each	165,000
1DW772GPABE636526	Each	165,000
1DW772GPHBE636528	Each	165,000
1DW772GPKBE636567	Each	165,000
1DW772GPEBE636577	Each	165,000

Name of Company: Iron Planet, Inc.

Mailing Address: 3825 Hopyard Rd, Ste 250, Pleasanton, CA 94588

Telephone Number: 925-225-8800 / Contact Bob Winnette at 256-683-0795

Name: Bonnie Waldron

Title: Director, Contracts

Date: 4/7/2014

* Iron Planet is providing this bid for all eleven machines. This bid is only good on the award of all 11 units. Iron Planet does not agree to bid individually on the items; only the entire package.



Ritchie Bros. Auctioneers (America) Inc.
4170 Hwy 154
Newnan, GA USA 30265
770.304.3355 / Fax 770.304.3366
www.rbauction.com

Tuscaloosa County Commission
714 Greensboro Avenue – Room G78
Tuscaloosa, AL 35401

Re: Bid # 20140327001

April 9, 2014

Dear County Commission,

Thank you for your interest in selling through Ritchie Bros. Auctioneers. We have appraised your assets and tailored the following auction proposals to meet your specific needs.

Established in 1958, Ritchie Bros. Auctioneers (NYSE and TSX: RBA) is the world's largest auctioneer of heavy equipment and trucks, on-site and online. We conduct hundreds of unreserved public auctions around the world each year, selling billions of dollars of used and unused equipment. Ritchie Bros. is a profitable company with the financial strength to deliver on our commitments. We have customers in more than 190 countries and a growing network of more than 40 auction sites worldwide.

Our commitment to conducting strictly unreserved auctions and extensive marketing campaigns attract serious buyers from around the world to our auctions. Most of them are end-users with specific equipment needs; they bid with confidence at our auctions knowing every item sells to the highest bidder on auction day. A typical auction attracts many hundreds of bidders to the auction site, with hundreds more competing online in real time at rbauction.com. As a result of this global competitive bidding environment, equipment sells for its true global market value on auction day.

In the past 50+ years, we have proven that unreserved auctions offer the most effective and efficient means of creating maximum value for our consignors. Unreserved auction events offer the benefit of certain sale and payment dates for sellers; they also create a sense of anticipation and urgency among equipment buyers. Equipment that is listed "for sale" for too long or fails to meet a set reserve price at an auction is often perceived to be undesirable, and its market value falls accordingly; this does not happen at a Ritchie Bros. unreserved auction. All of our proposals are based on a fundamental belief in the unreserved philosophy.

AUCTION PROPOSALS

1. Refurbishing

In our experience based on 50+ years in the business, the appearance and presentation of the assets has a significant impact on the final selling price.

In order to maximize the selling price of your assets, we recommend that you service each unit prior to the auction and undertake the repairs and refurbishing suggested in the attached Schedule A. Particular attention should be paid to visible damage, broken parts and excessively worn undercarriage and tires. Equipment must be operational upon arrival at the auction site. The equipment is to have 50% or better tires on each unit.

2. Assets to be sold

The attached Schedule A represents the complete list of assets to be sold (as per your instructions) and forms the basis of our auction proposals.

Purchase

- Ritchie Bros. offers to purchase the assets listed in the attached Schedule A from Tuscaloosa County Commission.
- **Ritchie Bros.** will be responsible for delivery of the assets to the Ritchie Bros. auction site.
- At time of delivery, the condition of the assets will be equivalent to or better than when viewed by Ritchie Bros. on or about February 17, 2014 and be in good operating condition with all attachments and have all repairs completed as set out in the attached Schedule A.
- At time of delivery, all assets will have minimum 33% fuel, clean fuel filters and all other fluids full. All assets will start unassisted, at the turn of the key.
- Ritchie Bros. will pay to Tuscaloosa County Commission the sum of **One million eight hundred thousand dollars (\$1,800,000.00)** for the equipment listed in the attached Schedule A.
- Payment will be made by wire transfer upon delivery of all equipment listed on attached Schedule A and certification of clear title.



Ritchie Bros. Auctioneers (America) Inc.
4170 Hwy 154
Newnan, GA USA 30265

770.304.3355 / Fax 770.304.3366
www.rbauction.com

This auction proposal is the proprietary work product of Ritchie Bros. Auctioneers and is intended solely for your personal and corporate review and consideration. Any review by, retransmission or other dissemination of the information herein to outside parties, or other use of this auction proposal and/or Schedule A is prohibited without the express written consent of Ritchie Bros. Auctioneers.

We thank you for the opportunity to provide you with our auction proposals and look forward to closely working with you to achieve the maximum return on the sale of your valued assets.

Our enclosed offers shall remain open for acceptance until April 30, 2014, unless otherwise extended by our written agreement.

Thank you for your valued consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jody Lenderman', written over a horizontal line.

Jody Lenderman
Ritchie Bros. Auctioneers

April, 9 2014

Tuscaloosa County Commission
P.O. Box 20113
Tuscaloosa, Alabama 35402

Gentlemen:

In response to your request for bid on Ten (10) new 2014 model Motor Graders, we are pleased to offer the following for your consideration.

Caterpillar 140M3 Motor Graders \$273,604.00 (each)
***Meeting or exceeding all bid specifications*

Guaranteed Buyback \$215,000.00 (each)

Trade (11) 2011 John Deere 772GP Motor Graders..... \$187,727.00 (each)

Price quoted includes all stated equipment as outlined in your specifications. Price also includes a 12 month unlimited hour full machine warranty and a 5 year or 6,000 hour Extended Powertrain Warranty Including Hydraulics. Buyback Option, Trade In Values, and Executed Buyback agreement are attached for your review. Complete specifications are also included for your review.

Delivery: Thompson Tractor Company will begin delivery of your new Caterpillar 140M3's in October. Tuscaloosa County terms shall be net 10 from the date of the last unit delivered. Tuscaloosa County will have use of its current Motor Graders until we deliver a replacement.

**All units likely to be delivered at one time. In the event that we receive some units early, we will make delivery but terms as stated above will apply.*

**The Guaranteed Buyback clock, of 3 Years or 5000 hours, will not start until the last unit is delivered.*

Thank you for this opportunity to provide your equipment needs.

Sincerely,



Kirk Kelly
Thompson Tractor Company

BID FOR NEW MOTOR GRADERS

Bid Item	Unit	Base Bid
Base Bid		
Motor grader	Each	<u>\$ 273,604.00</u>
Buyback Bid		
3 Yr. Option	Each	<u>\$ 215,000.00</u>


Bid for Used 2011 John Deere 772GP Motor Graders

Bid Item	Unit	Base Bid
<u>Trade-In, 2011 John Deere 772GP Motor Graders or 2011 John Deere 772GP Motor Graders</u> 2011 John Deere 772GP Motor Graders		
1DW772GPVBE636461	Each	<u>\$ 187,727.00</u>
1DW772GPLBE636317	Each	<u>\$ 187,727.00</u>
1DW772GPLBE636463	Each	<u>\$ 187,727.00</u>
1DW772GPTBE636467	Each	<u>\$ 187,727.00</u>
1DW772GPABE636493	Each	<u>\$ 187,727.00</u>
1DW772GPHBE636495	Each	<u>\$ 187,727.00</u>
1DW772GPCBE636555	Each	<u>\$ 187,727.00</u>
1DW772GPABE636526	Each	<u>\$ 187,727.00</u>
1DW772GPHBE636528	Each	<u>\$ 187,727.00</u>
1DW772GPKBE636567	Each	<u>\$ 187,727.00</u>
1DW772GPEBE636577	Each	<u>\$ 187,727.00</u>

Name of Company: THOMPSON TRACTOR COMPANY, INC.

Mailing Address: 3550 JOE MULLINUM PARKWAY, TUSCALOOSA, AL 35401

Telephone Number: 205-247-2800

Name: KIRK KELLY 

Title: SALES REPRESENTATIVE

Date: 4/9/14

April 9, 2014

Tuscaloosa County Commission
714 Greensboro Avenue
Tuscaloosa, AL 35402

Gentlemen:

I am pleased to provide you with a quote for ten (10) new 2014 model John Deere 772GP motor graders. Along with standard specifications, these units are equipped as follows:

One (1) new Deere 772GP motor grader

- Grade Pro electro-hydraulic controls
- All wheel drive
- JDLink Ultimate w/ 3 years service included
- 9.0L engine; EPA Final Tier 4 certified
- Autoshift transmission
- Black engine exhaust stack
- Standard fuel & water filtration
- 200 AMP alternator
- Grade Pro low cab w/ lower front & side opening windows
- 24-to-12 volt converter (30 amps)
- AM/FM radio w/ CD and WB
- Lower front wiper & washer
- GP premium heated, high-wide back air-suspension seat
- Deluxe grading lights (18 halogen lights)
- 12ft. x 24in. x 7/8in. moldboard w/ 6in. x 5/8in. cutting edge
- Reversible overlay end bits
- Blade impact absorption system
- Circle nylon wear inserts
- Circle drive w/ slip clutch
- Grade Pro controls w/ aux. for rear ripper/scarifier attachment
- Rear-mounted scarifier w/ rear hitch & pin; 9 scarifier teeth
- 17.5R25in. L2 Single Star XTLA Michelin radial tires
- Dual batteries – 1400 CCA
- Decelerator
- Rear camera
- 5 lbs. ABC fire extinguisher
- Oil sample kits
- Manuals requested per addendum
- Padlocks
- Master disconnect switch w/ key lock
- 12 month Full machine warranty
- 5 year/6,000 hour Powertrain & Hydraulics warranty

Sale Price Per Unit..... \$259,998.00

**The units quoted include all items requested and meet or exceed all specifications requested.*



6801 McFarland Blvd.W.
P.O. Box 412
Northport, AL 35476
Phone: (205) 339-0300
Fax: (205) 333-0101

Athens
Birmingham
Montgomery
Oxford
Monroeville

Representing:
John Deere
Peterbilt

Buyback Price Per Unit (3 year/5,000 hour).....\$218,098.00

**See Executed Buyback Agreement for details.*

Trade-In Price (package price).....\$1,991,000.00

**Trade-in only; Based on trade of all 11 units against purchase of 10 new 772GPs;
Average price per unit is \$181,000.00.*

Delivery: 60 to 90 days from receipt of order

These machines are quoted F.O.B. your facility in Tuscaloosa County, Alabama, and the above prices do not include applicable sales tax.

Thank you for the opportunity to quote our equipment!

Sincerely,



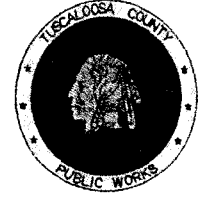
Luther W. Richardson III



Bobby C. Hagler
County Engineer

TUSCALOOSA COUNTY PUBLIC WORKS DEPARTMENT

2810 35th Street
Tuscaloosa, Alabama 35401
(205) 345-6600
FAX (205) 345-6600



Allan D. Springer, Sr.
Assistant County Engineer

Subdivision Wavier Request
McDaniel Acres
Resurvey of Lot 1
Tuscaloosa County Commission
April 16, 2014

Commission District: 3

Owner: Heath Lancaster - Executor

Engineer / Surveyor: Robert S. McPherson, PLS

Wavier Requested: Mr. Lancaster is requesting a waiver from the Tuscaloosa County Subdivision Regulations for the minimum lot size and the minimum width of the easement.

Comments:

The owner of the property is wishing to plat two parcels of land. One parcel is 5.02 acres and the second parcel is 0.52 acres. The owner is wishing to request two waivers from the Tuscaloosa County Subdivision Regulations. One waiver is for minimum parcel size and the second waiver is for the minimum width of the access easement. A cell phone tower occupies Lot 2. The property falls under the City of Tuscaloosa Planning Jurisdiction. On January 23, 2014, the City of Tuscaloosa Planning Commission approved the preliminary plat on the condition that the 0.52 acre parcel (Lot 2) is reserved for the use of a cell tower only and is not for residential use and will remain so until it is re-subdivided and it meets all requirements and regulations.

The 2013 Subdivision Regulations state the following:

SECTION 5-4-2 Easements

Private Access Easements: Private access easements will be allowed for access to a county maintained road in conjunction with the following provisions:

- i. Lots or parcels must be three acres or greater in size.
The private easement serves Lot 2, which is 0.52 acres in size.
- ii. No more than three lots or parcels will be allowed using a common access easement as the source of ingress-egress, regardless if said easement existed prior to the new subdivision being created. Such easement shall not exceed twelve hundred feet in length.
The private easement will only serve lot 2 (0.52 acres) and is 270 feet in length. This is not in conflict with the regulations.

- iii. Easements to any parcels platted shall be no less than thirty feet in width. If multiple easements are required, said easements must be a minimum thirty feet apart in distance between the adjoining margins in said easements.

The proposed easement is 20 feet in width, which is smaller than the required 30 feet in width. This easement is the same as the existing 20 foot wide easement that was deeded to the cell tower company in 2001.

- iv. A gate must be placed at the entrance to the easement signifying that the road is not a public road. Also, a sign must be placed at the entrance depicting its "private" status prior to the plat being signed.

A gate and sign will be placed at the entrance. This is not in conflict with the regulations.

ROBERT S. McPHERSON
PROFESSIONAL LAND SURVEYOR

4210 VASSIE DRIVE
TUSCALOOSA, AL 35404

PH 205-553-8843

April 3, 2014

CITY OF TUSCALOOSA
PLANNING AND DEVELOPMENT
AND OFFICE OF CITY ENGINEER

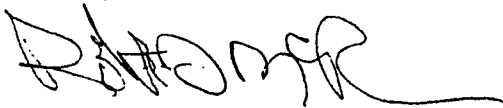
HEATH LANCASTOR

A RESURVEY OF LOT 1 McDANIEL ACRES
AND PART OF THE SW1/4 - SE1/4
SEC. 10, T22S, R9W
TUSCALOOSA Co, AL
December 20, 2013

WAIVERS REQUESTED:

1. A WAIVER IS REQUESTED FOR THE MINIMUM LOT SIZE, AS REQUIRED BY TUSCALOOSA COUNTY, NEEDED FOR AN EASEMENT FOR ACCESS TO THE PARCEL (LOT 2) WITH THE CELL PHONE TOWER
2. ASKING TO WAIVE THE CAPPED SEWER SINCE THERE IS CURRENTLY AN APPROVED SEPTIC SYSTEM IN PLACE AT THE SITE. ALSO THE COST TO TIE INTO THE CLOSEST CITY OF TUSCALOOSA SEWER WILL TAKE THE CONSTRUCTION OF ½ MILE OF SEWER LINE AT A COST ESTIMATE OF \$20,000 PLUS \$10,000 FOR A ROAD BORE AND RESIDENT'S GRINDER PUMP. THAT IS IF AN EASEMENT CAN BE ACQUIRED FROM PROPERTY OWNERS
3. ASKING TO WAIVE THE REGULATION FOR THE REQUIREMENT OF A 30' WIDE EASEMENT SINCE THERE IS AN EXISTING 20' INGRESS/EGRESS AND UTILITY EASEMENT ALREADY DEEDED.
4. LOT 2 OF THIS SUBDIVISION IS RESERVED AS A SITE FOR A CELL TOWER AND IT'S UTILITES AND IS NOT FOR RESIDENTIAL USE AND WILL REMAIN SO UNTIL IT IS RE-SUBDIVIDED AND MEETS ALL REQUIRMENTS AND REGULATIONS. (APPROVED BY CITY OF TUSCALOOSA JANUARY 23, 2014)

Sincerely,



ROBERT S. McPHERSON
PROFESSIONAL LAND SURVEYOR

CITY OF TUSCALOOSA

PLANNING AND DEVELOPMENT SERVICES

2201 UNIVERSITY BOULEVARD • TUSCALOOSA • ALABAMA • 35401 • (205) 248-5110 • FAX (205) 349-0136

ALAN BOSWELL, MCP, CBO
CHIEF BUILDING OFFICIAL



JOHN MCCONNELL
DIRECTOR

PHILIP O'LEARY
DEPUTY DIRECTOR

January 23, 2014

Robert S. McPherson
4210 Vassie Drive
Tuscaloosa, Alabama 35404

RE: S-04-14: Resurvey of Lot 1, McDaniel Subdivision

Dear Mr. McPherson,

The above captioned preliminary plat petition was considered by the Tuscaloosa Planning and Zoning Commission at their regular meeting held on January 22, 2014 and was approved under the following condition:

- Lot 2 will only be used for a communications tower.

If this office can be of further assistance to you, please feel free to contact me at 205-248-5137 or sbrowning@tuscaloosa.com.

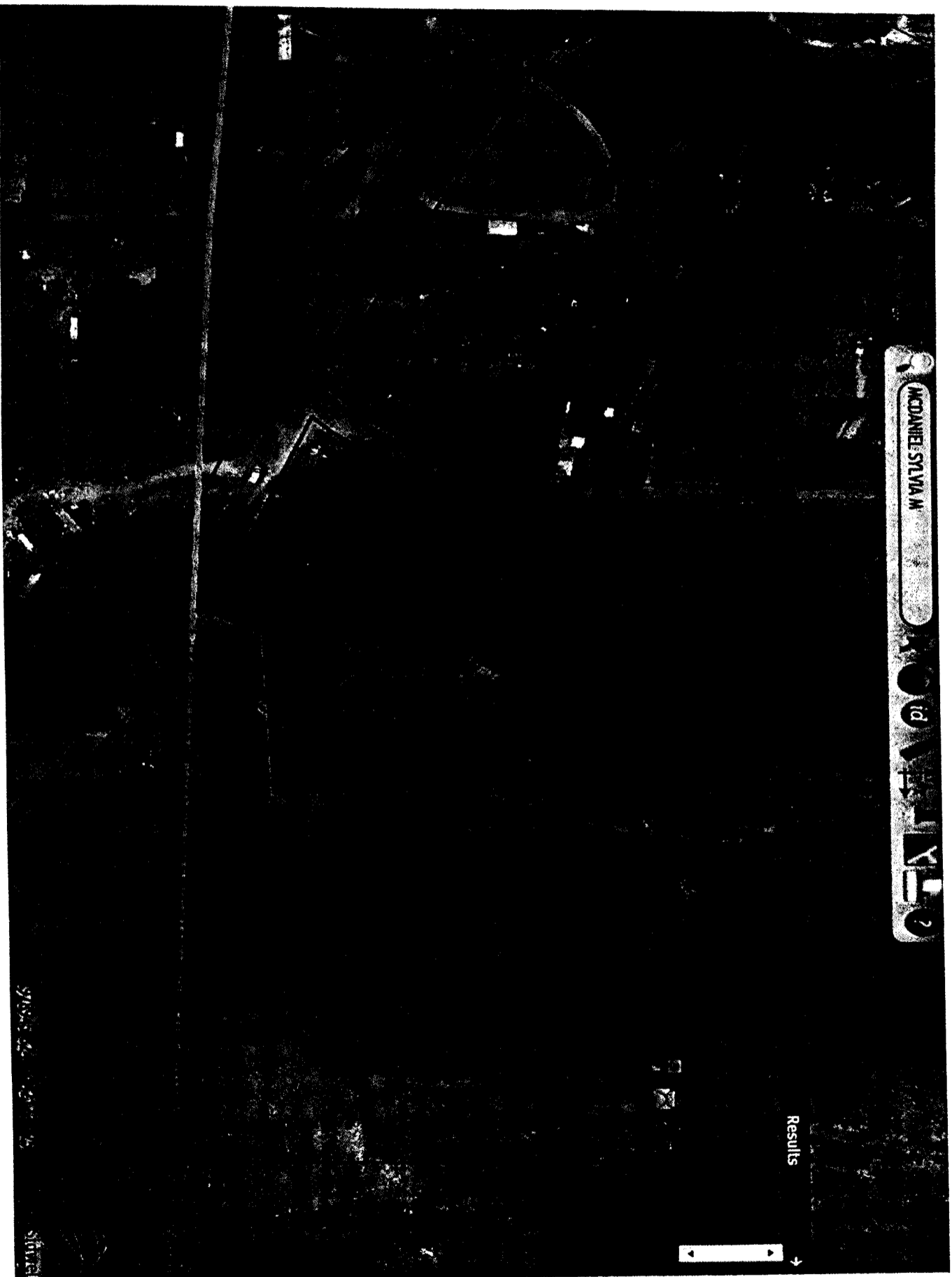
Sincerely,

A handwritten signature in black ink, appearing to read "Stacey Browning", is written over a horizontal line.

Stacey Browning
Land Use Controls Manager

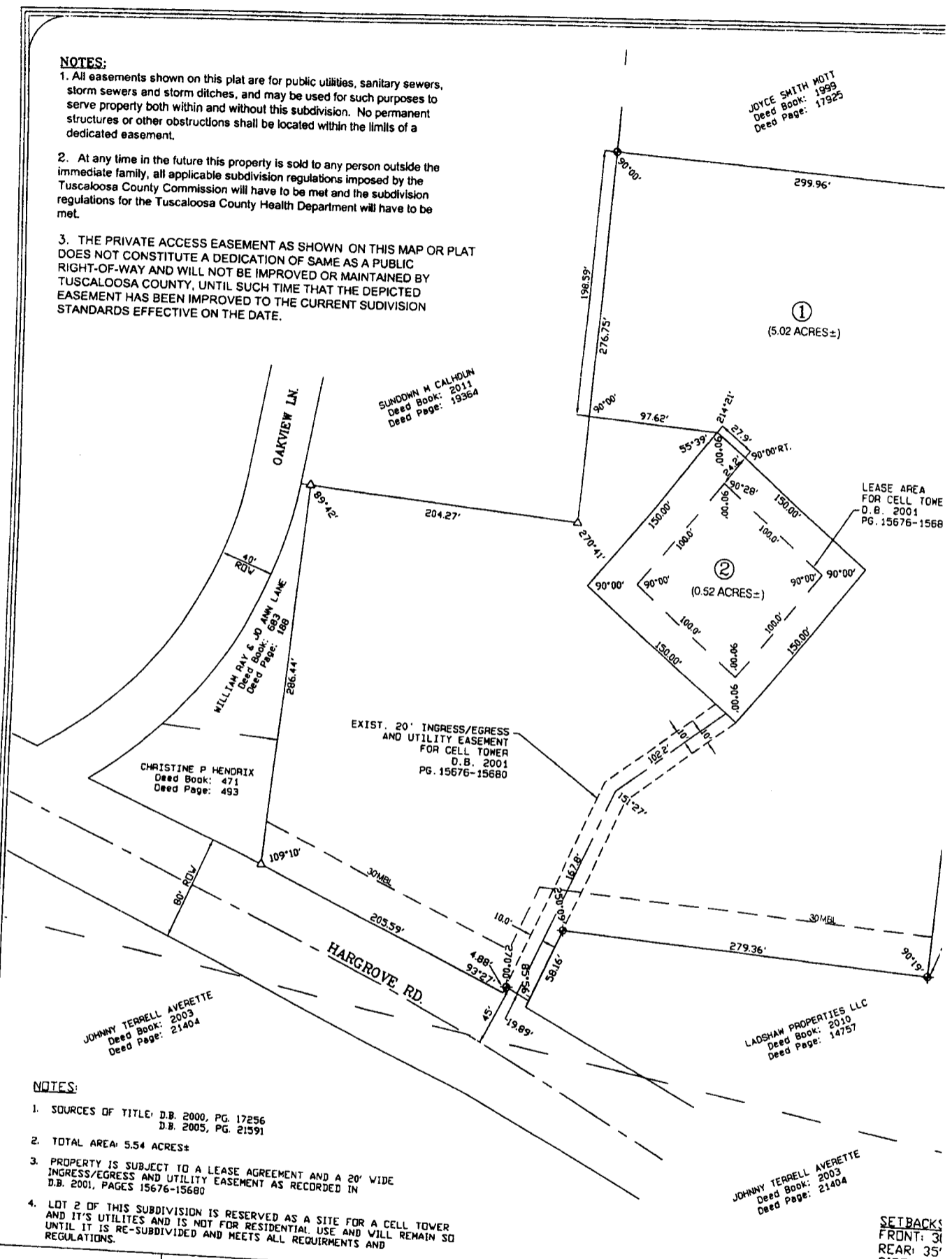
cc: City Engineer
County Engineer
Health Department

PHILIP O'LEARY
DEPUTY DIRECTOR
2014 JAN 23 10:00 AM
CITY OF TUSCALOOSA



NOTES:

1. All easements shown on this plat are for public utilities, sanitary sewers, storm sewers and storm ditches, and may be used for such purposes to serve property both within and without this subdivision. No permanent structures or other obstructions shall be located within the limits of a dedicated easement.
2. At any time in the future this property is sold to any person outside the immediate family, all applicable subdivision regulations imposed by the Tuscaloosa County Commission will have to be met and the subdivision regulations for the Tuscaloosa County Health Department will have to be met.
3. THE PRIVATE ACCESS EASEMENT AS SHOWN ON THIS MAP OR PLAT DOES NOT CONSTITUTE A DEDICATION OF SAME AS A PUBLIC RIGHT-OF-WAY AND WILL NOT BE IMPROVED OR MAINTAINED BY TUSCALOOSA COUNTY, UNTIL SUCH TIME THAT THE DEPICTED EASEMENT HAS BEEN IMPROVED TO THE CURRENT SUBDIVISION STANDARDS EFFECTIVE ON THE DATE.



NOTES:

1. SOURCES OF TITLE: D.B. 2000, PG. 17256
D.B. 2005, PG. 21591
2. TOTAL AREA: 5.54 ACRES±
3. PROPERTY IS SUBJECT TO A LEASE AGREEMENT AND A 20' WIDE INGRESS/EGRESS AND UTILITY EASEMENT AS RECORDED IN D.B. 2001, PAGES 15676-15680
4. LOT 2 OF THIS SUBDIVISION IS RESERVED AS A SITE FOR A CELL TOWER AND ITS UTILITIES AND IS NOT FOR RESIDENTIAL USE AND WILL REMAIN SO UNTIL IT IS RE-SUBDIVIDED AND MEETS ALL REQUIREMENTS AND REGULATIONS.

SETBACKS
FRONT: 31'
REAR: 35'
SIDE: 10'

ROBERT S. McPHEE
4210 VASSIE DR
TUSCALOOSA, ALABAMA
PHONE: (205) 553
FAX: (205) 553-1

ROBERT S. McPHEE
PROFESSIONAL LAND SURVEYOR
ALABAMA LICENSE NO. 15629

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, ROBERT S. McPHERSON, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY SHOWN HEREON AND DESIGNATED AS A RESURVEY OF LOT 1 McDANIEL ACRES, BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SECTION 10, TOWNSHIP 22 SOUTH, RANGE 9 WEST, TUSCALOOSA COUNTY, ALABAMA, THAT SAID PLAT IS A TRUE AND CORRECT MAPPING OF SAID SURVEY, BEING COMPLETED IN ACCORDANCE WITH STANDARD FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA AND THAT THE UNDERSIGNED, DEBORAH M. LANCASTER GARNER AS EXECUTOR OF THE ESTATE OF SYLVIA McDANIEL, OWNER OF THE PROPERTY SHOWN, HEREBY ACCEPT AND ADOPT SAID SURVEY AND PLAT.

WITNESS OUR HANDS THIS THE _____ DAY OF _____, 2014

ROBERT S. McPHERSON
PROFESSION LAND SURVEYOR
ALABAMA LICENSE NO 19259

DEBORAH M. LANCASTER GARNER EXECUTOR
HEATH LANCASTER POWER OF ATTORNEY

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY HEATH LANCASTER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE, HAS POWER OF ATTORNEY FOR DEBOBAH M. LANCASTER GARNER, WHO IS THE EXECUTOR OF THE PROPERTY SHOWN HEREON, ARE KNOWN TO ME AND ACKNOWLEDGE BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, AS SUCH EXECUTOR, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND ON THIS THE _____ DAY OF _____, 2014.

NOTARY PUBLIC EXPIRATION DATE: _____

"THIS SUBDIVISION MEETS THE APPROVAL OF THE TUSCALOOSA COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON."

THIS PLAT APPROVED BY THE TUSCALOOSA COUNTY HEALTH DEPARTMENT
ON THIS THE _____ DAY OF _____, 2014.

COUNTY ENVIRONMENTAL SUPERVISOR

THIS PLAT APPROVED BY THE ENGINEERING DEPARTMENT OF TUSCALOOSA COUNTY.
ON THIS THE _____ DAY OF _____, 2014

COUNTY ENGINEER

FINAL PLAT APPROVED BY THE CITY OF TUSCALOOSA PLANNING AND ZONING COMMISSION.
ON THIS THE _____ DAY OF _____, 2014

SECRETARY

FINAL PLAT APPROVED BY THE CITY OF TUSCALOOSA ENGINEER.
ON THIS THE _____ DAY OF _____, 2014

CITY ENGINEER



GRAPHIC SCALE: 1" = 60'
60 0 60

LAOSHAW PROPERTIES LLC
Deed Book: 2010
Deed Page: 14757

.O.B.
E CORNER OF LOT 1
CDANIEL ACRES
S RECORDED IN
B 2000 PG: 176
N THE PROBATE OFFICE OF
USCALOOSA Co. AL

S:
10'
Y'

PERSON P.L.S.
RIVE
MA 35404
3-8843
-5896

A RESURVEY OF LOT 1 McDANIEL ACRES TUSCALOOSA Co, AL	
SCALE: 1"=60'	DATE: 3-27-14
TYPE: Final Plat	SURVEYED: 10-13
LOCATION: SEC. 10 T22S R 9W	DRAWN BY: C.T.M.

LEGEND	
⊕	CAPPED IRON PIPE FOUND
△	IRON PIPE FOUND
■	CONCRETE MONUMENT
●	CAPPED IRON SET
○	POINT NOT MONUMENTED
⊗	WATER METER
□	POWER POLE
E	ELECTRIC POWER LINE

REVISIONS:	

McDANIEL ACRES FINAL.dwg

W. HARDY McCOLLUM
CHAIRMAN
MELVIN L. VINES
COUNTY ADMINISTRATOR
WILLIAM M. LAMB
CHIEF FINANCIAL OFFICER



COPY

MEMBERS
STAN ACKER
JERRY TINGLE
BOBBY MILLER
REGINALD MURRAY

COUNTY COMMISSION
TUSCALOOSA COUNTY ALABAMA
P.O. Box 20113 • 714 GREENSBORO AVENUE
TUSCALOOSA, ALABAMA 35402-0113
205-349-3870

May 1, 2014

Mr. Robert J. Jilla, Multimodal Transportation Engineer
Bureau of Transportation Planning and Modal Programs
State of Alabama Department of Transportation
1409 Coliseum Boulevard
Montgomery, Alabama 36110

RE: Submission of Grant Application for Transportation Alternatives Program (TAP), FY 2014 for The U.S. Highway
11 Sidewalk Project, Tuscaloosa County

Dear Mr. Jilla:

On behalf of the Tuscaloosa County Commission, please find enclosed our project application for review and
consideration for funding through the Transportation Alternatives Program (TAP).

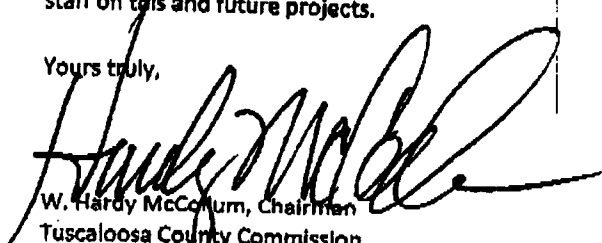
To the Tuscaloosa County Commission and many local citizens, this is a very important and worthwhile project
which, upon completion, will prove to be a wise investment of taxpayer dollars and a project which will contribute
to the improvement of the quality of life for local residents and provide an alternative mode of transportation to
our traditional transportation network in Tuscaloosa County.

A preliminary cost estimate for the project is included in our application package as well as a resolution from the
Commission pledging the matching local funds as a show of local commitment and support toward the successful
completion of the proposed project.

If, upon your review, you have any questions or desire any additional information, please do not hesitate to
contact me at 205-349-3870 Extension 8200 or contact Farrington Snipes, Director, State and Federal Grants,
Tuscaloosa County Commission, at 205-349-3870 Extension 8301 or fsnipes@tuscco.com for assistance.

I look forward to hearing from you regarding our proposed project and working with you and members of your
staff on this and future projects.

Yours truly,


W. Hardy McCollum, Chairman
Tuscaloosa County Commission



Robert Bentley
Governor

ALABAMA DEPARTMENT OF TRANSPORTATION

FIFTH DIVISION
OFFICE OF THE DIVISION ENGINEER
2715 East Skyland Boulevard
P. O. Box 70070, Tuscaloosa, Alabama 35407
Telephone: 205-553-7030
Fax: 205-556-0900

COPY



April 22, 2014

The Honorable Hardy McCollum
Chairman, Tuscaloosa County Commission
714 Greensboro Avenue
Tuscaloosa, AL 35401

Attn: Mr. Farrington B. Snipes, Jr.
Director, Department of Planning,
Economic and Community Development

RE: Proposed U.S. Highway 11 Sidewalk Project
Tuscaloosa County

Dear Judge McCollum:

The Fifth Division has reviewed your proposal for the U.S. 11 Highway Sidewalk Project in Tuscaloosa County. This office supports your efforts to pursue the FY 2014 Transportation Alternatives Program (TAP) as a funding mechanism for this proposed project on State Right-Of-Way.

Should you have any questions, please contact Mr. David Kemp of this office at 205-553-7030.

Sincerely,

L. Dee Rowe, P.E.
Division Engineer

LDR/DAK/RPH/kla

Cc. Mr. Draper McMillan, P.E., McGiffert and Associates, LLC

File

2014-04-22 15:23:00
2014-04-22 15:23:00
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ORIGINAL

CORV

**Tuscaloosa Area Metropolitan Planning Organization
Resolution MPO 14-8**

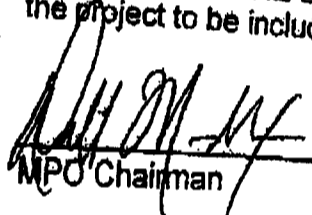
**Resolution of Support for a
Tuscaloosa County Transportation Alternatives Program Grant Application
(US-11/ Culver Road Sidewalk Project)**

WHEREAS, the Alabama Department of Transportation requires any government within the jurisdiction of a Metropolitan Planning Organization (MPO) seeking Transportation Alternatives Program funds to provide documentation from the MPO indicating their willingness to allow the project to be included on the Transportation Improvement Program (TIP); and

WHEREAS, Tuscaloosa County will submit a Transportation Alternatives Program grant application to the Alabama Department of Transportation for the US-11/ Culver Road Sidewalk Project; and

WHEREAS, a project must have funding secured before the Tuscaloosa Area Metropolitan Planning Organization can place it on the Transportation Improvement Program.

NOW THEREFORE BE IT RESOLVED, this 21st day of April 2014, that the MPO will allow the project to be included in the TIP if the grant is funded.



MPO Chairman

April 21, 2014
Date

Attest:



Robert B. Lake, Process Coordinator

April 21, 2014
Date

ORIGINAL

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RESOLUTION

WHEREAS, the Tuscaloosa County Commission supports projects which improve the quality of life for the residents of Tuscaloosa County as well as projects which may supplement the traditional, existing transportation network within the County; and

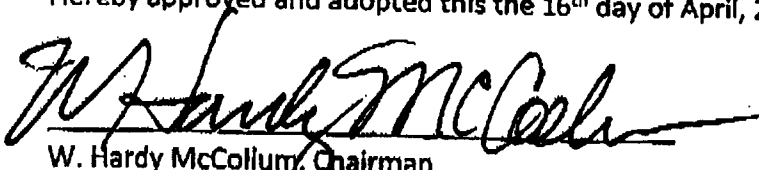
WHEREAS, a proposed project grant application, The U.S. Highway 11 Sidewalk Project, has been researched and developed for submission to the State of Alabama Department of Transportation under the 2014 Transportation Alternatives Program (TAP) for the construction of a project which will be located on the Culver Road (U.S. Highway 11) in Tuscaloosa County;

NOW, THEREFORE, BE IT RESOLVED that the Tuscaloosa County Commission hereby approves the preparation of and endorses the submission of said application package to the State of Alabama Department of Transportation and authorizes the Commission Chairman, W. Hardy McCollum, to execute any and all documents which are pertinent and necessary for the submission of the proposed project;

BE IT FURTHER RESOLVED that, as a show of local commitment to the successful completion of the proposed project, The U.S. Highway 11 Sidewalk Project, the Tuscaloosa County Commission, in support of the application for \$400,000.00 in grant funds, pledges \$100,000.00 in local, matching funds for construction of the project;

BE IT ALSO RESOLVED that the Tuscaloosa County Commission will provide additional funds in the amount of \$103,800.00 in addition to funding for the required preliminary engineering, construction engineering, inspection services and related costs to provide for the completion of the proposed project.

Hereby approved and adopted this the 16th day of April, 2014.


W. Hardy McCollum, Chairman
Tuscaloosa County Commission


Melvin L. Vines, County Administrator
Tuscaloosa County Commission

ORIGINAL

MONTH OF: MARCH, 2014

FUND	CHECK NUMBERS	AMOUNT	
001 GENERAL FUND	19892-20273	\$3,867,607.57	
SPECIAL SALES TAX			
112 ROAD & BRIDGE	6027-6220	\$1,277,858.88	
116 CAPITAL IMPROVEMENT			
117 RRR GAS TAX			
120 REAPPRAISAL	2337-2370	\$247,206.46	
160 COMMUNITY DEVELOP	1593-1595	\$94,384.44	
710 PAYROLL-CHECKS	93709-93760	\$1,480,153.29	
	57461-57569	\$105,875.16	
	PAYROLL-DIR DEP	11823-12736	\$1,077,089.34
720 EXCESS LAND SALES	387	\$9,851.29	
730 FIDUCIARY			
750 PISTOL PERMIT	8194-8245	\$93,516.33	
780 E911	4965-4980	\$172,737.11	
781 GAS TAX BONDING			
783 GENERAL LIABILITY			
783 WORKMEN'S COMP	128	\$8,755.97	
783 HEALTH INSURANCE			
784 TAX COLL SPECIAL			
785 TAX ASSR SPECIAL			
786 MFG HOMES			
787 MOTOR VEH TRAINING			

\$8,435,035.84

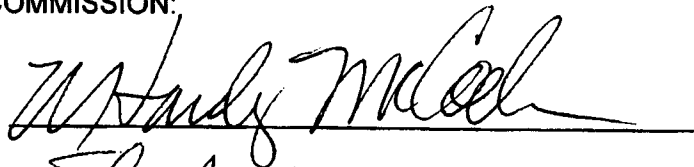
CHECKED BY:



WILLIAM M. LAMB, CHIEF FINANCIAL OFFICER

APPROVED BY TUSCALOOSA COUNTY COMMISSION:

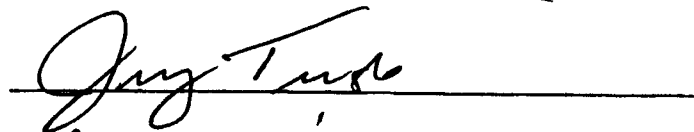
CHAIRMAN, W. HARDY MCCOLLUM



COMMISSIONER, STAN ACKER



COMMISSIONER, JERRY TINGLE



COMMISSIONER, BOBBY MILLER



COMMISSIONER, REGINALD MURRAY



STATE OF ALABAMA)
COUNTY OF TUSCALOOSA)

AGREEMENT

This agreement by and between the Tuscaloosa County Commission ("the Commission") and the North East Tuscaloosa Sports (NETS) hereafter referred to as "the Recipient", becomes effective upon full execution.

Whereas, the Commission has the responsibility for administering the County for the benefit of the citizens thereof; and

Whereas, the Recipient is organized to provide and is desirous of providing services beneficial to the general welfare of all citizens of the County.

In consideration of the compensation and covenants contained herein, the Commission and the Recipient mutually agree as follows:

1. That the Recipient will provide services to the citizens of Tuscaloosa County.
2. That the Recipient will provide the Commission a report on the Recipient's accomplishments at the conclusion of the services provided under this agreement.
3. That in consideration of such services the Commission shall pay the Recipient the sum of **\$1,000.00** upon full execution of this agreement.
4. That the compensation provided in Item 3 above totaling **\$1,000.00** shall be the total cost of this agreement to the Commission.
5. That either party on giving thirty (30) days' written notice to the other party can terminate this agreement.
6. That this contract shall constitute the entire agreement of the parties, and any amendments to its terms must be in writing.

Agreed to and executed this 16th day of April, 2014.

TUSCALOOSA COUNTY COMMISSION

NORTH EAST TUSCALOOSA SPORTS

By: W. Andy McClellan

By: _____

Its: _____

Its: _____

THIS INSTRUMENT PREPARED BY:
ELIZABETH S. GORDON
ROSEN HARWOOD P.A.
ATTORNEYS AT LAW
2200 Jack Warner Parkway,
Suite 200 (35401)
Post Office Box 2727
Tuscaloosa, Alabama 35403
(205) 344-5000

Reference: Deed Book 2004 at Page 8382
Deed Book 2005 at Page 15275
Deed Book 2013 at Page 6847

**RESOLUTION AUTHORIZING THE VACATION OF RIGHT-OF-WAY
OF A PART OF AUSTIN LOOP IN TUSCALOOSA COUNTY, ALABAMA**

WHEREAS, the owners of the land abutting that certain right-of-way more particularly described in Exhibit "A," said Exhibit being attached hereto and incorporated herein by reference, **Ron Foster, Archie G. McDaniel and Alice McDaniel** (hereinafter referred to as the "Owners"), allege they own all of the land abutting said right-of-way, street, alley, or portion thereof requested to be vacated in Tuscaloosa County, Alabama; and,

WHEREAS, said right-of-way does not lie within the corporate limits of any municipality in Tuscaloosa County, but within the jurisdiction of Tuscaloosa County, Alabama, and the assent of the Tuscaloosa County Commission to the vacation of said right-of-way has been requested and is desired by the Owners; and,

WHEREAS, it appears to the Tuscaloosa County Commission, that the vacation of said right-of-way, as hereinafter described, will not deprive other property owners of their right to convenient and reasonable means of ingress and egress to and from their property, nor will it adversely affect the interest of the public in any way.

NOW, THEREFORE, be it resolved by the Tuscaloosa County Commission, Alabama, as follows:

1. That it is in the interest of the public that the right-of-way located in Tuscaloosa County, Alabama, as described in Exhibit "A" hereto, be vacated.
2. That the assent of the Tuscaloosa County Commission is hereby given to the vacation of said right-of-way located in Tuscaloosa County, Alabama, as described in Exhibit "A". Pursuant

to Alabama Code (1975) §23-4-2 and §23-4-20, upon the filing of this Resolution, title to said right-of-way as described in Exhibit "A" shall vest in **Ron Foster, Archie G. McDaniel, and Alice McDaniel.**

3. That the Judge of Probate of Tuscaloosa County, Alabama, be, and is hereby, authorized to present a copy of this resolution, duly certified as correct by County Clerk, to the Owners in order that the same may be recorded in the Office of the Judge of Probate.

RESOLVED AND DONE this 16th day of April, 2014.

TUSCALOOSA COUNTY COMMISSION

By: W. Hardy McCollum
W. Hardy McCollum, Judge of Probate

ATTEST:

M. L. Vines
Melvin Vines, County Administrator

APPROVED THIS THE 16th DAY OF April, 2014.

STATE OF ALABAMA)
)
TUSCALOOSA COUNTY)

**PETITION FOR VACATION OF RIGHT-OF-WAY
OF AUSTIN LOOP BY ABUTTING LANDOWNERS**

KNOW ALL MEN BY THESE PRESENTS, that Ron Foster and Archie G. McDaniel are the owners of all the land abutting a part of a right-of-way, which is hereinafter more particularly described, and which right-of-way said owners desire to vacate as provided in Section 23-4-20 of the Code of Alabama, 1975.

NOW, THEREFORE, pursuant to the provisions of Section 23-4-20 of the Code of Alabama, 1975, the undersigned owner does hereby request the following described right-of-way located in Tuscaloosa County, Alabama, to be vacated:

See Exhibit "A" which is attached hereto and incorporated herein by reference as if fully set out herein verbatim.

The said right-of-way is not within the corporate limits of any municipality, but located in Tuscaloosa County. The vacation of said right-of-way will not deprive other property owners of reasonable means of ingress and egress to and from their property nor will it adversely affect the interest of the general public in any way.

IN WITNESS WHEREOF, Ron Foster and Archie G. McDaniel have executed this Petition for Vacation of Right-of-Way this 10th day of March, 2014.

Ron Foster

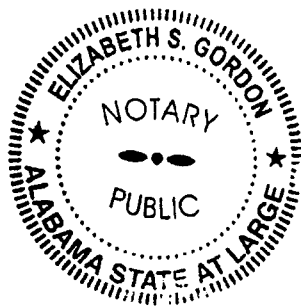
Alice Faye McDaniel POA for
Archie Glen McDaniel

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ron Foster, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, he/she executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 10th day of March, 2014.

Elizabeth S. Gordon
Notary Public
My commission expires: 4-1-2017



STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Archie G. McDaniel, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, he/she executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 10th day of March, 2014.

Stephanie Da
Notary Public
My commission expires: My Commission Expires 05-18-2016



EXHIBIT "A"

Beginning at the northeast corner of Lot 32, according to the map of Oak Ridge Manor Phase V Section One as recorded in Plat Book 2007 at Pages 238 and 239 in the Probate Office of Tuscaloosa County, Alabama; thence run in an easterly direction for 60.00 feet to a point; thence turn a deflection angle right of $90^{\circ}00'$ right and run for 181.27 feet in a southerly direction to a point; thence turn an interior angle left of $223^{\circ}49'$ and run in a southeasterly direction along an arc of a curve to the left, having a radius of 25.00 feet and a chord distance of 36.08 feet to a point on the north right-of-way of Nicol Street; thence turn an interior angle left of $43^{\circ}49'$ and run for 110.09 feet in a westerly direction along said north right-of-way to a point; thence turn an interior angle left of $46^{\circ}11'$ and run in a northeasterly direction along an arc of a curve to the left, having a radius of 25.00 feet and a chord distance of 34.62 feet to a point; thence turn an interior angle left of $226^{\circ}11'$ and run for 176.72 feet in a northerly direction to the Point of Beginning. Said described property contains 0.29 acres, more or less, has an interior closing angle of $90^{\circ}00'$ and lies in the SW1/4 of the SW1/4 of Section 29, Township 21 South, Range 7 West, Tuscaloosa County, Alabama.

GENERAL POWER OF ATTORNEY

PREAMBLE: This is a **MILITARY POWER OF ATTORNEY** prepared pursuant to Title 10, United States Code, § 1044b, and executed by a person authorized to receive legal assistance from the military services. Federal law exempts this power of attorney from any requirement of form, substance, formality, or recording that is prescribed for powers of attorney by the laws of a state, the District of Columbia, or a territory, commonwealth, or possession of the United States. Federal law specifies that this power of attorney shall be given the same legal effect as a power of attorney prepared and executed in accordance with the laws of the jurisdiction where it is presented.

KNOW ALL PERSONS BY THESE PRESENTS: That I, ARCHIE ALEN MCDANIEL currently residing at 3410 HARGRAVE RD. E. TUSCALOOSA, AL 35405 by this document do make and appoint ALICE FAYE MCDANIEL whose address is 3410 HARGRAVE RD. E. TUSCALOOSA, AL 35405 as my true and lawful Attorney-in-Fact, GRANTING unto my said Attorney full power to do and perform all acts whatsoever concerning my property and personal affairs necessary as I might do or could do if personally present, including but not limited to:

- 1. REAL PROPERTY TRANSACTIONS:** (a) To buy, contract to buy, receive, lease or otherwise acquire real estate or any options therein or interest therein; (b) to sell, contract to sell, mortgage, lease, grant options to purchase or otherwise dispose of any or all real estate in which I now have or may hereafter acquire any right, title, or interest; to sign, execute, acknowledge and deliver any and all instruments as may be necessary or convenient; including such terms and conditions and such warranties and covenants, if any as my Attorney-in-Fact shall deem advisable; (c) to arrange, repair, alter or improve any real estate or structure therein owned by me in whole or in part, and to protect the same by action, proceeding or otherwise, including, but not limited to, the recovery of possession thereof and the removal of tenants or other persons, animals or objects therefrom.
- 2. PERSONAL PROPERTY TRANSACTIONS:** (a) To buy, sell, lease, contract for the repair of, and in any manner deal with any and all personal property, tangible or intangible, which I may own or which I now have or hereafter may acquire any right, title or interest; (b) to execute and deliver to the proper authority any and all documents necessary to effect the proper registration and licensing of any automobiles in which I now or may hereafter have an interest; (c) to take possession and order the removal and shipment of any of my property from or to any warehouse or other place of storage, safekeeping, or use and to execute and deliver any receipt of other instrument necessary or convenient for such purpose.
- 3. BUSINESS TRANSACTIONS:** To demand, sue for, recover, receive, compromise, settle, adjust and pay all accounts, legacies, bequests, interest, dividends, annuities, demands, debts, taxes and any and all other obligations, which may now or hereafter be due, owing or payable by or to me, and to carry on and transact every kind of business on my behalf, including, but not limited to, transactions concerning any and all investments, and to invest and reinvest and exchange investments, and to execute and deliver good and sufficient instruments for the accomplishment thereof, and to act as my attorney or proxy with respect to any stocks, shares, bonds or other investments, rights or interests as I may now or hereafter hold.
- 4. BANKING TRANSACTIONS:** (a) To deposit or withdraw for any purpose in or from any bank or other financial institution, any funds, checks, or other credits which I now or hereafter may have on deposit or be entitled to, and to endorse, cash and receive the proceeds of any and all checks, vouchers, or other orders for money, to open or close accounts, and to receive statements, vouchers, notices or other documents from any bank or other financial institutions concerning any and all accounts or banking transactions in my name or in which I may have an interest; (b) to have access for all purposes to any or all safety deposit boxes or vaults rented in my name or in the names of any other person or persons and myself, with full power to use the same for safekeeping any property or papers and to remove therefrom at any time, or from time to time, all or any part of the contents of any such box or vault; (c) to borrow money, including the use of my Veteran's Administration entitlement, and to execute in my name any instrument evidencing indebtedness incurred on my behalf and to extend and renew the same, as well as any indebtedness heretofore incurred by me, for the payment of which I may in any way be liable.
- 5. TAXES:** To file income and all other tax returns and declarations of estimated tax required to be made by me by law to represent and act for me in all tax matters in dispute or litigation, to receive, endorse, and collect checks in settlement of any refund of taxes, to file claims for abatement, refund or credit taxes, to make any adjustments or amendments and to sign any and all receipts, waivers, settlements or agreements pertaining to all income or other taxes assessed against me or my property by statute.
- 6. GOVERNMENT DOCUMENTS, VOUCHERS AND CHECKS:** (a) To execute, sign and deliver any and all government reports, applications, requests, vouchers and demands in my behalf, including, but not limited to those for any and all allowances and reimbursements properly payable to me by the United States such as for transportation of dependents or for the shipment of household effects or other property as authorized by law or regulations; (b) to receive, endorse and collect the proceeds of checks payable to my order drawn on the Treasurer of the United States for whatever account.
- 7. INSURANCE TRANSACTIONS:** (a) To pay the premiums on, terminate, or execute any rights on any contract of insurance presently owned by me or hereafter acquired; (b) to procure different or additional contracts of insurance on my life or with respect to protecting me or my property from ill health, disability, accident, liability or loss; (c) to apply for, and receive any loan on the security of any contract of insurance, to surrender and receive the cash surrender value, to exercise any election or conversion rights, and to demand, receive or obtain any money, dividend, or other thing of value to which I am or to which I may become entitled as the proceeds or other return or profit arising out of any contract of insurance or if any one or more of the insurance transactions herein enumerated.
- 8. PERSONAL TRANSACTIONS:** To do all acts necessary for maintaining the customary living standards of my dependents, including by way of illustration but not limitation, provision of such living quarters and their maintenance and operation, food, clothing, medical, surgical and dental care, educational facilities and other incidentals to which my dependents are accustomed.
- 9. GIFTS:** To make gifts, outright or in trust, of my property to or for the benefit of such persons as, in the opinion of my Attorney-in-Fact, would be the donees I might choose, having in mind the resources, both public and private, available for my care after the making of such gifts, and having in mind the objective of preserving the largest amount of my property for my family as a whole. I authorize my Attorney-in-Fact to consent to splitting gifts with my spouse, if I am married, so that the annual exclusions, unified credits, and generation-skipping transfer tax exemptions and exclusions of both my spouse and myself may be used. Notwithstanding the foregoing, any gifts that are made to my Attorney-in-Fact, or to the creditors of my Attorney-in-Fact, or to the estate of my Attorney-in-Fact, or to the creditors of the estate of my Attorney-in-Fact, pursuant to the foregoing power in no event shall exceed in aggregate the greater of \$5,000 or five percent of all assets subject to this power in a given calendar year, on a non-cumulative basis.
- 10. REPRESENTATION AND EMPLOYMENT OF ASSISTANCE:** (a) on my behalf and in my name or the name of my attorney-in-fact, to institute, prosecute, appear in, defend, compromise, arbitrate, settle, or dispose of any legal, equitable or administrative hearings, actions, suits, attachments, claims or other proceedings, to which I am or may become a party or in which I have an interest, and to engage and dismiss counsel in connection therewith, authorizing my attorney in-fact to assert or to waive any or all rights, privileges and defenses available to me under the Soldiers' and Sailors'

Civil Relief Act or other legislation designed for the protection of personnel in the armed forces or their family members; (b) to hire, engage, employ and appoint agents, employees and counsel upon such terms and conditions and at such compensation as my said Attorney-in-Fact shall deem proper in the exercise of the powers herein granted; to dismiss and remove at pleasure any such agents, employees and counsel as well as any agents, employees and counsel heretofore or hereafter employed by me or in my behalf.

11. MISCELLANEOUS: (a) to sign, seal, acknowledge and deliver any instrument necessary to accomplish any of the powers herein granted: (b) to modify, reform, renegotiate or rescind any contract or obligation heretofore or hereafter made by me or in my behalf.

GENERAL PROVISIONS: (a) All business transacted hereunder for me or for my account shall be transacted in my name, and all endorsements and instruments executed by my Attorney-in-Fact for the purposes of carrying out any of the foregoing powers shall contain my name, followed by that of my said Attorney-in-Fact and the designation "Attorney-in-Fact." (b) I hereby ratify and confirm all lawful acts done and caused to be done by my said Attorney-in-Fact pursuant to this Power of Attorney. (c) If the authority contained herein shall be revoked or terminated by operation of law without notice, I hereby agree for myself, executors, administrators, heirs and assigns, in consideration of my attorney's willingness to act pursuant to this Power of Attorney, to save and hold my attorney harmless from any loss suffered or any liability incurred by my attorney in so acting after such revocation or termination without notice.

TERMINATION: This power shall remain in full force and effect until 02-28-2023, unless sooner revoked or terminated by me.

Notwithstanding my insertion of a specific expiration date herein, if on the above specified expiration date I shall be, or have been, carried in a military status of "missing", "missing-in-action" or "prisoner of war," then this power of attorney shall automatically remain valid and in full effect until sixty (60) days after I have returned to the United States Military control following termination of such status. This power of attorney shall not be affected by the disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this day, APRIL 15, 2005

Archie Glen McDaniel
Grantor's Signature

WITNESSED:

PRINT NAME

PRINT ADDRESS

PRINT NAME

PRINT ADDRESS

ACKNOWLEDGEMENT BY NOTARY PUBLIC

STATE OF Alabama, COUNTY OF Hale, ss.

The foregoing instrument was acknowledged before me by Archie Glen McDaniel and the above named two witnesses, this 15th day of April 2005. They were all identified by Armed Forces ID Cards.

Julie Thomas
JULIE THOMAS
Print Name
Notary Public

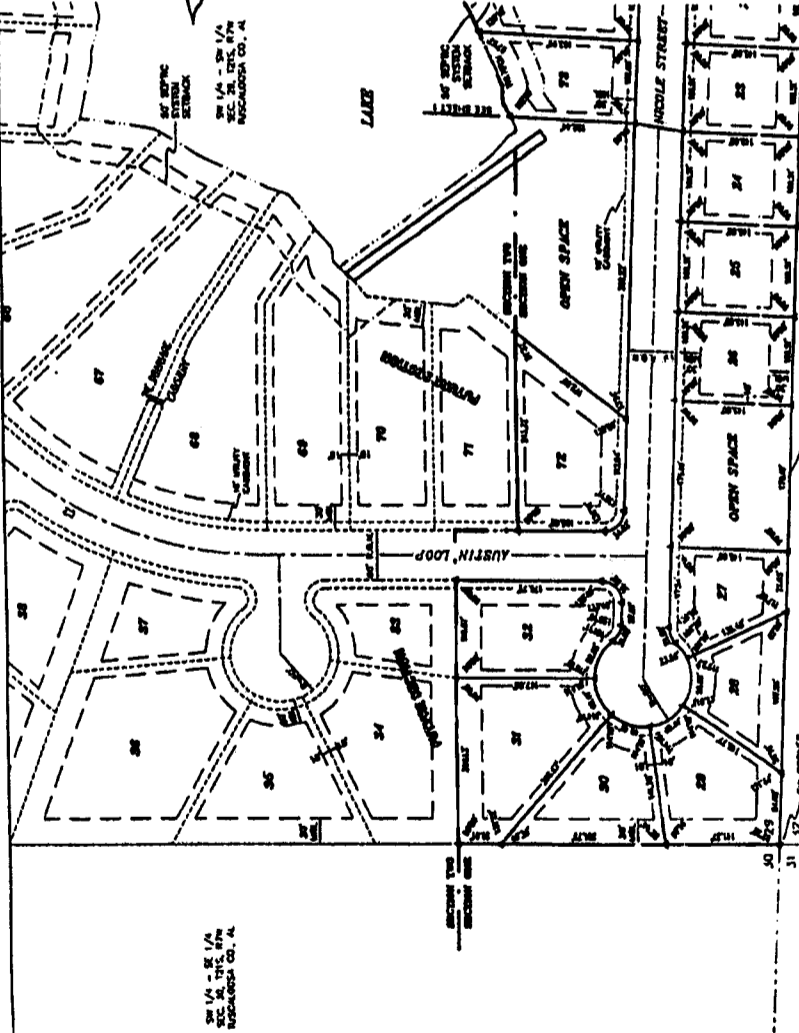
ACKNOWLEDGEMENT BY A PERSON AUTHORIZED TO ACT AS A NOTARY PURSUANT TO TITLE 10 U.S.C. 1044a

With the United States Armed Forces

At _____ the foregoing instrument was acknowledged before me by _____ and the above named two witnesses, this _____ day of _____. They were all identified by Armed Forces ID Cards. I do further certify that I am a person in the service of the U.S. Armed Forces authorized the general powers of a notary public under Title 10 U.S.C. 1044a and JAGMAN Chapter IX.

Print Name, Grade, Armed Force

NO SEAL REQUIRED



STATE OF ALABAMA
 TUSCALOOSA COUNTY
 I, [Signature], a duly qualified and licensed Surveyor of the State of Alabama, U.S.A., do hereby certify that this plat is a true and correct representation of the original survey shown on the original survey plat, and that the same has been filed for record in the office of the Register of Deeds of Tuscaloosa County, Alabama, on the 15th day of October, 2007.

ON THIS 15th day of October, 2007,
[Signature]
 Registrar

ON THIS 19th day of December, 2007,
[Signature]
 Robert D. Davis
 Surveyor

ON THIS 27th day of September, 2007,
[Signature]
 Charles E. Tucker
 Surveyor

ON THIS 27th day of September, 2007,
[Signature]
 Robert D. Davis
 Surveyor

ON THIS 27th day of September, 2007,
[Signature]
 Robert D. Davis
 Surveyor

ON THIS 27th day of September, 2007,
[Signature]
 Robert D. Davis
 Surveyor

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 Robert D. Davis
 Surveyor

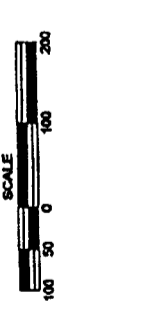
ON THIS 27th day of September, 2007,
[Signature]
 Robert D. Davis
 Surveyor

ON THIS 27th day of September, 2007,
[Signature]
 Robert D. Davis
 Surveyor

- LEGEND
- BOUNDARY MARK
 - BOUNDARY CORNER
 - CONCRETE CORNER
 - IRON PIPE
 - G.I. PIPE
 - POST
 - POST WITH MARKING
 - IRON PIPE
 - CONCRETE CORNER
 - IRON PIPE
 - G.I. PIPE
 - POST
 - POST WITH MARKING



- CONDITIONS OF THIS PLAT:
1. THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE ORIGINAL SURVEY SHOWN ON THE ORIGINAL SURVEY PLAT.
 2. THE BOUNDARY LINES AND DISTANCES SHOWN ON THIS PLAT ARE THE RESULT OF A MEASUREMENT MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND CORRECTED FOR ALL KNOWN ERRORS.
 3. ALL DISTANCES AND ANGLES ARE GIVEN IN DECIMAL FEET AND INCHES AND FRACTIONS THEREOF.
 4. ALL AREAS ARE GIVEN IN SQUARE FEET AND FRACTIONS THEREOF.
 5. ALL LOTS ARE SEPARATED BY SUFFICIENTLY LARGE TRAILWAYS OR STRIPS OF LAND.
 6. ALL CORNERS ARE MARKED WITH IRON PIPE OR CONCRETE CORNERS, IRON PIPE OR G.I. PIPE, OR POSTS, OR POSTS WITH MARKINGS, OR ANY OTHER MATERIAL SUBSTANTIAL ENOUGH TO BE PERMANENTLY MARKED.
 7. ALL DISTANCES ARE MEASURED ALONG THE CENTER OF THE LINE.
 8. ALL DISTANCES ARE MEASURED ALONG THE CENTER OF THE LINE.

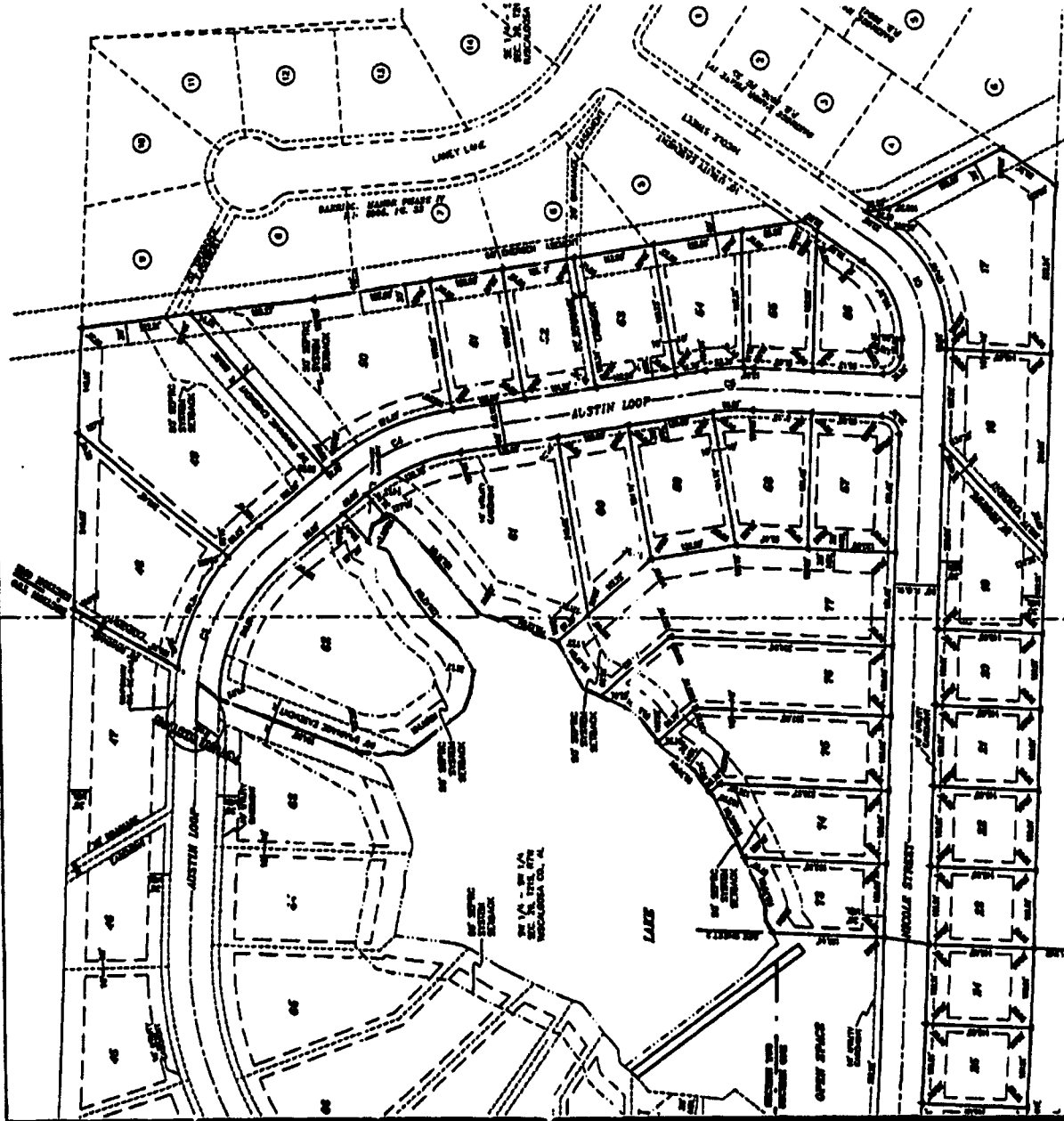
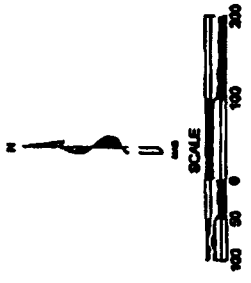


ON THIS 27th day of September, 2007,
[Signature]
 Robert D. Davis
 Surveyor

CURVE DATA

STATION	PC	PT	PI	PT	PC	RADIUS	ANGLE	CHORD	CHORD BEARING
10+00	10+00	10+10	10+05	10+10	10+00	100	90	100	N 00° 00' 00" E
10+10	10+10	10+20	10+15	10+20	10+10	100	90	100	N 00° 00' 00" E
10+20	10+20	10+30	10+25	10+30	10+20	100	90	100	N 00° 00' 00" E
10+30	10+30	10+40	10+35	10+40	10+30	100	90	100	N 00° 00' 00" E
10+40	10+40	10+50	10+45	10+50	10+40	100	90	100	N 00° 00' 00" E
10+50	10+50	10+60	10+55	10+60	10+50	100	90	100	N 00° 00' 00" E
10+60	10+60	10+70	10+65	10+70	10+60	100	90	100	N 00° 00' 00" E
10+70	10+70	10+80	10+75	10+80	10+70	100	90	100	N 00° 00' 00" E
10+80	10+80	10+90	10+85	10+90	10+80	100	90	100	N 00° 00' 00" E
10+90	10+90	11+00	10+95	11+00	10+90	100	90	100	N 00° 00' 00" E

1. THIS PLAN SHOWS THE LAYOUT OF THE PROPOSED PHASE V SECTION ONE OF OAKRIDGE MANOR. THE PROPOSED LOTS ARE SHOWN WITH THEIR RESPECTIVE AREAS AND DIMENSIONS. THE PROPOSED DRIVEWAYS AND ALLEYS ARE ALSO SHOWN WITH THEIR RESPECTIVE WIDTHS AND LOCATIONS. THE PROPOSED CURVES ARE SHOWN WITH THEIR RESPECTIVE RADIUS AND ANGLE. THE PROPOSED DRIVEWAYS AND ALLEYS ARE TO BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS SET FORTH IN THE CITY OF AUSTIN SUBDIVISION ACT AND THE TEXAS SUBDIVISION ACT. THE PROPOSED DRIVEWAYS AND ALLEYS ARE TO BE CONSTRUCTED TO A MINIMUM WIDTH OF 20 FEET. THE PROPOSED CURVES ARE TO BE CONSTRUCTED TO A MINIMUM RADIUS OF 100 FEET. THE PROPOSED DRIVEWAYS AND ALLEYS ARE TO BE CONSTRUCTED TO A MINIMUM GRADE OF 2%.



CS MULLINS
CIVIL & STRUCTURAL ENGINEERS & SURVEYORS
1007
DALLAS, TEXAS 75201

LEGEND

- PROPERTY LINE
- PROPOSED DRIVEWAY
- PROPOSED ALLEY
- PROPOSED CURVE
- PROPOSED LOT
- PROPOSED DRIVEWAY
- PROPOSED ALLEY
- PROPOSED CURVE

PROPOSAL FOR REVIEW, APPROVAL AND FUNDING OF
PUBLIC USE PROJECTS BY DISTRICT

Commission District: One

Proposed Project Description: Northside Athletic Fields & Faucett Vestavia Playground improvements

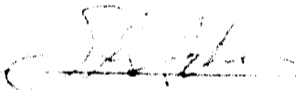
Provide matching funds totaling \$38,000 for refurbishing and enhancement to the athletic fields at Northside Middle and Northside High. Project to include new paved walkway, dug-out refurbishing, backstop screens and other related projects. Funds will be administered via PARA as District Development.

Provide matching funds of up to \$4,500 for playground mulch at Faucett-Vestavia Elementary school. Funds to be administered via PARA as District Development.

Funding Amount

Required: \$42,500

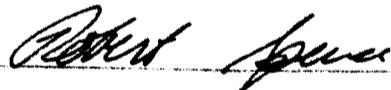
Commissioner Approval:



Date:

4-12-14

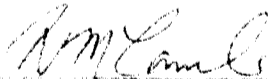
Legal Counsel Review:



Date:

4-14-14

Finance Director Review & Disbursement:



Date:

4-11-14

PROPOSAL FOR REVIEW, APPROVAL AND FUNDING OF
PUBLIC USE PROJECTS BY DISTRICT

Commission District: 2

Proposed Project Description: COTTONDALE BALL PARK
Safety Netting for 3 Fields

Funding Amount Required: \$ 2,856⁰⁰

Commissioner Approval: Jay M. Tugel Date: 4/14/14

Legal Counsel Review: _____ Date: _____

Finance Director Review & Disbursement: RM Lamb Date: 4-14-14

PROPOSAL FOR REVIEW, APPROVAL AND FUNDING OF
PUBLIC USE PROJECTS BY DISTRICT

Commission District: 2

Proposed Project Description: Survey work for Abernethy
Park

Funding Amount Required: \$ 950⁰⁰

Commissioner Approval: *Jayson Turner* Date: 4/14/14

Legal Counsel Review: _____ Date: _____

Finance Director Review & Disbursement: *Wm Combs* Date: 4-14-14

PROPOSAL FOR REVIEW, APPROVAL AND FUNDING OF
PUBLIC USE PROJECTS BY DISTRICT

Commission District: 3

Proposed Project Description: TANNEHILL STATE PARK
MATERIAL FOR FLOOD DAMAGE
UP TO \$50,000

Funding Amount Required: \$50,000

Commissioner Approval: _____ Date: _____

Legal Counsel Review: _____ Date: _____

Finance Director Review & Disbursement: AM Camb Date: 4-14-14