

TUSCALOOSA COUNTY COMMISSION
MEETING
February 22, 2012

TUSCALOOSA COUNTY §
STATE OF ALABAMA §

This being the date and hour to which the Tuscaloosa County Commission adjourned, the County Commission met pursuant to such adjournment with Probate Judge W. Hardy McCollum presiding as Chairman. The following members were present:

Don Wallace
Gary Youngblood
Bobby Miller
Reginald Murray

Probate Judge W. Hardy McCollum presented a 30-year service pin to Chief Financial Officer Bill Lamb and thanked him for his dedicated service to Tuscaloosa County.

Commissioner Reginald Murray moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to authorize payment of \$2,497.25 to McGiffert and Associates for the Sand Road water line relocation. This is the final payment.

Exhibit 2-1, Page

Commissioner Don Wallace moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to authorize payment of \$23,096.40 to Ryan Shirley Company for the relocation of water line at the Fondren Road Bridge Project.

Exhibit 2-2, Page

Commissioner Don Wallace moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to authorize payment of \$8,181.95 to McGiffert and Associates for the relocation of water line at the Fondren Road Bridge Project.

Exhibit 2-3, Page

Commissioner Gary Youngblood moved, seconded by Commissioner Don Wallace, the County Commission voted unanimously to authorize assistance for a proposed tornado shelter at Tannehill State Park at the request of Jefferson County EMA.

Exhibit 2-4, Page

Commissioner Gary Youngblood moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to authorize the Engineering Department to accept bids for the demolition of the following structures:

30-05-16-3-008-014.000	184 Crescent Ridge Rd. E.
36-01-11-4-005-015.000	641 71 st St.
30-05-16-1-002-002.021	707 Amy Cir.
30-05-16-3-001-004.000	3917 Keene Dr.
30-02-10-3-001-008.000	5035 Holt Peterson Rd.

Commissioner Gary Youngblood moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to authorize County Engineer Bobby Hagler to negotiate with the single low bidder, Hall-Taylor Construction Co., Inc., for repairs to the Public Works building. The bid was opened on February 15, 2012, in the amount of \$19,867.23 and exceeds the FEMA estimate and funding allowed. The repairs are necessary due to damages caused by the tornado in April, 2011.

Exhibit 2-5, Page

Commissioner Bobby Miller moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to set the ad valorem millage rates for the 2011-2012 tax year.

Exhibit 2-6, Page

Commissioner Bobby Miller moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to levy county license fees for alcoholic beverages for fiscal year 2012-2013 in the amounts shown in the exhibit as attached.

Exhibit 2-7, Page

Commissioner Don Wallace's motion to declare five vehicles from the Sheriff's Office as surplus property, donating four to the Tuscaloosa County Volunteer Fire Association and one to the Vance Police Department, was seconded by Commissioner Gary Youngblood. The motion passed on a three-to-one vote, with Commissioner Miller casting the NAY vote.

Exhibit 2-8, Page

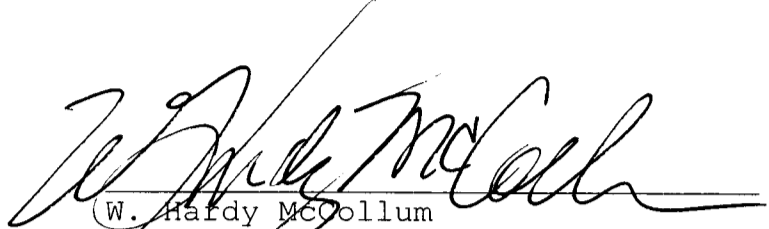
Commissioner Bobby Miller moved, seconded by Commissioner Don Wallace, the County Commission voted unanimously to appoint George W. Dockery III to the Industrial Development Authority Board to fill the unexpired term of George Dockery II.

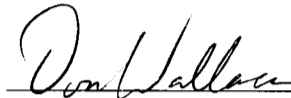
Commissioner Bobby Miller moved, seconded by Commissioner Don Wallace, the County Commission voted unanimously to authorize a funding request from PRIDE of Tuscaloosa in the amount of \$15,800.00 for 22 high school students and three teacher advisors in Tuscaloosa County to attend the PRIDE National Conference in Toledo, Ohio in April 2012. Funds will be disbursed to the Tuscaloosa County School Board for this purpose.

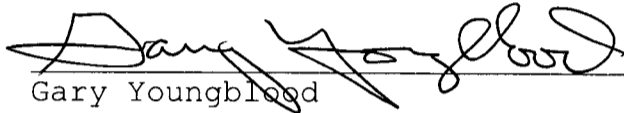
Commissioner Don Wallace moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to request the Alabama Department of Transportation perform a traffic study at the intersection of U.S. Highway 43 and Lary Lake Road at Lakeland Grocery.

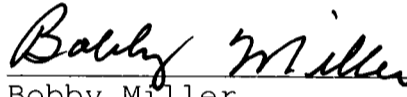
Commissioner Reginald Murray moved, seconded by Commissioner Don Wallace, the County Commission voted unanimously to authorize the Engineering Department to accept bids on rerouting storm drainage/water from the Dry Creek Cemetery onto U.S. Highway 11.

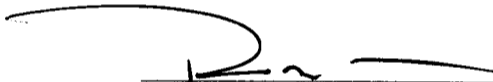
There being no further business to come before the Tuscaloosa County Commission, the meeting adjourned to Wednesday, March 8, 2012.


W. Hardy McCollum
Judge of Probate and Chairman
Tuscaloosa County Commission


Don Wallace
Commissioner - District I


Gary Youngblood
Commissioner - District II


Bobby Miller
Commissioner - District III


Reginald Murray
Commissioner - District IV



714 1/2 Greensboro Avenue
Tuscaloosa, Alabama 35401

Edmund M. "Ted" Sexton Sr., Sheriff
Tuscaloosa County

Phone: (205) 752-0616
Fax: (205) 752-6985

February 6, 2012

Sheriff Edmund M. "Ted" Sexton Sr.
Tuscaloosa County Sheriff's Office
714 1/2 Greensboro Avenue
Tuscaloosa, Alabama 35401

Dear Sir:

Currently we have four Ford Crown Victoria patrol units in our fleet that have reached their usefulness. These vehicles have been used as patrol units and then as jail transport vehicles. Due to age, mileage, paint, and general condition these vehicles are not sufficient to be in our vehicle fleet any longer.

U147	2FAFP71W3YX186274	2000
Ford Crown Victoria	Age, Mileage, paint, and constant minor repairs	162,079
U157	2FAFP71W61X174844	2001
Ford Crown Victoria	Age, Mileage, paint, and constant minor repairs	163,250
U100	2FAFP71WWX3X101186	2003
Ford Crown Victoria	Age, Mileage, paint, and constant minor repairs	117,033
U134	2FAFP71W11X174847	2001
Ford Crown Victoria	Age, Mileage, paint, and constant minor repairs	190,552

With your permission I would like to recommend that we donate these vehicles to the Volunteer Fire Department's for their use. In addition we have one additional unit that is being replaced and could benefit the Vance Police Department if approved.

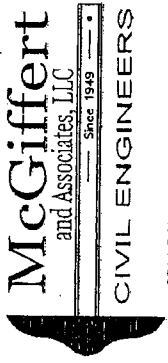
U255	2FAFP71W8WX115348	1998
Ford Crown Victoria	Age, Mileage	132,000

Respectfully Submitted,

Byron D. Waid
Captain, Patrol Services Division

I hereby give my permission for these vehicles to be donated to the Tuscaloosa County Volunteer Fire Association.

Sheriff Edmund M. "Ted" Sexton Sr.



2814 Stillman Boulevard • P. O. Box 20559
Tuscaloosa, AL 35402-0559
Telephone 205.759.1521 Fax 205.759.1524

LETTER OF TRANSMITTAL

To:

Mr. Mike Henderson
Tuscaloosa County Public Works

HAND DELIVER

Date: January 30, 2012

Subject: Sand Road Water Main Relocation

Mike,

Here is our invoice no. 3 for the relocation for payment. I do not anticipate any additional billing.

Thanks,
Darrell

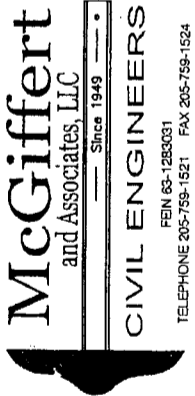
RECEIVED

JAN 31 2012

TUSCALOOSA COUNTY
PUBLIC WORKS DEPARTMENT

McGiffert and Associates, LLC

Darrell Hobson, PE



REMIT PAYMENT TO:
MCGIFFERT AND ASSOCIATES LLC
P.O. BOX 20559
TUSCALOOSA, AL 35402-0559

Tuscaloosa County Commission
714 Greensboro Avenue
Tuscaloosa, AL 35401

Re: Sand Road Water Main Relocation

*Project at
Done by Sand Road
(1/11/12)*

Work Completed 12/26/11 Thru 1/27/12

(Signature)

NUMBER	DATE	PROJECT NUMBER	APPROVED
3	1/30/2012	103078	DAH
			<i>(Signature)</i>

- **Resident Observation**
Project Manager/Professional Engineer, 4.50 hours @ \$140.00
Construction Technician, 6.50 hours @ \$94.00
Computer/CADD Technician, 16.75 hours @ \$75.00

\$ 630.00
611.00
1,256.25
\$ 2,497.25

Total Amount Due \$ 2,497.25 *2,112*



2814 Stillman Boulevard • P. O. Box 20559
Tuscaloosa, AL 35402-0559
Telephone 205.759.1521 Fax 205.759.1524

LETTER OF TRANSMITTAL

To:

**Mr. Mike Henderson
Tuscaloosa County Public Works**

HAND DELIVER

Date: January 30, 2012

Subject: Fondren Road Water Main Relocation

Mike,

Here is our invoice and Ryan Shirley's for the relocation for payment.

Thanks,
Darrell

McGiffert and Associates, LLC

Darrell Hobson, PE



RYAN SHIRLEY CO., INC.

PO Box 657 Northport, AL 35476 (205) 330-1803 Fax 330-9402

Invoice

DATE	INVOICE #
1/13/2012	12-02

BILL TO
Tuscaloosa County Commission Thru: Mr. Mike Henderson Tuscaloosa County Public Works

PROJECT NAME
Fondren Road Bridge

QTY	DESCRIPTION	RATE	AMOUNT
1	Please see Scheduled Value Sheet/Pay Request #1 attached for breakdown billed at 100% Complete	23,096.40	23,096.40

APPROVED FOR PAYMENT:
McGIFFERT AND ASSOCIATES, LLC
 By: *[Signature]*
 Date: 1/30/12

Thank you. We appreciate your business.
Please pay from this invoice; no statement will be mailed.

Total	\$23,096.40
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NUMBER	DATE	PROJECT NUMBER	APPROVED
1	1/30/2012	123001	DAK
			ZWR

REMIT PAYMENT TO:
 McGIFFERT AND ASSOCIATES LLC
 P.O. BOX 20559
 TUSCALOOSA, AL 35402-0559

Work Completed Thru 1/29/2012

Tuscaloosa County Commission
 714 Greensboro Avenue
 Tuscaloosa, AL 35401

Re: Fondren Road Water Main Relocation

Final Construction Cost \$23,096.40

• Engineering Design (12% of Final Construction Cost)		\$	2,700.00
• Resident Observation and Record Drawings			
Construction Technician, 49.75 hours @ \$94.00	\$	4,676.50	
Computer/CADD Technician, 2.75 hours @ \$75.00	\$	206.25	
	\$	4,882.75	\$ 4,882.75
• Construction Contract Management			
Project Manager/Professional Engineer, 3.50 hours @ \$140.00	\$	490.00	\$ 490.00
• Reimbursable Expenses			
Mileage, 182 miles @ \$0.60/mile	\$	109.20	\$ 109.20
	Total Amount Due	\$	8,181.95

K:\wpdata\Bills\2012\1-January 2012\TCC-Fondren Road Water Main

ACCOUNTS ARE DUE AND PAYABLE ON RECEIPT OF STATEMENT. ACCOUNTS NOT PAID IN FULL WILL BE ASSESSED A FINANCE CHARGE OF 1 1/2% PER MONTH BEGINNING 30 DAYS FROM DATE OF STATEMENT.

Bobby Hagler

From: Sullivan, Wayne [sullivanw@jccal.org]
Sent: Wednesday, February 08, 2012 3:48 PM
To: Bobby Hagler
Cc: King, Daun
Subject: Tannehill Tornado Shelter

Bobby, I have been asked by Jefferson County EMA to solicit your help with the proposed tornado shelter at Tannehill State Park. Prior to all of our money troubles my department had committed to do the grading and excavation for the proposed shelter so that cost could be used as in-kind match against the grant for the shelter. As the park is in both of our counties, we are now asking you to consider helping the Park with that same commitment. If you have any questions about this project you can give me a call. Thanks

E. Wayne Sullivan
Director/County Engineer
Jefferson County Roads and Transportation
Jefferson County, Alabama

Public Works Building Repairs Continued
PROJECT BID SHEET

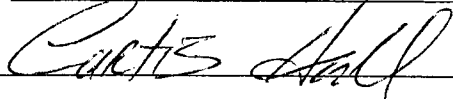
ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
19	Replace damaged soffit; Engineering Building, East side, PVC, solid, white, 50 ft X 15 -in	62.5	SF	\$ <u>7.00</u>	\$ <u>437.50</u>
20	Demolition of gutters, downspouts, insulation and siding	1	LS	\$ <u>1,500.</u>	\$ <u>1,500.00</u>
21	Replace damaged siding, industrial type corrugated steel frame, painted 0.032-in. thick; Wash Rack; northwest corner	12	SF LF	\$ <u>7.16</u>	\$ <u>85.92</u>
22	Replace damaged steel downspout, galvanized, rectangular, corrugated, epoxy painted, 3- in X 4-in, 24 gauge, Wash Rack, S.W. corner	10	LF	\$ <u>8.08</u>	\$ <u>80.80</u>
Total Bid					<u>19,867.23</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informality involved in the bidding process. The quantities listed above are approximate only? There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Hall-Taylor Construction Co., Inc

Mailing Address: 5126 McFarland Blvd E., Tuscaloosa, AL 35405

Telephone: (205) 758-8265

Name: 

Title: President/Secretary

Date: February 15, 2012

Public Works Building Repairs
PROJECT BID SHEET

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
1	Replace Aluminum Gutter; Engineering Building, East and West Sides. Enameled, 5-in. box, 0.32 inch thick	180	LF	\$ <u>9.39</u>	\$ <u>1,690.20</u>
2	Reattach Light, Engineering Building, West End	1	LS	\$ <u>237.50</u>	\$ <u>237.50</u>
3	Repair Roof Puncture, Engineering Building	1	LS	\$ <u>84.00</u>	\$ <u>84.00</u>
4	Replace Door Canopy and Supports, Engineering Building, N. End	1	LS	\$ <u>4025.00</u>	\$ <u>4025.00</u>
5	Install longer anchor bolts with grout for the Canopy (Hazard Mitigation Proposal)	1	LS	\$ <u>350.00</u>	\$ <u>350.00</u>
6	Replace Aluminum Downspouts ; Engineering Building, East and west sides. 4-in. X 5 in., 0.24 in. thick	160	LF	\$ <u>8.08</u>	\$ <u>1,292.80</u>
7	Replace Damaged Steel Siding, colored, 10-year finish, 26 gauge; County Shop, South End of 1 st Bay at Northwest corner of Building	28	SF	\$ <u>7.16</u>	\$ <u>200.48</u>
8	Replace Rake Flashing; County Shop, North Side of Building, East side and gable	35	LF	\$ <u>7.16</u>	\$ <u>250.60</u>
9	Replace missing downspouts and ; County Shop, East side Near North End	48	LF	\$ <u>9.39</u>	\$ <u>450.72</u>

Public Works Building Repairs
PROJECT BID SHEET

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
10	Replace Section of Bowed Siding; County Shop, North side of Building	270 126	SF	\$ <u>7.16</u>	\$ <u>5,198.16</u>
11	Locate and Repair Roof Leaks ; County Shop	3	EA	\$ <u>83.34</u>	<u>250.02</u>
12	Replace Missing insulation; Wash Rack, Three sides of Enclosure. VSF faced, rated 0.6 lb density, R13, 4-in. thick.	282	SF	\$ <u>5.36</u>	\$ <u>1,511.52</u>
13	Repair Damaged Gutter; Wash Rack, North Side of Building. Eave type, painted, 26 gauge	60	LF	\$ <u>11.90</u>	\$ <u>714.00</u>
14	Replace Damaged Steel Downspouts; Wash Rack, North East and North West Ends of Building. Galvanized	10	LF	\$ <u>9.39</u>	\$ <u>93.90</u>
15	Replace Dented Gutter; Wash Rack, North Side of Building, eave type painted, 26 gauge.	20	LF	\$ <u>9.39</u>	\$ <u>187.80</u>
16	Replace Dented Corner Flashing ; Wash Rack, North West Corner of Building. Industrial Type, corrugated, on steel frame, painted, 0.32-inch	12	SF	\$ <u>9.38</u>	\$ <u>112.56</u>
17	Replace Stainless Steel Bonnet: Wash Rack	1	EA	\$ <u>1,008.75</u>	\$ <u>1,008.75</u>
18	Replace Damaged flashing.; Engineering building, East Wall 45 feet X 4-in, plastic, polyvinyl chloride, 0.060-in.	15	SF	\$ <u>7.00</u>	\$ <u>105.00</u>

**Tuscaloosa County Commission
Addendum No. 1
Public Works Building Repairs
Opening Date: 9:00 am, February 15, 2012
Attention of Bidders is Directed To:**

**Answers to Contractor Questions Received Through 4:00 pm, February 2, 2012
And Other Changes**

Q#1 Item No. 10, replacement of bowed siding on north end of Shop Building needs scope of work clarified. The quantity shown, 270 SF, would be a partial repair. Please advise.

A#1 **The siding repair on the east half of the north side of the shop needs to be from the ground to the roof. Therefore the estimated quantity for Item No. 10 is now 726 SF instead of 270 SF.**

Q#2 Item No. 10: Local suppliers may not carry siding to match shape on the shop building siding. Please advise.

A #2 **The current facilities need to be restored to their pre tornado condition. Items need to be as close as possible to color, shape and quality of adjacent material.**

Q#3 Item No. 20 is line item for "demolition of existing gutters, downspouts, insulation and siding. Why can't this line item be removed from the contract?"

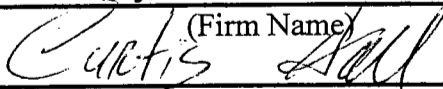
A#3 **This project is being funded by FEMA grant money. Since FEMA included a cost for demolition, the County must also require a bid price.**

**Addendum No. 1
Other Changes**

1. **The Contractor that is awarded project will need to obtain a building permit from the City of Tuscaloosa.**
2. **Bid Item No. 21 photo should read "Wash Rack Damaged Siding, Northwest Corner" and the quantity is 12 SF.**

Receipt of Addendum No.1 is hereby acknowledged:

Hall-Taylor Construction Co., Inc



(Firm Name)

(Signature)

Curtis Hall

(Printed Name)

Date: **February 15, 2012**

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____,
Hall-Taylor Construction Co. Inc., as Principal;
and Ohio Casualty Insurance Company, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of bid amount NTE \$10,000 Dollars
(\$5% bid amt NTE \$10,000) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Public Works Building Repairs Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument
under their several seals, this the 15th day

of February, 20 12, the name and corporate representative, pursuant to authority of its governing body.

Witness:

Sharon Gova

Principal:

Hall-Taylor Construction (Seal)

By: Curtis Hall

Title: President/Secretary

Surety:

Ohio Casualty Ins. Co. (Seal)

By: John L. Burns

Title: John L. Burns
Attorney-IN-FACT

ATTEST:

Denise L. Lazen

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

CERTIFIED COPY OF POWER OF ATTORNEY
THE OHIO CASUALTY INSURANCE COMPANY
WEST AMERICAN INSURANCE COMPANY

No. 38-342

Know All Men by These Presents: That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby nominate, constitute and appoint: **John L. Burns or Richard Hooker Robinson** of Tuscaloosa, Alabama its true and lawful agent (s) and attorney (s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance **FIVE MILLION (\$5,000,000.00) DOLLARS**, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Fairfield, Ohio, in their own proper persons.
The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(s)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company and West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of each Company this **5th day of May, 2005**.



Sam Lawrence

Sam Lawrence, Assistant Secretary

STATE OF OHIO,
COUNTY OF BUTLER

On this **5th day of May, 2005** before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, came **Sam Lawrence, Assistant Secretary** of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton, State of Ohio, the day and year first above written.



Cheryl S. Gregory

Notary Public in and for County of Butler, State of Ohio
My Commission expires August 6, 2007.

This power of attorney is granted under and by authority of Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, extracts from which read:

Article III, Section 9. Appointment of Attorneys-in-Fact. The Chairman of the Board, the President, any Vice-President, the Secretary or any Assistant Secretary of the corporation shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the corporation as surety to, and to execute, attach the seal of the corporation to, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, partnership, limited liability company or other entity, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America or any agency thereof, or to any other political subdivision thereof

This instrument is signed and sealed as authorized by the following resolution adopted by the Boards of Directors of the Companies on October 21, 2004:

RESOLVED, That the signature of any officer of the Company authorized under Article III, Section 9 of its Code of Regulations and By-laws and the Company seal may be affixed by facsimile to any power of attorney or copy thereof issued on behalf of the Company to make, execute, seal and deliver for and on its behalf as surety any and all bonds, undertakings or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority, and to revoke any such appointment. Such signatures and seal are hereby adopted by the Company as original signatures and seal and shall, with respect to any bond, undertaking or other written obligations in the nature thereof to which it is attached, be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seals of the Companies this 15th day of February 2012



Mark E. Schmidt

Assistant Secretary

STATE OF ALABAMA



LICENSE NO.:

13714

TYPE:

RENEWAL

BID LIMIT:

U

AMOUNT:

UNLIMITED

State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

HALL-TAYLOR CONSTRUCTION CO INC

TUSCALOOSA, AL 35405
is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

BC: BUILDING CONSTRUCTION; H/RR: HEAVY AND RAILROAD; HS: HIGHWAYS AND STREETS; MU: MUNICIPAL AND UTILITY

until

August 31, 2012
Witness our hands and seal of the Board, dated Montgomery, Ala.,

when this Certificate expires.

day of

August, 2011
1st
SECRETARY-TREASURER

CHAIRMAN

73319

KCC

[Signature]

1. That all taxes and appropriations for County municipal purposes, tax school purposes, fire districts, all license privilege tax or franchise tax, Road and Bridge and building, Road and Bridge fund, taxes appropriated to City of Tuscaloosa , City of Northport, Town of Brookwood, Town of Moundville, and Town of Lake View, appropriations to Road and Bridge fund, District Three Mill School tax levy and School District No. 3 special fifteen and one-half School Tax District No. 3 of Tuscaloosa County, Alabama (comprising the territory subject to the jurisdiction control of the City Board of Education, Tuscaloosa, Alabama) privilege tax on gasoline, naphtha, and other liquid motor fuels, etc., and beer tax are hereby levied for Tuscaloosa County for the tax year commencing on the first day of October, 2011, on all real property, other property, privilege tax and/or franchise in Tuscaloosa County, subject to taxation by the laws of the State of Alabama, based on valuation of property as assessed for State and County tax year ending on the 30th day of September 2012.

2. The Millage Rates and Homestead Exemption are as follows:

General Fund	7.0 Mills
Road and Bridge	3.5 Mills
School District I	4.5 Mills
School District II	4.5 Mills
School District III	15.5 Mills
County Wide School	5.5 Mills

Fire District Fees: 1/10 of 1% of appraised value of improvements

- | | |
|-------------------|---------------|
| 1. Carrolls Creek | 5. Montgomery |
| 2. Coaling | 6. Samantha |
| 3. Fosters-Ralph | 7. Romulus |
| 4. Mt. Olive | |

County Homestead Exemption:

Regular	\$2,000 x .0105	= \$21.00
Over Age 65	\$2,000 x .016	= \$32.00

3. That the County Administrator certify a copy of this resolution and deliver same to the Tax Assessor of Tuscaloosa County.

CERTIFICATION

The foregoing is a true and correct copy of the Resolution passed by the Tuscaloosa County Commission on the 22 day of February 2012.

M. L. Vines
 Melvin L. Vines, County Administrator
 Tuscaloosa County Commission

Date of Certification: 2-22-12



**Alabama Alcoholic Beverage Control Board
Enforcement Division**

2715 Gunter Park Drive West
Montgomery, AL 36109
Phone: 334-213-6300
Fax: 334-213-6322

February 06, 2012

MEMORANDUM

To: All Wet County Commissions
From: Summer Childers
Enforcement Division – License Section
Subject: County Levies for Alcohol Licensing

Sec. 28-3A-4, Code of Alabama, requires the Alcoholic Beverage Control Board to collect all county license fees for all new license applications and renewed licenses.

In order for this program to be set up for fiscal year 2012-2013, the **attached form must be completed** listing all amounts set by your county in column three (3). If your county does not wish to make changes to the fees for a particular license type, please indicate that by writing “no change”.

Limitations of the maximum amount of county fees for the following ten (10) types of licenses have been set.

<u>Type</u>	<u>Maximum County Fee</u>
Retail Beer (On or Off Premises)	\$75.00
Retail Beer (Off Premises Only)	\$75.00
Retail Table Wine (On or Off Premises)	\$75.00
Retail Table Wine (Off Premises Only)	\$75.00
Wholesale Beer Only	\$275.00
Wholesale Table Wine Only	\$275.00
Wholesale Table Wine and Beer	\$375.00
Additional Warehouse Wine or Beer or Both	\$100.00
Importer	\$250.00
Brewpub	\$500.00

Please supply us with this information no later than **April 01, 2012**. This form must be signed by an authorized county official. Please return your completed document to Summer.Childers@abc.alabama.gov or mail to the address above.

Received by: _____

COUNTY (63) TUSCALOOSA 2012 - 2013

TYPE LICENSE & CODE	*FILING FEE	STATE LICENSE FEE	COUNTY LICENSE FEE	RENEWAL LICENSE TOTAL	NEW LICENSE TOTAL
010 - LOUNGE RETAIL LIQUOR - CLASS I	\$ 50.00	\$300.00	\$100.00	\$400.00	\$450.00
011 - LOUNGE RETAIL LIQUOR - CLASS II - (PACKAGE)	\$ 50.00	\$300.00	\$100.00	\$400.00	\$450.00
020 - RESTAURANT RETAIL LIQUOR	\$ 50.00	\$300.00	\$100.00	\$400.00	\$450.00
031 - CLUB LIQUOR - CLASS I	\$ 50.00	\$300.00	-0-	\$300.00	\$350.00
032 - CLUB LIQUOR - CLASS II	\$ 50.00	\$750.00	\$150.00	\$900.00	\$950.00
**					
040 - RETAIL BEER - (ON OR OFF PREMISES)	\$ 50.00	\$150.00	\$ 75.00	\$225.00	\$275.00
**					
050 - RETAIL BEER (OFF PREMISES ONLY)	\$ 50.00	\$150.00	\$ 75.00	\$225.00	\$275.00
**					
060 - RETAIL TABLE WINE (ON OR OFF PREMISES)	\$ 50.00	\$150.00	\$ 75.00	\$225.00	\$275.00
**					
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$ 50.00	\$150.00	\$ 75.00	\$225.00	\$275.00
080 - LIQUOR WHOLESALE	\$ 50.00	\$500.00	-0-	\$500.00	\$550.00
**					
090 - WHOLESALE BEER ONLY	\$ 50.00	\$550.00	\$275.00	\$825.00	\$875.00
**					
100 - WHOLESALE TABLE WINE ONLY - 16.5% OR LESS	\$ 50.00	\$550.00	\$275.00	\$825.00	\$875.00
**					
110 - WHOLESALE TABLE WINE & BEER COMBINED	\$ 50.00	\$750.00	\$375.00	\$1,125.00	\$1,175.00
120 - WAREHOUSE LICENSE	\$ 50.00	\$200.00	-0-	\$200.00	\$250.00
**					
130 - ADDITIONAL WAREHOUSE-WINE, BEER OR BOTH	\$ 50.00	\$200.00	\$100.00	\$300.00	\$350.00
140 - SPECIAL EVENTS RETAIL	\$ 50.00	\$150.00	\$ 75.00	\$225.00	\$275.00
150 - SPECIAL RETAIL LICENSE - 30 DAYS OR LESS	\$ 50.00	\$100.00	-0-	\$100.00	\$150.00
160 - SPECIAL RETAIL - MORE THAN 30 DAYS	\$ 50.00	\$250.00	\$125.00	\$375.00	\$425.00
170 - RETAIL COMMON CARRIER	\$ 50.00	\$150.00	\$ 75.00	\$225.00	\$275.00
200 - MANUFACTURER	\$ 50.00	\$500.00	\$250.00	\$750.00	\$800.00
**					
210 - IMPORTER	\$ 50.00	\$500.00	\$250.00	\$750.00	\$800.00
**					
220 - BREWPUB	\$ 50.00	\$1,000.00	\$500.00	\$1,500.00	\$1,550.00
230 - INTERNATIONAL MOTOR SPEEDWAY	\$ 50.00	\$300.00	\$300.00	\$600.00	\$650.00
240 - NON-PROFIT - TAX EXEMPT		\$0.00	N/A	N/A	N/A

* A \$50.00 non-refundable filing fee is charged to all new licenses.

** May not charge more than one-half of the state fee for this type of license.

SIGNED: 
 Authorized County Official

County Administrator
 Title

2-22-12
 Date