

TUSCALOOSA COUNTY COMMISSION

MEETING

September 7, 2011

TUSCALOOSA COUNTY §
STATE OF ALABAMA §

This being the date and hour to which the Tuscaloosa County Commission adjourned, the County Commission met pursuant to such adjournment with Probate Judge W. Hardy McCollum presiding as Chairman. The following members were present:

Gary Youngblood
Bobby Miller
Reginald Murray

Commissioner Gary Youngblood moved, seconded by Commissioner Reginald Murray, the County Commission voted unanimously to accept the recommendation by County Engineer Bobby Hagler to award the annual bids, which were opened on August 24, 2011, as follows:

CONCRETE

Bama Concrete Products Co., Inc. (Partial)
Ready Mix USA, LLC (Partial)

METAL PIPE

Contech Construction Products, Inc.

TRAFFIC STRIPING

Ozark Striping Co., Inc.

LIQUID ASPHALT

Hunt Refining Company (No bid on some items)

CONCRETE PIPE

Hanson Pipe & Precast

TRAFFIC SIGNS

Traffic Signs, Inc.

HYDROSEEDING

K&K Excavating Company (Contract Renewal)

MOSQUITO CHEMICALS

Bid as needed or purchase from State contract

TREATED BRIDGE TIMBERS
Stringfellow Lumber Co., LLC

SILT FENCE (MATERIALS ONLY)
Universal Seed & Supply

SILT FENCE (FURNISHED AND INSTALLED)
Southern Tractor & Landscaping

ASPHALT PLANT MIX
S. T. Bunn Construction Co., Inc.

CRUSHED STONE
Reject bids and rebid

GREASE & OIL
Use PACA/State contract

GRADER BLADES
Purchase as needed

UNTREATED OAK BRIDGE TIMBERS
Purchase as needed

DUMP TRUCK RENTAL
Pearce Trucking Co. (Contract Renewal)

FUEL
Use State contract

GUARDRAIL AND END ANCHORS
Alabama Guardrail, Inc.

HYDRATED LIME
Carmeuse Lime & Stone

Exhibit 9-1, Page
Commissioner Bobby Miller moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to authorize payment of \$23,246.82 to Mitchell Water System, Inc., for reimbursement of invoices paid on the Indian Creek Water Main Relocation project at Rosser Creek.

Exhibit 9-2, Page

Commissioner Bobby Miller moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to authorize the Engineering Department to accept the low bid meeting specifications on assembly hardware for precast bridge assembly. The bidding firms are as follows:

Southeastern Bolt & Screw, Inc.
Opelika Bolt, LLC
Steel City Bolt & Screw, LLC

Exhibit 9-3, Page

Commissioner Bobby Miller moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to authorize the Engineering Department to accept the low bid meeting specifications on steel piling for bridge construction. The bidding firms are as follows:

Sabel Steel Service, Inc.
Skyline Steel, LLC
L. B. Foster Company

Exhibit 9-4, Page

Bids were opened from the following firms for sub base work and water line relocation on Springer Road. No action was taken by the Commission on these bids at this meeting.

Racon, Inc.
Price Construction Company, Inc.
CaMar Construction Company, Inc.
Chilton Contractors, Inc.
Carcel & G Construction, LLC
Universal Pipeline, LLC

Exhibit 9-5, Page

Bids were opened from the following firms for sub base work and water line relocation on Sand Road. No action was taken by the Commission on these bids at this meeting.

Carcel & G Construction, LLC
Price Construction Company, Inc.
Racon, Inc.
CaMar Construction Company, Inc.
Chilton Contractors, Inc.
Universal Pipeline, LLC
Blakney Company, Inc.

Exhibit 9-6, Page

Commissioner Bobby Miller moved, seconded by Commissioner Gary Youngblood, the County Commission voted unanimously to authorize the Engineering Department to accept the low bid meeting specifications for base processing on Evanstown Road. The bidding firms are as follows:

S. T. Bunn Construction Co., Inc.
Chilton Contractors, Inc.

Exhibit 9-7, Page

Commissioner Gary Youngblood moved, seconded by Commissioner Bobby Miller, the County Commission voted unanimously to authorize the Engineering Department to provide the following:

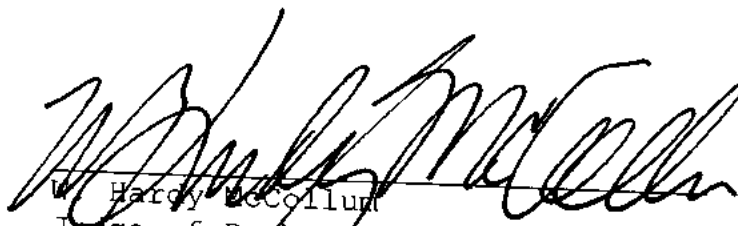
Pave the parking lot at Brookwood Fire Station #2, requested by the Fire Chief.

Repair the main drive and pave the delivery drive next to the kitchen at Vance Elementary School, requested by the Tuscaloosa County School Board.

Pave an area behind the field house to create an additional parking lot for students at Brookwood High School, requested by the Tuscaloosa County School Board.


Exhibit 9-8, Page

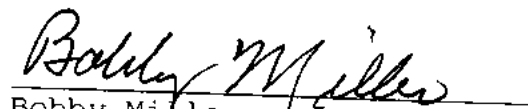
There being no further business to come before the Tuscaloosa County Commission, the meeting adjourned to Wednesday, September 21, 2011.



Hardy McCollum
Judge of Probate and Chairman
Tuscaloosa County Commission

ABSENT

Don Wallace
Commissioner - District I


Gary Youngblood
Commissioner - District II


Bobby Miller
Commissioner - District III


Reginald Murray
Commissioner - District IV

**Bids For Fiscal Year
2011 - 2012**

(10/1/2011 - 9/30/2012)

1. Concrete - Bama Concrete Products, Inc. (Partial)
Ready Mix USA (Partial)
2. Metal Pipe - Contech Construction Products, Inc.
3. Traffic Striping - Ozark Striping Co.
4. Liquid Asphalt - Hunt Refining (no bid on some items)
5. Concrete Pipe - Hanson Pipe and Precast
6. Traffic Signs - Traffic Signs, Inc.
7. Hydroseeding - K&K Excavating Company (Contract Renewal)
8. Mosquito Chemicals - Bid As Needed or Purchase from State Contract
9. Treated Bridge Timbers - Stringfellow Lumber Co.
10. Silt Fence - Universal Seed and Supply (Materials Only);
Southern Tractor & Landscaping (Complete In Place)
11. Asphalt Plant Mix - S.T. Bunn Construction Co.
12. Crushed Stone - Reject Bids & Rebid
13. Grease & Oil - Use PACA/State Contract.
14. Grader Blades - Purchase As Needed
15. Untreated Oak Bridge Timbers - Purchase As Needed
16. Dump Truck Rental - Pearce Trucking Co. (Contract Renewal)
17. Fuel - Use State Contract
18. Guardrail and End Anchors - Alabama Guardrail Co.
19. Hydrated Lime - Carmeuse Lime and Stone

Submitted By:
Tuscaloosa County Engineering Department
2810 35th Street
Tuscaloosa, Alabama 35401

10/1/2011

**Concrete
Bid Evaluation
8/30/2011**

Item	Quantity	Ready Mix USA		Bama Concrete	
		Unit Price	Total Price	Unit Price	Total Price
Precast Nonprestressed Concrete FOB Bridge Yard	1,550	\$ -	\$ -	\$ 88.00	\$ 136,400.00
Precast Nonprestressed Fiber Reinforced Concrete FOB Bridge Yard	110	\$ -	\$ -	\$ 92.50	\$ 10,175.00
Class A-1a Concrete FOB County Wide	15	\$ 90.00	\$ 1,350.00	\$ 93.00	\$ 1,395.00
Class A-1c Concrete FOB County Wide	15	\$ 90.00	\$ 1,350.00	\$ 93.00	\$ 1,395.00
Class B-3 Concrete FOB County Wide	15	\$ 90.00	\$ 1,350.00	\$ 89.00	\$ 1,335.00
Class A-2a Concrete FOB County Wide	15	\$ 90.00	\$ 1,350.00	\$ 93.00	\$ 1,395.00
			\$ 5,400.00		\$ 152,095.00

Low Bid

**Metal Pipe (Non Coated)
Bid Evaluation**

8/30/2011

Company	Percent Discount
Vellano Brothers	22
Contech Construction Products	28

Low Bidder (higher discount)

**Metal Pipe (Full Coated)
Bid Evaluation**

8/30/2011

Company	Percent Discount
Vellano Brothers	22
Contech Construction Products	23

Low Bidder (higher discount)

Sign Bid
10/1/2011 - 9/30/2012

Low Bidder

Item	Quantity	Custom Products Corp.		Traffic Signs		Ibis Tek		G & C Supply Co., Inc.		Vulcan Signs	
		Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
Regulatory Signs (Engineer grade reflectorized sheeting)	2,600	\$ 4.38	\$ 11,388.00	\$ 3.13	\$ 8,138.00	\$ 4.40	\$ 11,440.00	\$ 3.50	\$ 9,100.00	\$ 3.30	\$ 8,580.00
Regulatory Signs (High Intensity reflectorized sheeting)	2,100	\$ 5.12	\$ 10,752.00	\$ 3.78	\$ 7,938.00	\$ 5.25	\$ 11,025.00	\$ 4.11	\$ 8,631.00	\$ 4.06	\$ 8,526.00
Warning Signs (Engineer Grade)	3,100	\$ 4.38	\$ 13,578.00	\$ 3.13	\$ 9,703.00	\$ 4.40	\$ 13,640.00	\$ 3.50	\$ 10,850.00	\$ 3.30	\$ 10,230.00
Warning Signs (High Intensity)	3,100	\$ 5.12	\$ 15,872.00	\$ 3.78	\$ 11,718.00	\$ 5.25	\$ 16,275.00	\$ 4.11	\$ 12,741.00	\$ 4.06	\$ 12,586.00
Guide Signs	150	\$ 9.43	\$ 1,414.50	\$ 3.80	\$ 570.00	\$ 5.25	\$ 787.50	\$ 4.42	\$ 663.00	\$ 4.34	\$ 651.00
Work Area Signs (High Intensity)	550	\$ 5.12	\$ 2,816.00	\$ 3.78	\$ 2,079.00	\$ 5.25	\$ 2,887.50	\$ 5.09	\$ 2,799.50	\$ 4.06	\$ 2,233.00
School Area Signs	550	\$ 8.25	\$ 4,537.50	\$ 3.13	\$ 1,721.50	\$ 5.25	\$ 2,887.50	\$ 3.50	\$ 1,925.00	\$ 3.30	\$ 1,815.00
Marking Signs	550	\$ 5.58	\$ 3,069.00	\$ 3.13	\$ 1,721.50	\$ 5.25	\$ 2,887.50	\$ 3.50	\$ 1,925.00	\$ 3.30	\$ 1,815.00
Road Name Signs (9" blades)	550	\$ 15.70	\$ 8,635.00	\$ 8.75	\$ 4,812.50	\$ 10.86	\$ 5,973.00	\$ 10.00	\$ 5,500.00	\$ 9.20	\$ 5,060.00
Extruded U Channel Post Cap, Heavy Duty, 180 degree for 9" extruded blades	2,100	\$ 4.23	\$ 8,883.00	\$ 3.66	\$ 7,686.00	\$ 4.50	\$ 9,450.00	\$ 3.00	\$ 6,300.00	\$ 3.63	\$ 7,623.00
Extruded U Channel Post Cap, Heavy Duty, 90 degree for 9" extruded blades	1,100	\$ 4.23	\$ 4,653.00	\$ 3.66	\$ 4,026.00	\$ 4.50	\$ 4,950.00	\$ 3.00	\$ 3,300.00	\$ 3.63	\$ 3,993.00
Extruded Cross Bracket, Heavy Duty 90 degree for 9" extruded blades	1,100	\$ 4.23	\$ 4,653.00	\$ 3.66	\$ 4,026.00	\$ 5.50	\$ 6,050.00	\$ 3.00	\$ 3,300.00	\$ 3.77	\$ 4,147.00
Extruded Cross Bracket, Heavy Duty 45 degree for 9" extruded blades	150	\$ 4.23	\$ 634.50	\$ 3.66	\$ 549.00	\$ 5.50	\$ 825.00	\$ 3.00	\$ 450.00	\$ 5.20	\$ 780.00
			\$ 90,885.50		\$ 64,688.50		\$ 89,078.00		\$67,484.50		\$ 68,039.00

Silt Fence Furnished and Installed

Bid Evaluation

8/30/2011

Company	Quantity	Unit Price	Total Price
Southern Tractor and Landscaping Inc.	10,500	\$2.95	\$30,975.00

Only One Bid Submitted

Silt Fence Delivered to Bridge Yard

Bid Evaluation

8/30/2011

Company	Quantity	Unit Price	Total Price
Sunshine Supplies Inc.	10,500	\$0.85	\$8,925.00
Universal Seed and Supply/ECS	10,500	\$0.81	\$8,505.00

Low Bidder

Plant Mix Bid Evaluation
8/30/2011

ST Bunn				APAC Mid South, Inc.			
Quantity	Unit Price	Bid Amount	Quantity	Unit Price	Bid Amount		
FOB Any Destination North of River - Vendors Trucks							
97000	\$ 56.24	\$ 5,455,280.00		\$ 70.00	\$ 6,790,000.00		
10500	\$ 51.48	\$ 540,540.00		\$ 60.00	\$ 630,000.00		
1550	\$ 51.48	\$ 79,794.00		\$ 60.00	\$ 93,000.00		
		\$ 6,075,614.00			\$ 7,513,000.00		

ST Bunn				APAC Mid South, Inc.			
Quantity	Unit Price	Bid Amount	Quantity	Unit Price	Bid Amount		
FOB Any Destination South of River - Vendors Trucks							
97000	\$ 56.24	\$ 5,455,280.00		\$ 70.00	\$ 6,790,000.00		
10500	\$ 51.48	\$ 540,540.00		\$ 60.00	\$ 630,000.00		
1550	\$ 51.48	\$ 79,794.00		\$ 60.00	\$ 93,000.00		
		\$ 6,075,614.00			\$ 7,513,000.00		

ST Bunn				APAC Mid South, Inc.			
Quantity	Unit Price	Bid Amount	Quantity	Unit Price	Bid Amount		
Delivered and In Place - North of River							
93000	\$ 68.90	\$ 6,407,700.00		\$ 74.50	\$ 6,928,500.00		
10500	\$ 64.00	\$ 672,000.00		\$ 68.50	\$ 719,250.00		
1050	\$ 64.00	\$ 67,200.00		\$ 67.50	\$ 70,875.00		
		\$ 7,146,900.00			\$ 7,718,625.00		

ST Bunn				APAC Mid South, Inc.			
Quantity	Unit Price	Bid Amount	Quantity	Unit Price	Bid Amount		
Delivered and In Place - South of River							
93000	\$ 68.90	\$ 6,407,700.00		\$ 74.50	\$ 6,928,500.00		
10500	\$ 64.00	\$ 672,000.00		\$ 68.50	\$ 719,250.00		
1050	\$ 64.00	\$ 67,200.00		\$ 67.50	\$ 70,875.00		
		\$ 7,146,900.00			\$ 7,718,625.00		

ST Bunn				APAC Mid South, Inc.			
Quantity	Unit Price	Bid Amount	Quantity	Unit Price	Bid Amount		
FOB Vendors Plant							
1050	\$ 54.60	\$ 57,330.00		\$ 60.00	\$ 63,000.00		
1050	\$ 48.72	\$ 51,156.00		\$ 50.00	\$ 52,500.00		
1050	\$ 48.72	\$ 51,156.00		\$ 50.00	\$ 52,500.00		
		\$ 159,642.00			\$ 168,000.00		

Low Bid

TOTAL \$26,604,670.00 \$30,631,250.00

Crushed Stone Bid
10/12/2014 - 9/30/12
Low Bidder on All Items:

Vendor		ST Buim		Unit Price		Credit for		County		Bid Amount (Pick		Unit Price		Credit for		County		Bid Amount (Pick		
Item	Quantity	Unit Price	Bid Amount (Delivered)	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	
AL #1 - #810 (washed)	4150	No Bid																		
AL #7 - #10 (washed)	10500	No Bid																		
AL #1 - #810 (unwashed)	21000	No Bid																		
AL #7 - #10 (unwashed)	15500	No Bid																		
Class 1 Rip rap	550	20.10	11,055.00	5.50	14.50	8.000.00	5.50	21.00	11,550.00	11.00	10.00	28,000.00	5.50	20.00	11,000.00	9.00	11.00	11,000.00	9.00	11.00
Class 2 Rip rap	5200	20.10	104,520.00	5.50	14.50	76,920.00	5.50	21.00	109,020.00	11.00	10.00	28,000.00	5.50	20.00	11,000.00	9.00	11.00	11,000.00	9.00	11.00
Cusher Run 3/4	31000	14.00	434,000.00	5.00	9.00	278,000.00	5.00	17.50	543,500.00	11.00	8.50	100,750.00	5.00	15.50	485,250.00	6.00	8.50	3,575.00	6.00	8.50
Cusher Run 1/2	550	14.00	7,700.00	5.00	9.00	4,950.00	5.00	17.50	9,625.00	11.00	8.50	3,575.00	5.00	15.50	8,525.00	6.00	8.50	3,575.00	6.00	8.50
Cushed aggregate base 1 1/2	6200	14.00	86,800.00	5.00	9.00	55,800.00	5.00	17.50	108,250.00	11.00	8.50	20,150.00	5.00	15.50	48,050.00	6.00	8.50	3,575.00	6.00	8.50
Cushed aggregate base 1 1/2	6200	13.00	80,600.00	4.00	9.00	55,800.00	4.00	14.00	86,400.00	11.00	8.50	20,150.00	4.00	15.00	46,500.00	6.00	8.00	3,575.00	6.00	8.00

Vendor		Central Alabama Asphalt and Construction Co., LLC		Unit Price		Credit for		County		Bid Amount (Pick		Unit Price		Credit for		County		Bid Amount (Pick		
Item	Quantity	Unit Price	Bid Amount (Delivered)	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	
AL #1 - #810 (washed)	4150	No Bid																		
AL #7 - #10 (washed)	10500	No Bid																		
AL #1 - #810 (unwashed)	21000	12.75	267,750.00	4.00	8.75	183,750.00	4.00	13.75	287,250.00	5.00	8.75	91,875.00	4.00	14.75	310,875.00	6.00	8.75	91,875.00	6.00	8.75
AL #7 - #10 (unwashed)	15500	12.75	197,625.00	4.00	8.75	135,625.00	4.00	13.75	214,375.00	5.00	8.75	91,875.00	4.00	14.75	264,875.00	6.00	8.75	91,875.00	6.00	8.75
Class 1 Rip rap	550	18.00	9,900.00	5.00	14.00	7,700.00	5.00	20.00	11,000.00	6.00	14.00	7,700.00	5.00	21.00	11,550.00	7.00	14.00	9,800.00	7.00	14.00
Class 2 Rip rap	5200	18.00	93,600.00	5.00	14.00	72,800.00	5.00	20.00	104,000.00	6.00	14.00	72,800.00	5.00	21.00	109,200.00	7.00	14.00	98,400.00	7.00	14.00
Cusher Run 3/4	31000	12.75	395,250.00	4.00	8.75	271,250.00	4.00	13.75	425,250.00	5.00	8.75	135,625.00	4.00	14.75	441,250.00	6.00	8.75	135,625.00	6.00	8.75
Cusher Run 1/2	550	12.75	7,012.50	4.00	8.75	4,812.50	4.00	13.75	7,562.50	5.00	8.75	4,812.50	4.00	14.75	8,112.50	6.00	8.75	4,812.50	6.00	8.75
Cushed aggregate base 1 1/2	6200	12.75	79,050.00	4.00	8.75	54,250.00	4.00	13.75	85,250.00	5.00	8.75	27,125.00	4.00	14.75	125,250.00	6.00	8.75	27,125.00	6.00	8.75

Vendor		Martin Meretas Materials		Unit Price		Credit for		County		Bid Amount (Pick		Unit Price		Credit for		County		Bid Amount (Pick		
Item	Quantity	Unit Price	Bid Amount (Delivered)	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	Zone 2	Zone 3	Zone 1	
AL #1 - #810 (washed)	4150	13.00	53,950.00	4.00	8.00	37,350.00	4.00	15.00	62,350.00	5.00	10.00	41,500.00	4.00	18.00	74,750.00	6.00	9.00	37,000.00	6.00	9.00
AL #7 - #10 (washed)	10500	14.00	147,000.00	4.00	8.00	84,000.00	4.00	16.00	168,000.00	5.00	10.00	52,000.00	4.00	19.00	197,000.00	6.00	9.00	84,000.00	6.00	9.00
AL #1 - #810 (unwashed)	21000	13.00	273,000.00	4.00	8.00	168,000.00	4.00	14.00	294,000.00	5.00	9.00	84,500.00	4.00	17.00	357,000.00	6.00	9.00	168,000.00	6.00	9.00
AL #7 - #10 (unwashed)	15500	15.00	232,500.00	4.00	11.00	170,500.00	4.00	16.00	249,000.00	5.00	11.00	115,500.00	4.00	18.00	277,500.00	6.00	11.00	115,500.00	6.00	11.00
Class 1 Rip rap	550	20.00	11,000.00	5.00	15.00	8,250.00	5.00	21.00	11,550.00	6.00	15.00	8,250.00	5.00	22.00	12,100.00	7.00	15.00	8,250.00	7.00	15.00
Class 2 Rip rap	5200	20.00	104,000.00	5.00	15.00	78,000.00	5.00	21.00	109,200.00	6.00	15.00	82,000.00	5.00	22.00	114,400.00	7.00	15.00	82,000.00	7.00	15.00
Cusher Run 3/4	31000	13.00	403,000.00	4.00	9.00	278,000.00	4.00	14.00	434,000.00	5.00	9.00	139,500.00	4.00	15.00	463,500.00	6.00	9.00	139,500.00	6.00	9.00
Cusher Run 1/2	550	13.00	7,150.00	4.00	8.00	4,400.00	4.00	14.00	7,700.00	5.00	8.00	4,950.00	4.00	15.00	8,250.00	6.00	8.00	4,950.00	6.00	8.00
Cushed aggregate base 1 1/2	6200	13.00	80,600.00	4.00	9.00	55,800.00	4.00	14.00	86,400.00	5.00	9.00	27,900.00	4.00	15.00	80,700.00	6.00	9.00	27,900.00	6.00	9.00

**Guardrail
Bid Evaluation
8/30/2011**

			Alabama Guardrail Inc.		
Item	Unit	Bid Quantity	Bid Amount	Cost	
Guardrail, Class 2 Type A	Lin. Ft.	2060	\$ 24.00	\$ 49,440.00	
Type 10 Series End Anchors	Each	65	\$ 2,450.00	\$ 159,250.00	
Type 13 End Anchors	Each	65	\$ 1,700.00	\$ 110,500.00	
Guardrail and Concrete Barrier Type 4a Case 1	Lin. Ft.	1650	\$ 71.00	\$ 117,150.00	
Guardrail and Concrete Barrier Type 4a Case 3	Lin. Ft.	1650	\$ 71.00	\$ 117,150.00	
Type 20 Series End Anchors	Each	105	\$ 2,650.00	\$ 278,250.00	
				\$ 831,740.00	

Only one bid received

**Hydrated Lime
 Bid Summary
 8/30/2011**

	Unimin dba Southern Lime Company	Carmeuse Lime and Stone, Inc.	Chemical Lime Co. - Al
Price per Ton	\$ 173.85	\$ 170.35	\$ 182.54
Quantity Requested	2100	2100	2100
Extended Cost	\$ 365,085.00	\$ 357,735.00	\$ 383,334.00

Low Bid

**Mitchell Water System, Inc.
P.O. Box 70458
Tuscaloosa, AL 35407**

August 26, 2011

Mr. Bobby Hagler, County Engineer
Attn: Mr. Mike Henderson
Tuscaloosa County Public Works
P. O. Box 2089
Tuscaloosa, AL 35403

Re: Indian Creek Water Main Relocation at Rosser Creek
Request for Reimbursement

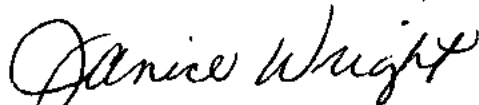
Dear Mr. Hagler:

Please find attached the invoices approved and paid by Mitchell Water System for the project. We request reimbursement at this time for the amount as shown:

Current Invoices

• Digaway Construction, Inc.	\$16,306.82
• McGiffert and Associates, LLC	\$ 6,720.00
• Barry Mullins, PC	<u>\$ 220.00</u>
Total Amount This Request	\$23,246.82

Yours truly,
MITCHELL WATER SYSTEM, INC.



Janice Wright, President

Attachments



DIGAWAY CONSTRUCTION INC.
 193 CO RD 3502
 HALEYVILLE, AL 35565
 205-269-4734

INVOICES


DATE	INVOICE #
7/5/2011	1142-DCI-008

SHIP TO:

MITCHELL WATER SYSTEM INC.
 11389 MONTICELLO DR
 DUNCANVILLE, AL 35456
 205-759-2728

BILL TO:

MITCHELL WATER SYSTEM INC.
 11389 MONTICELLO DR
 DUNCANVILLE, AL 35456
 205-759-2728

PROJECT		GENERAL	TERMS	P.O. NUMBER
#1233 INDIAN CREEK BRIDGE WATER MAIN RELOCATION			NET 15	
QUANTITY	MEA.	DESCRIPTION	RATE	AMOUNT
145	LF	6" DI CL 350 WATER MAIN (RESTRAINED JOINT)	\$35.00	\$5,075.00
273	LF	6" PVC CLASS 200 WATER MAIN	\$9.06	\$2,473.38
1	EA	6" GATE VALVE WITH VALVE BOX	\$746.00	\$746.00
2	EA	TEMPORARY MAIN CAPPING	\$647.00	\$1,294.00
2	EA	MAIN CONNECTION	\$1,381.00	\$2,722.00
1	LS	TESTING AND DISINFECTING	\$1,998.00	\$1,998.00
0	EA	HAY BALES	\$0.00	\$0.00
78.37	TON	CLASS 2 RIP-RAP	\$26.50	\$1,998.44
0	LF	TYPE A SILT FENCE	\$0.00	\$0.00
APPROVED FOR PAYMENT: McGIFFERT AND ASSOCIATES, LLC By:  Date: <u>Aug. 25, 2011</u>				
			TOTAL	\$16,306.82



NUMBER	DATE	PROJECT NUMBER	APPROVED
1	8/25/2011	113005	DAW
			<i>[Signature]</i>

Work Completed Thru 8/21/11

REMIT PAYMENT TO:
 McGIFFERT AND ASSOCIATES LLC
 P.O. BOX 20559
 TUSCALOOSA, AL 35402-0559

Mitchell Water System, Inc.
 P.O. Box 70458
 Tuscaloosa, AL 35407

Re: Assistance with Indian Creek Water Main Relocation at Rosser Creek

Description	Hours	Rate	Sub-Total	Amount
Engineering Design, Resident Observation and Record Drawings				
Senior Project Manager	3.50	\$ 140.00	\$ 490.00	
Construction Technician	32.75	\$ 92.00	\$ 3,013.00	
Computer/CADD Technician	1.25	\$ 70.00	\$ 87.50	
			\$ 3,590.50	\$ 3,590.50
Easement Plat and Negotiations				
Field Survey Crew	4.50	\$ 155.00	\$ 697.50	
Professional Land Surveyor	8.75	\$ 102.00	\$ 892.50	
Computer/CADD Technician	2.25	\$ 70.00	\$ 157.50	
Engineer Technician	8.00	\$ 92.00	\$ 736.00	
			\$ 2,483.50	\$ 2,483.50
Construction Contract Management			\$ 400.00	\$ 400.00
Mileage		410 miles \$ 0.60	\$ 246.00	\$ 246.00
			Total Amount Due	\$ 6,720.00

K:\wpdata\Bills\2011\August 2011\MWS-Indian Creek Water Main.xls

ACCOUNTS ARE DUE AND PAYABLE ON RECEIPT OF STATEMENT. ACCOUNTS NOT PAID IN FULL WILL BE ASSESSED A FINANCE CHARGE OF 1 1/2% PER MONTH BEGINNING 30 DAYS FROM DATE OF STATEMENT.

BARRY L. MULLINS, P.C.

2600 SIXTH STREET
TUSCALOOSA, ALABAMA 35401-1704

BARRY L. MULLINS, ESQ.
ATTORNEY AT LAW

TELEPHONE: (205) 345-8643
TELECOPIER: (205) 752-6100

August 25, 2011

Mitchell Water System
c/o McGiffert & Associates, LLC
2814 Stillman Blvd
Tuscaloosa, AL 35401

Re: LARY EASEMENT

STATEMENT FOR SERVICES RENDERED:

Telephone conferences with McGiffert & Associates, receipt and review survey and legal description, preparation of easement for John D. Lary to Mitchell Water System, miscellaneous duties.....\$220.00

TOTAL DUE..... \$220.00

BID SUBMISSION SHEET

700 Each	7/8" 8 inch Shoulder Type Eye Bolt Galvanized Standard Drawing PCP-2800		
700 Each	7/8" Hex Nut Galvanized Standard Drawing PCP-2800		
1400 Each	7/8" Flat Washer Galvanized Standard Drawing PCP-2800	<u>.2182</u>	305.48
250 Each	1" x 6" long x 4" inside diameter x 2" threads galvanized U Bolts Standard Drawing PCP-2800	<u>10.09</u>	2522.50
2500 Each	1" Hex Nut Galvanized Standard Drawing PCP-2800	<u>.4023</u>	1005.75
4500 Each	1" Flat Washer Galvanized Standard Drawing PCP-2800	<u>.2672</u>	1202.40
1700 Each	1" x 21" Hex Machine Bolt Galvanized with 6" thread Standard Drawing PC-34-2 Sheets 1 and 2	<u>10.9297</u>	18,580.49
2000 Each	3/4" x 8" Hex Machine Bolt Galvanized with 6" thread Standard Drawing PCP-2800	<u>1.5564</u>	3112.80
2000 Each	3/4" Hex Nut Galvanized Standard Drawing PCP-2800	<u>.1607</u>	321.40
4000 Each	3/4" Flat Washer Galvanized Standard Drawing PCP-2800	<u>.1585</u>	634.00
125 Each	1" x 36" Hex Machine Bolt galvanized with 6" thread Standard Drawing PC-34-2	<u>15.4707</u>	1933.84
50 Each	1" x 36" Stud Galvanized with 6" thread on each end of stud Standard Drawing PC-34-2	<u>14.58</u>	729.00
	TOTAL BID		\$46,797.66

$\$23.50 \text{ EA}$
 Above price includes nut } \$16,450.00

Delivery Date: Sept. 7, 2011

Bidder Information

Company: Southeastern Bolt & Screw, Inc.
 Address: P.O. Box 758
Birmingham, AL 35201
 Phone: (205) 328-4551 (800) 331-7059
 By: Steve Smellwood

BID SUBMISSION SHEET

		# EACH	TOTAL	
700 Each	7/8" 8 inch Shoulder Type Eye Bolt Galvanized Standard Drawing PCP-2800	17.50 EACH	12,250.00	★
700 Each	7/8" Hex Nut Galvanized Standard Drawing PCP-2800	.20 EACH	140.00	
1400 Each	7/8" Flat Washer Galvanized Standard Drawing PCP-2800	.16	224.00	
250 Each	1" x 6" long x 4" inside diameter x 2" threads galvanized U Bolts Standard Drawing PCP-2800	7.15	1,787.50	★
2500 Each	1" Hex Nut Galvanized Standard Drawing PCP-2800	.29	725.00	
4500 Each	1" Flat Washer Galvanized Standard Drawing PCP-2800	.20	900.00	
1700 Each	1" x 21" Hex Machine Bolt Galvanized with 6" thread Standard Drawing PC-34-2 Sheets 1 and 2	6.75	11,475.00	★
2000 Each	3/4" x 8" Hex Machine Bolt Galvanized with 6" thread Standard Drawing PCP-2800	1.75	2,300.00	
2000 Each	3/4" Hex Nut Galvanized Standard Drawing PCP-2800	.12	240.00	
4000 Each	3/4" Flat Washer Galvanized Standard Drawing PCP-2800	.12	480.00	
125 Each	1" x 36" Hex Machine Bolt galvanized with 6" thread Standard Drawing PC-34-2	10.15	1,268.75	★
50 Each	1" x 36" Stud Galvanized with 6" thread on each end of stud Standard Drawing PC-34-2	9.29	464.50	★
TOTAL BID			# 32,254.75	

Delivery Date: PARTIAL DELIVERY IN 5-7 DAYS, COMPLETE DELIVERY 3-5 WEEKS UPON RECEIPT OF ORDER.

Bidder Information

Company: OPELIKA BOLT LLC
 Address: 208 SIMMONS STREET
OPELIKA, AL 36801
 Phone: 334-749-6733
 By: RON MANLEY

NOTE: BASED ON SUPPLYING STATE OF AL BRIDGES HISTORICALLY, WE ARE QUOTING DOMESTIC MADE PARTS WHERE YOU SEE ★ ABOVE.

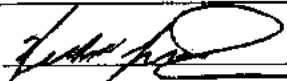
BID SUBMISSION SHEET

700 Each	7/8" 8 inch Shoulder Type Eye Bolt Galvanized Standard Drawing PCP-2800	<u>\$1.85/ea</u>
700 Each	7/8" Hex Nut Galvanized Standard Drawing PCP-2800	<u>\$0.20/ea</u>
1400 Each	7/8" Flat Washer Galvanized Standard Drawing PCP-2800	<u>\$0.17/ea</u>
250 Each	1" x 6" long x 4" inside diameter x 2" threads galvanized U Bolts Standard Drawing PCP-2800	<u>\$7.50/ea</u>
2500 Each	1" Hex Nut Galvanized Standard Drawing PCP-2800	<u>\$0.30/ea</u>
4500 Each	1" Flat Washer Galvanized Standard Drawing PCP-2800	<u>\$0.17/ea</u>
1700 Each	1" x 21" Hex Machine Bolt Galvanized with 6" thread Standard Drawing PC-34-2 Sheets 1 and 2	<u>\$4.95/ea</u>
2000 Each	3/4" x 8" Hex Machine Bolt Galvanized with 6" thread Standard Drawing PCP-2800	<u>\$2.10/ea</u>
2000 Each	3/4" Hex Nut Galvanized Standard Drawing PCP-2800	<u>\$0.12/ea</u>
4000 Each	3/4" Flat Washer Galvanized Standard Drawing PCP-2800	<u>\$0.11/ea</u>
125 Each	1" x 36" Hex Machine Bolt galvanized with 6" thread Standard Drawing PC-34-2	<u>\$7.65/ea</u>
50 Each	1" x 36" Stud Galvanized with 6" thread on each end of stud Standard Drawing PC-34-2	<u>\$7.15/ea</u>
	TOTAL BID	<u>\$19,961.75</u>

Delivery Date: 15 work days ARO

F.O.B. TUSCALOOSA, AL
BOCS ARE DOMESTIC MATERIAL

Bidder Information

Company: Steel City Bolt & Screw LLC
 Address: 230 West Valley Ave
Homewood, AL. 35209
 Phone: 800-522-2658 ext240
 By: 
 Keehn Berry
 President

BID REMISSION SHEET

12 and 14 INCH STEEL PILING BID

BIDS TO BE OPENED SEPTEMBER 7, 2011 AT 9:00 AM

COMPANY: Sabel Steel Service, Inc.
BY: Jud Horne
ADDRESS: 126 Western Rd.
Woodstock, AL 35788
PHONE: 205-938-0061

BID PRICE: # 45¹⁵ CWT A572 Grade 50 MATERIAL QUOTED.
* Price Firm until September 13, 2011 *

DELIVERY DATE: Next Rolling WEEK OF September 8th - 11th, 2011
then Next Rolling WEEK OF October 6th - 12th, 2011

BID REMISSION SHEET

12 and 14 INCH STEEL PILING BID

BIDS TO BE OPENED SEPTEMBER 7, 2011 AT 9:00 AM

COMPANY: Skyline Steel LLC

BY: Greg Cashio

ADDRESS: 4908 Cahaba River Rd.

Suite 200

Birmingham, AL 35243

PHONE: (205) 262-9909

BID PRICE: \$42²⁵ CWT

DELIVERY DATE: 10-9-11

BID REMISSION SHEET

12 and 14 INCH STEEL PILING BID

BIDS TO BE OPENED SEPTEMBER 7, 2011 AT 9:00 AM

COMPANY: L. B. Foster Company
BY: DAN Winters
ADDRESS: 1265 S. Semoran Blvd
Suite 1225
Winter Park, FL 32792
PHONE: 407-679-4810

BID PRICE: \$41.00 CWT

DELIVERY DATE: From next mill rolling
subject to mill increase

**SPRINGER ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	49,000	CY	<u>3.19</u>	<u>156,310.00</u>
210A-001	½ MILE OVERHAUL UNIT	5000	CY	<u>0.50</u>	<u>2,500.00</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>27,550.00</u>	<u>27,550.00</u>
608A-001	SEPARATION GEOTEXTILE	6,000	SY	<u>2.15</u>	<u>12,900.00</u>
610-C-001	LOOSE RIPRAP CLASS II	1,500	TON	<u>29.08</u>	<u>43,620.00</u>
665J-000	SILT FENCE, TYPE "A"	2,000	L.F.	<u>2.88</u>	<u>5,760.00</u>
	Water Line Relocation	1	Lump Sum	<u>210,529.00</u>	<u>210,529.00</u>
Total Bid					<u>459,169.00</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: RACON, INC.

Mailing Address: P.O. Box 2692 Tuscaloosa, AL 35403

Telephone: (205) 333-8500

Name: [Signature]

Title: Vice President

Date: Sept 7, 2011

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental-Protection Agency, Washington, D.C. 20460, as amended.

3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

RACON, INC.

By:

[Signature]

Date:

Sept. 7, 2011

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____,
RaCON, Inc. _____, as Principal;
and Liberty Mutual Insurance Company _____, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of Amount Bid Not To Exceed Ten Thousand Dollars
(\$ 5% NTE \$10,000) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Springer Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the 7th day of September, 2011, the name and corporate representative, pursuant to authority of its governing body.

Witness:

[Handwritten Signature]

Principal:

RaCON, Inc. (Seal)

By:

[Handwritten Signature]

Title:

Vice President

Surety:

Liberty Mutual Insurance Company (Seal)

By:

[Handwritten Signature]

Evondia H. Woessner

Title: Attorney-in-Fact

ATTEST:

[Handwritten Signature]

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

4202413

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

MARK W. EDWARDS II, RONALD B. GIADROSICH, JEFFREY M. WILSON, WILLIAM M. SMITH, EVONDIA H. WOESSNER, ROBERT R. FREEL, ALISA B. POUNDERS, ALL OF THE CITY OF BIRMINGHAM, STATE OF ALABAMA

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **TWO HUNDRED FIFTY MILLION AND 00/100** DOLLARS (\$ **250,000,000.00**) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 26th day of October, 2010.

LIBERTY MUTUAL INSURANCE COMPANY



By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 26th day of October, 2010, before me, a Notary Public, personally came Garnet W. Elliott to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 7th day of September, 2011.



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-800-992-9210 between 9:00 am and 4:30 pm EST on any business day.

**SPRINGER ROAD
PROJECT BID SHEET**

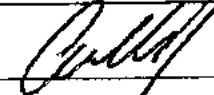
ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	49,000	CY	\$5. ⁰⁰	\$245,000. ⁰⁰
210A-001	½ MILE OVERHAUL UNIT	5000	CY	\$6. ⁰⁰	\$30,000. ⁰⁰
600A-000	MOBILIZATION	1	LUMP SUM	\$22,000. ⁰⁰	\$22,000. ⁰⁰
608A-001	SEPARATION GEOTEXTILE	6,000	SY	\$1. ³⁰	\$7,800. ⁰⁰
610-C-001	LOOSE RIPRAP CLASS II	1,500	TON	\$26. ⁰⁰	\$39,000. ⁰⁰
665J-000	SILT FENCE, TYPE "A"	2,000	L.F.	\$3.60	\$7,200. ⁰⁰
	Water Line Relocation	1	Lump Sum	\$201,900. ⁰⁰	\$201,900. ⁰⁰
Total Bid					\$552,900. ⁰⁰

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: PRICE CONSTRUCTION COMPANY

Mailing Address: P.O. Box 78 PETERSON, AL 35478

Telephone: 205-553-4520

Name: 

Title: PRESIDENT

Date: 9/7/2011

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental-Protection Agency, Washington, D.C. 20460, as amended.

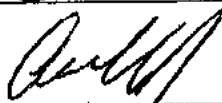
3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

PRICE CONSTRUCTION COMPANY, INC.

By:



Date:

9/7/2011

**Springer Road Water Main Relocation
Buhl-Elrod-Holman Water Authority
Tuscaloosa County**

**Schedule of Bid Quantities for
Labor and Materials Bid**

Item No.	Unit	Quantity	Item Description	Unit Cost	Total Cost
1	L.F.	11,500.0	6-Inch PVC Water Main - Class 200 with 14 Gauge Copper Location Wire - Testing and Clean-Up	\$ 14. ⁰⁰	\$ 161,000. ⁰⁰
2	Each	5.0	Air Release Assembly - 3/4" Corporation Stop, Copper Tubing, Curb Stop and Meter Box	\$ 500. ⁰⁰	\$ 2,500. ⁰⁰
3	Each	2.0	Fire Hydrant Assembly - 6" Hydrant Tee, 6" Gate Valve Box, 3-Way Hydrant	\$ 2,600. ⁰⁰	\$ 5,200. ⁰⁰
4	Each	12.0	Residential Service - Includes Service Saddle, 3/4" Corporation Stop, Copper Service Tubing, and Curb Stop. <i>After the water main and services have been tested, the contractor is to disconnect old service lines from existing meters and tie in new service lines.</i>	\$ 1,400. ⁰⁰	\$ 16,800. ⁰⁰
5	L.F.	100.0	6-Inch Ductile Iron Water Main with Fast-Grip Gaskets (creek crossing) and Concrete Anchors	\$ 104. ⁰⁰	\$ 10,400. ⁰⁰
6	Each	2.0	6-Inch Gate Valve, Valve Box, Concrete Donut, and Marker	\$ 1,200. ⁰⁰	\$ 2,400. ⁰⁰
7	Each	2.0	Connect to Existing Water Main - Includes Valves, Sleeves, and Miscellaneous Fittings	\$ 1,800. ⁰⁰	\$ 3,600. ⁰⁰
				TOTAL	\$ 201,900. ⁰⁰

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____, as Principal;
Price Construction Co., Inc. _____, as Surety are hereby
and The Cincinnati Insurance Company _____, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of Bid NTE \$10,000.00 Dollars
(\$ 10,000.00***) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Springer Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the 7th day of September, 20 11, the name and corporate representative, pursuant to authority of its governing body.

Witness:

[Signature]

Principal:

Price Construction Co., Inc. (Seal)

By:

[Signature]

Title: Carl Price Jr. - President

Surety:

The Cincinnati Insurance Company (Seal)

By:

[Signature]

Title: Carrie Hickman - Attorney-In-Fact

ATTEST:

[Signature]

[Signature]
LICENSED RESIDENT AGENT
STATE OF AL

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Robert W. Poellnitz, Jr.; Walter Wayne Guy; Rick Manasco; Carrie Hickman; Robert G. Plott and/or W. Geoffrey Plott

of Tuscaloosa, Alabama its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to Twenty Five Million and No/100 Dollars (\$25,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 10th day of October, 2008.

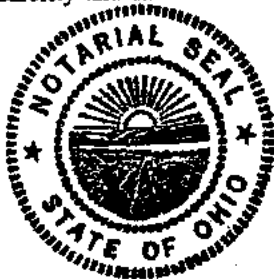


THE CINCINNATI INSURANCE COMPANY

Thomas H. Kelly
Vice President

STATE OF OHIO) ss:
COUNTY OF BUTLER)

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



MARK J. HULLER, Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.
this 7th day of September, 2011



Gregory J. Schlemmer
Secretary

STATE OF ALABAMA

LICENSE NO.: 15839
TYPE: RENEWAL

BID LIMIT: U
AMOUNT: UNLIMITED



State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

PRICE CONSTRUCTION COMPANY INC

PETERSON, AL 35478

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

D: DEMOLITION HS: HIGHWAYS AND STREETS MU: MUNICIPAL AND UTILITY

until May 31, 2012 when this Certificate expires.

Witness our hands and seal of the Board, dated Montgomery, Ala.,

1 day of May, 2011

SECRETARY TREASURER

CHAIRMAN

70228

**SPRINGER ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	49,000	CY	<u>3.38</u>	<u>165,620.⁰⁰</u>
210A-001	½ MILE OVERHAUL UNIT	5000	CY	<u>3.88</u>	<u>19,400.⁰⁰</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>7500.⁰⁰</u>	<u>7500.⁰⁰</u>
608A-001	SEPARATION GEOTEXTILE	6,000	SY	<u>2.60</u>	<u>15,600.⁰⁰</u>
610-C-001	LOOSE RIPRAP CLASS II	1,500	TON	<u>29.⁰⁰</u>	<u>43,500.⁰⁰</u>
665J-000	SILT FENCE, TYPE "A"	2,000	L.F.	<u>2.75</u>	<u>5500.⁰⁰</u>
	Water Line Relocation	1	Lump Sum	<u>97,520.⁶⁴</u>	<u>97,520.⁶⁴</u>
Total Bid				#	<u>354,640.⁶⁴</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: CaMar CONSTRUCTION Co., Inc.

Mailing Address: 9900 SANDERS FERRY ROAD
TUSCALOOSA, AL 35401

Telephone: (205) 345-0729

Name: HORACE L. OVERTON

Title: PRESIDENT

Date: 9/07/2011

**Springer Road Water Main Relocation
Buhl-Elrod-Holman Water Authority
Tuscaloosa County**

**Schedule of Bid Quantities for
Labor and Materials Bid**

Item No.	Unit	Quantity	Item Description	Unit Cost	Total Cost
1	LF.	11,500.0	6-Inch PVC Water Main - Class 200 with 14 Gauge Copper Location Wire - Testing and Clean-Up	\$ 6.71	\$ 77,165.00
2	Each	5.0	Air Release Assembly - 3/4" Corporation Stop, Copper Tubing, Curb Stop and Meter Box	\$ 353.68	\$ 1768.40
3	Each	2.0	Fire Hydrant Assembly - 6" Hydrant Tee, 6" Gate Valve Box, 3-Way Hydrant	\$ 2777.95	\$ 5555.90
4	Each	12.0	Residential Service - Includes Service Saddle, 3/4" Corporation Stop, Copper Service Tubing, and Curb Stop. <i>After the water main and services have been tested, the contractor is to disconnect old service lines from existing meters and tie in new service lines.</i>	\$ 421.98	\$ 5063.76
5	LF.	100.0	6-Inch Ductile Iron Water Main with Fast-Grip Gaskets (creek crossing) and Concrete Anchors	\$ 35.05	\$ 3505.00
6	Each	2.0	6-Inch Gate Valve, Valve Box, Concrete Donut, and Marker	\$ 1057.91	\$ 2115.82
7	Each	2.0	Connect to Existing Water Main - Includes Valves, Sleeves, and Miscellaneous Fittings	\$ 1285.88	\$ 2571.76
				TOTAL	\$ 97,745.64

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____, as Principal;
Cappa Construction Co Inc and Ohio Casualty Insurance Company as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of Bid Amount Dollars
(\$5% of Bid Amt) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Springer Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then
this award shall be considered the contract for the project. The contractor shall
execute and deliver Performance Bond and Payment Bond in the Forms as
attached to the County Engineer executed by a surety company authorized and
qualified to make such bonds in the State of Alabama and in the amounts required
by the bid within ten (10) days after the date of award by the Tuscaloosa County
Commission; Then, this obligation shall be void, otherwise, the same shall remain
in full force and effect; it being expressly understood and agreed that liability
for the Surety for any and all default of the Principal hereunder shall be the
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of
said Surety and its bond shall in no way be impaired or affected by any extensions of
the time within which the County may accept such bid; and said Surety does hereby
waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument
under their several seals, this the 2nd day
of September, 20 11, the name and corporate
representative, pursuant to authority of its governing body.

Witness:

Kurt Overton

Principal:

Comar Construction Co. Inc. (Seal)

By: Horace L. Overton

Horace L. Overton

Title: President

Surety:

Ohio Casualty Ins Co. (Seal)

By: John L. Burns

Title: Attorney-in-Fact

ATTEST:

Denise L. Bager

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid. (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

CERTIFIED COPY OF POWER OF ATTORNEY
THE OHIO CASUALTY INSURANCE COMPANY
WEST AMERICAN INSURANCE COMPANY

No. 38-342

Know All Men by These Presents: That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby nominate, constitute and appoint: **John L. Burns or Richard Hooker Robinson of Tuscaloosa, Alabama** its true and lawful agent (s) and attorney (s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance **FIVE MILLION (\$5,000,000.00) DOLLARS**, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Fairfield, Ohio, in their own proper persons.

The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(s)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company and West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of each Company this 5th day of May, 2005.



Sam Lawrence

Sam Lawrence, Assistant Secretary

STATE OF OHIO,
COUNTY OF BUTLER

On this 5th day of May, 2005 before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, came **Sam Lawrence, Assistant Secretary of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY**, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton, State of Ohio, the day and year first above written.



Cheryl S. Gregory

Notary Public in and for County of Butler, State of Ohio
My Commission expires August 6, 2007.

This power of attorney is granted under and by authority of Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, extracts from which read:

Article III, Section 9. Appointment of Attorneys-in-Fact. The Chairman of the Board, the President, any Vice-President, the Secretary or any Assistant Secretary of the corporation shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the corporation as surety to, and to execute, attach the seal of the corporation to, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, partnership, limited liability company or other entity, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America or any agency thereof, or to any other political subdivision thereof

This instrument is signed and sealed as authorized by the following resolution adopted by the Boards of Directors of the Companies on October 21, 2004:

RESOLVED, That the signature of any officer of the Company authorized under Article III, Section 9 of its Code of Regulations and By-laws and the Company seal may be affixed by facsimile to any power of attorney or copy thereof issued on behalf of the Company to make, execute, seal and deliver for and on its behalf as surety any and all bonds, undertakings or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment. Such signatures and seal are hereby adopted by the Company as original signatures and seal and shall, with respect to any bond, undertaking or other written obligations in the nature thereof to which it is attached, be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seals of the Companies this 2nd day of September 2011



Mad E. Schmidt

Assistant Secretary

STATE OF ALABAMA

BID LIMIT: U LICENSE NO: 41732
AMOUNT: UNLIMITED TYPE: RENEWAL



State of Montgomery Board of General Contractors

THIS IS TO CERTIFY THAT

CAMAR CONSTRUCTION CO INC

TUSCALOOSA, AL 35401

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

BC: BUILDING CONSTRUCTION, HRR: HEAVY AND RAILROAD, HS: HIGHWAYS AND STREETS, MU: MUNICIPAL AND UTILITY

until October 31, 2011 when this Certificate expires.

Witness our hands and seal of the Board, dated Montgomery, Ala.

64730

1st day of October, 2010

K a a

SECRETARY-TREASURER

CHAIRMAN

**SPRINGER ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	49,000	CY	<u>4.71</u>	\$ <u>230,790.00</u>
210A-001	½ MILE OVERHAUL UNIT	5000	CY	<u>1.54</u>	\$ <u>7,700.00</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>28,011.19</u>	\$ <u>28,011.19</u>
608A-001	SEPARATION GEOTEXTILE	6,000	SY	<u>2.62</u>	\$ <u>15,720.00</u>
610-C-001	LOOSE RIPRAP CLASS II	1,500	TON	<u>46.42</u>	\$ <u>69,630.00</u>
665J-000	SILT FENCE, TYPE "A"	2,000	L.F.	<u>2.70</u>	\$ <u>5,400.00</u>
	Water Line Relocation	1	Lump Sum	<u>109,601.29</u>	\$ <u>109,601.29</u>
Total Bid					\$ <u>466,852.43</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Chilton Contractors Inc.

Mailing Address: P.O. Box 850 Jamison, Al. 35085

Telephone: 205-688-3250

Name: [Signature]

Title: President

Date: 9-6-2011

**Springer Road Water Main Relocation
Buhl-Eirod-Holman Water Authority
Tuscaloosa County**

**Schedule of Bid Quantities for
Labor and Materials Bid**

Item No.	Unit	Quantity	Item Description	Unit Cost	Total Cost
1	LF.	11,500.0	6-Inch PVC Water Main - Class 200 with 14 Gauge Copper Location Wire - Testing and Clean-Up	\$ 7.80	\$ 89,700.00
2	Each	5.0	Air Release Assembly - 3/4" Corporation Stop, Copper Tubing, Curb Stop and Meter Box	\$ 259.11	\$ 1,295.55
3	Each	2.0	Fire Hydrant Assembly - 6" Hydrant Tee, 6" Gate Valve Box, 3-Way Hydrant	\$ 2,606.93	\$ 5,213.86
4	Each	12.0	Residential Service - Includes Service Saddle, 3/4" Corporation Stop, Copper Service Tubing, and Curb Stop. <i>After the water main and services have been tested, the contractor is to disconnect old service lines from existing meters and tie in new service lines.</i>	\$ 267.48	\$ 3,209.76
5	LF.	100.0	6-Inch Ductile Iron Water Main with Fast-Grip Gaskets (creek crossing) and Concrete Anchors	\$ 36.84	\$ 3,684.00
6	Each	2.0	6-Inch Gate Valve, Valve Box, Concrete Donut, and Marker	\$ 1,099.06	\$ 2,098.12
7	Each	2.0	Connect to Existing Water Main - Includes Valves, Sleeves, and Miscellaneous Fittings	\$ 2,200.00	\$ 4,400.00
TOTAL					\$ 109,601.29

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____,
Chilton Contractors, Inc. _____, as Principal;
and The Cincinnati Insurance Company _____, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent (5%) of Bid Amount _____ Dollars
(\$ 5% of Bid Amount _____) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Springer Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the _____ 7th _____ day of _____ September _____, 20 11 _____, the name and corporate representative, pursuant to authority of its governing body.

Witness:

Seamans R. Shaw

Principal:

CHILTON CONTRACTORS, INC. (Seal)

By:

Allen Payton
Allen Payton

Title: President

Surety:

THE CINCINNATI INSURANCE COMPANY(Seal)

By:

Arthur J. Williams
Arthur J. Williams

Title: Attorney-In-Fact

ATTEST:

Cynthia M. Phillips

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

George S. Byars; Arthur J. Williams; William Haig Wright, II; Harry Wright Roberts, II; Lindsey Joe Nichols; John S. Byars and/or Michael Reed Gardner

of Jasper, Alabama

its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to

Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 10th day of October, 2008.



THE CINCINNATI INSURANCE COMPANY

Thomas H. Kelly
Vice President

STATE OF OHIO) ss:
COUNTY OF BUTLER)

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



Mark J. Huller
MARK J. HULLER, Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.
this 7th day of September, 2011



Bruce J. Schlemmer
Secretary

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental Protection Agency, Washington, D.C. 20460, as amended.

3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

Chilton Contractors Inc.

By:

Allen Payne

Date:

9-6-2011

**SPRINGER ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	49,000	CY	<u>4.60</u>	<u>225,400.00</u>
210A-001	½ MILE OVERHAUL UNIT	5000	CY	<u>4.40</u>	<u>22,000.00</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>28,704.00</u>	<u>28,704.00</u>
608A-001	SEPARATION GEOTEXTILE	6,000	SY	<u>2.05</u>	<u>12,300.00</u>
610-C-001	LOOSE RIPRAP CLASS II	1,500	TON	<u>24.60</u>	<u>36,900.00</u>
665J-000	SILT FENCE, TYPE "A"	2,000	L.F.	<u>3.40</u>	<u>6,800.00</u>
	Water Line Relocation	1	Lump Sum	<u>175,000.00</u>	<u>175,000.00</u>
Total Bid					<u>507,104.00</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Carcel & G Construction, LLC

Mailing Address: 31 County Road 240 Hanceville, AL 35077

Telephone: (256) 736-5556

Name: Carmen S. Hastings

Title: Carmen S. Hastings, Managing Member

Date: September 7, 2011

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental-Protection Agency, Washington, D.C. 20460, as amended.

3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

Carcel & S Construction, LLC

By: *C. S. Hastings*

Date: *Carmen S. Hastings, Managing Member*
September 7, 2011

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Carcel & G Construction, LLC, as Principal;
and Hartford Casualty Insurance Company, as Surety are hereby held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the County, in the sum of Five Percent of Amount Bid Dollars
(\$ 5%) for payment of which sum, well and truly to be made, the said Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the County, for the following project or portion thereof:

Springer Road Construction Project

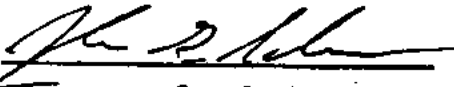
NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the 7th day of September, 20 11, the name and corporate representative, pursuant to authority of its governing body.

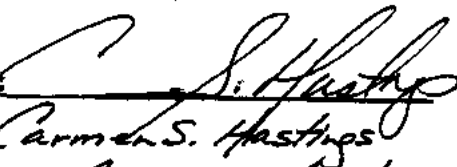
Witness:


Justin G. Schuman

Principal:

Carcel & G Construction, LLC (Seal)

By:

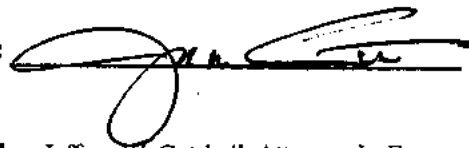

Carmen S. Hastings

Title: Managing Member


Surety:

Hartford Casualty Insurance Company (Seal)

By:


Jeffrey W. Cutshall, Attorney-In-Fact

ATTEST:


Katie Roberts

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 21-251371

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of unlimited:**

Alvin B. Bresler, Ryan R. McClendon, Jeffrey W. Cutshall, Albert B. Evans, Keith Wallace Harrelson, David Gaines Lanier
of
Birmingham, AL

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surely(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Scott Sadowsky

Scott Sadowsky, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

} ss. Hartford

On this 3rd day of March, 2008, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Scott E. Paseke

Scott E. Paseke
Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of September 7, 2011.

Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President

STATE OF ALABAMA

BID LIMIT: U

AMOUNT: UNLIMITED

LICENSE NO.: 37737

TYPE: RENEWAL



State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

CARCEL & G CONSTRUCTION LLC

LOGAN, AL 35098

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

D. DEMOLITION, H.R.S., CLEARING AND GRUBBING, H.R.S., DRAINAGE AND CULVERT, H.R.S., GRADING, H.R.S., RETAINING WALLS, HS, HIGHWAYS AND STREETS, MII, MUNICIPAL AND UTILITY.

until October 31, 2011

when this Certificate expires

When our funds are used by the Board, please contact the following:

EST. day of October, 2010

SECRETARY-TREASURER

CHAIRMAN

04/2006

**SPRINGER ROAD
PROJECT BID SHEET**


ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	49,000	CY	<u>3.28</u>	<u>160,720.00</u>
210A-001	½ MILE OVERHAUL UNIT	5000	CY	<u>1.12</u>	<u>5,600.00</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>5685.54</u>	<u>5,685.54</u>
608A-001	SEPARATION GEOTEXTILE	6,000	SY	<u>2.03</u>	<u>12,180.00</u>
610-C-001	LOOSE RIPRAP CLASS II	1,500	TON	<u>27.34</u>	<u>41,010.00</u>
665J-000	SILT FENCE, TYPE "A"	2,000	L.F.	<u>5.56</u>	<u>11,120.00</u>
	Water Line Relocation	1	Lump Sum	<u>86,163.89</u>	<u>86,163.89</u>
Total Bid					<u>322,479.43</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Universal Pipeline, LLC

Mailing Address: PO BOX 70293 TUSCALOOSA, AL 35407

Telephone: 205-752-8007

Name: C. Gentry Williams 

Title: President

Date: 9/7/11

**Springer Road Water Main Relocation
Buhl-Elrod-Holman Water Authority
Tuscaloosa County**

**Schedule of Bid Quantities for
Labor and Materials Bid**

Item No.	Unit	Quantity	Item Description	Unit Cost	Total Cost
1	L.F.	11,500.0	6-Inch PVC Water Main - Class 200 with 14 Gauge Copper Location Wire - Testing and Clean-Up	\$ 5.25	\$ 60,375.00
2	Each	5.0	Air Release Assembly - 3/4" Corporation Stop, Copper Tubing, Curb Stop and Meter Box	\$ 997.75	\$ 4988.75
3	Each	2.0	Fire Hydrant Assembly - 6" Hydrant Tee, 6" Gate Valve Box, 3-Way Hydrant	\$ 2602.78	\$ 5205.56
4	Each	12.0	Residential Service - Includes Service Saddle, 3/4" Corporation Stop, Copper Service Tubing, and Curb Stop. <i>After the water main and services have been tested, the contractor is to disconnect old service lines from existing meters and tie in new service lines.</i>	\$ 475.16	\$ 5701.92
5	L.F.	100.0	6-Inch Ductile Iron Water Main with Fast-Grip Gaskets (creek crossing) and Concrete Anchors	\$ 43.17	\$ 4317.00
6	Each	2.0	6-Inch Gate Valve, Valve Box, Concrete Donut, and Marker	\$ 1029.42	\$ 2058.84
7	Each	2.0	Connect to Existing Water Main - Includes Valves, Sleeves, and Miscellaneous Fittings	\$ 1758.41	\$ 3516.82
				TOTAL	\$ 86,163.89

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division - Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental Protection Agency, Washington, D.C. 20460, as amended.

3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

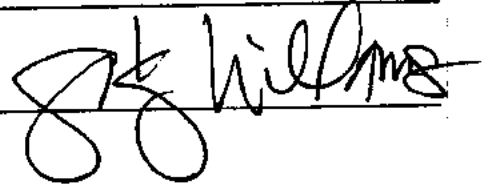
I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

Universal Pipeline, LLC

By:

C. Gentry Williams



Date:

9/7/11

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Universal Pipeline, LLC, as Principal;
and Granite Re, Inc., as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of Bid Amount Not to Exceed \$10,000 Dollars
(\$ 5% NTE \$10,000) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Springer Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then
this award shall be considered the contract for the project. The contractor shall
execute and deliver Performance Bond and Payment Bond in the Form as
attached to the County Engineer executed by a surety company authorized and
qualified to make such bonds in the State of Alabama and in the amounts required
by the bid within ten (10) days after the date of award by the Tuscaloosa County
Commission; Then, this obligation shall be void, otherwise, the same shall remain
in full force and effect; it being expressly understood and agreed that liability
for the Surety for any and all default of the Principal hereunder shall be the
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of
said Surety and its bond shall in no way be impaired or affected by any extensions of
the time within which the County may accept such bid; and said Surety does hereby
waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument
under their several seals, this the 7th day
of September, 20 11, the name and corporate
representative, pursuant to authority of its governing body.

Witness:

Chry Rhodes

Principal:

Universal Pipeline, LLC (Seal)

By:

J. Williams

Title:

President

Surety:

Granite Re. Inc. (Seal)

By:

J. David Fitts

Title:

Attorney-in-Fact

ATTEST:

Christina Kroust

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

GRANITE RE, INC.
GENERAL POWER OF ATTORNEY

Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of OKLAHOMA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

T. GARY FITTS; R. FORREST FITTS; J. DAVID FITTS; CHARLES F. HORTON, JR. TIMOTHY L. DONAHUE; CHERYL CAMAK; CHRISTINA KROUT its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

T. GARY FITTS; R. FORREST FITTS; J. DAVID FITTS; CHARLES F. HORTON, JR. TIMOTHY L. DONAHUE; CHERYL CAMAK; CHRISTINA KROUT may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary/Treasurer, this 17th day of May, 2010.

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)




Kenneth D. Whittington, President


Rodman A. Frates, Secretary/Treasurer

On this 17th day of May, 2010, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Rodman A. Frates, Secretary/Treasurer of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Rodman A. Frates were respectively the President and the Secretary/Treasurer of the GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Secretary/Treasurer, respectively, of the Company.

My Commission Expires:
May 9, 2012
Commission #: 00005708




Notary Public

GRANITE RE, INC.
Certificate

THE UNDERSIGNED, being the duly elected and acting Secretary/Treasurer of Granite Re, Inc., an Oklahoma Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

“RESOLVED, that the President, any Vice President, the Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking.”

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this 7th day of September, 20 11.




Rodman A. Frates, Secretary/Treasurer

**SAND ROAD
PROJECT BID SHEET**


ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	42,000	CY	<u>6.90</u>	<u>289,800.00</u>
210A-001	½ MILE OVERHAUL UNIT	500	CY	<u>9.50</u>	<u>4,750.00</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>32,958.00</u>	<u>32,958.00</u>
608A-001	SEPARATION GEOTEXTILE	3,000	SY	<u>2.40</u>	<u>7,200.00</u>
610-C-001	LOOSE RIPRAP CLASS II	1,000	TON	<u>32.00</u>	<u>32,000.00</u>
665J-000	SILT FENCE, TYPE "A"	1,500	L.F.	<u>3.40</u>	<u>5,100.00</u>
	Water Line Relocation	1	Lump Sum	<u>210,460.00</u>	<u>210,460.00</u>
Total Bid					<u>582,268.00</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Carcel & G Construction, LLC

Mailing Address: 31 County Road 240 Hanceville, AL 35077

Telephone: (256) 736-5556

Name: 

Title: Carmer S. Hastings, Managing Member

Date: September 7, 2011

TUSCALOOSA COUNTY COMMISSION
FOSTERS - RALPH WATER AUTHORITY
SAND ROAD WATER MAIN RELOCATION

BID SCHEDULE

8/2/2011

Item No.	Estimated Quantity	Unit	Description	Unit Price	Total
1	5,800	l.f.	6" PVC Class 200 Water Main	24.00	139,200.00
2	200	l.f.	3" PVC Class 200 Water Main	20.00	4,000.00
3	200	l.f.	2" PVC Class 200 Water Main	17.00	3,400.00
4	500	l.f.	3/4" Type K Copper Service Tubing	29.50	14,750.00
5	11	each	5/8" x 3/4" Domestic Service (No Meter)	290.00	3,190.00
6	11	each	Domestic Service Reconnect Customer	290.00	3,190.00
7	1	each	6" x 6" Tapping Sleeve and Valve with Valve Box	4,750.00	4,750.00
8	6	each	6" Valve with Valve Box	890.00	5,340.00
9	1	each	3" Valve with Valve Box	690.00	690.00
10	1	each	2" Wheel Valve with Valve Box	225.00	225.00
11	3	each	Fire Hydrant Assembly (Includes 6" Valve and Valve Box)	3,375.00	10,125.00
12	4	each	Main Connection	2,950.00	11,800.00
13	1	each	Main Capping (Permanent)	800.00	800.00
14	4	each	Temporary Capping for Testing	1,000.00	4,000.00
15	1	l.s.	Testing and Disinfecting	5,000.00	5,000.00
Total Base Bid				\$ 210,460.00	

- All work shall be performed in accordance with McGiffert and Associates, LLC technical specifications on file at the office of McGiffert and Associates, LLC, available upon request.
- Contractor or sub-contractor performing water relocation work must be approved by the Fosters-Ralph Water Authority. If contractor or sub-contractor has not been previously approved, contractor shall request approval of water sub-contractor 7 days prior to bid opening.
- Contractor shall purchase and maintain insurance in the following limits and Proof of Insurance shall be provided:
 Comprehensive General Liability: \$2,000,000 General Aggregate, \$1,000,000 each occurrence; Workman's Compensation: per state law; Comprehensive Automobile Liability: \$1,000,000 each accident; Umbrella Excess Liability \$1,000,000 each incident, \$2,000,000 Aggregate. Insurance for Comprehensive General and Umbrella Excess Liability shall name the Fosters-Ralph Water Authority and McGiffert and Associates, LLC as Additional Insured on a primary and Non - contributory Basis.

Bidder: Carcel & G Construction, LLC Date: September 7, 2011
 By: Carm A. Hastings Address: 31 County Road 240
 Title: Managing Member Hanceville, AL 35077
 AL Contractor's License No.: 37737 Phone: (256) 736-5556

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

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2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental Protection Agency, Washington, D.C. 20460, as amended.

3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

Carcel & G Construction, LLC

By:

Date:

Carmen B. Hastings, Managing Member
September 7, 2011

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Carcel & G
Construction, LLC, as Principal;
and Hartford Casualty Insurance Company, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of Amount Bid Dollars
(\$ 5%) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Sand Road Construction Project

NOW, THEREFORE,

(a) If said Bid shall be rejected, or in the alternate,

(b) If said Bid shall be awarded by the Tuscaloosa County Commission, then
this award shall be considered the contract for the project. The contractor shall
execute and deliver Performance Bond and Payment Bond in the Forms as
attached to the County Engineer executed by a surety company authorized and
qualified to make such bonds in the State of Alabama and in the amounts required
by the bid within ten (10) days after the date of award by the Tuscaloosa County
Commission; Then, this obligation shall be void, otherwise, the same shall remain
in full force and effect; it being expressly understood and agreed that liability
for the Surety for any and all default of the Principal hereunder shall be the
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of
said Surety and its bond shall in no way be impaired or affected by any extensions of
the time within which the County may accept such bid; and said Surety does hereby
waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument
under their several seals, this the 7th day
of September, 20 11, the name and corporate
representative, pursuant to authority of its governing body.

Witness:

Justin G. Schuman
Justin G. Schuman

Principal:

Carcel & G Construction, LLC (Seal)

By: *Carmen S. Hastings*

Title: Managing Member

Surety:

Hartford Casualty Insurance Company (Seal)

By: *Jeffrey W. Cutshall*

Title: Jeffrey W. Cutshall, Attorney-In-Fact

ATTEST:

Katie Roberts
Katie Roberts

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD
BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 21-251371

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of unlimited:**

Alvin B. Bresler, Ryan R. McClendon, Jeffrey W. Cutshall, Albert B. Evans, Keith Wallace Harrelson, David Gaines Lanier
of
Birmingham, AL

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Scott Sadowsky

Scott Sadowsky, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT }
COUNTY OF HARTFORD } ss. Hartford

On this 3rd day of March, 2008, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Scott E. Paseka

Scott E. Paseka
Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of September 7, 2011.

Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President

STATE OF ALABAMA

BID LIMIT: 0
AMOUNT: UNLIMITED

LICENSE NO.: 37737
TYPE: RENEWAL



State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

CARCEL & G CONSTRUCTION LLC
LICENSE # AL 35098

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

D: DEMOLITION, HRR-S: CLEARING AND GRUBBING, HRR-S: DRAINAGE AND CONVEY, HRR-S: GRADING, HRR-S: RETAINING WALLS, HS: HIGHWAYS AND STREETS, MW: MUNICIPAL AND UTILITY

until October 31, 2011 when this Certificate expires

Witness my hand and seal of the Board of General Contractors, Ala.

1st day of October, 2010

STATE OF ALABAMA

CHAIRMAN

6-4-2010

**SAND ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	42,000	CY	<u>\$5.00</u>	<u>\$210,000.00</u>
210A-001	½ MILE OVERHAUL UNIT	500	CY	<u>\$6.00</u>	<u>\$3,000.00</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>\$20,000.00</u>	<u>\$20,000.00</u>
608A-001	SEPARATION GEOTEXTILE	3,000	SY	<u>\$1.30</u>	<u>\$3,900.00</u>
610-C-001	LOOSE RIPRAP CLASS II	1,000	TON	<u>\$26.00</u>	<u>\$26,000.00</u>
665J-000	SILT FENCE, TYPE "A"	1,500	L.F.	<u>\$3.60</u>	<u>\$5,400.00</u>
	Water Line Relocation	1	Lump Sum	<u>\$124,500.00</u>	<u>\$124,500.00</u>
Total Bid					<u>\$392,800.00</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Price Construction Co., Inc.

Mailing Address: P.O. Box 78 Peterson, AL 35478

Telephone: (205) 553/4520

Name: [Signature]

Title: President

Date: 9/7/11

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental Protection Agency, Washington, D.C. 20460, as amended.

3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

Price Construction Co., Inc.

By:

Date:

9/7/11

TUSCALOOSA COUNTY COMMISSION
FOSTERS - RALPH WATER AUTHORITY
SAND ROAD WATER MAIN RELOCATION

BID SCHEDULE

8/2/2011

Item No.	Estimated Quantity	Unit	Description	Unit Price	Total
1	5,800	l.f.	6" PVC Class 200 Water Main	13.75	\$79,750.00
2	200	l.f.	3" PVC Class 200 Water Main	16.00	\$3,200.00
3	200	l.f.	2" PVC Class 200 Water Main	14.00	\$2,800.00
4	500	l.f.	3/4" Type K Copper Service Tubing	13.00	\$6,500.00
5	11	each	5/8" x 3/4" Domestic Service (No Meter)	500.00	\$5,500.00
6	11	each	Domestic Service Reconnect Customer	250.00	\$2,750.00
7	1	each	6"x 6" Tapping Sleeve and Valve with Valve Box	1,500.00	\$1,500.00
8	6	each	6" Valve with Valve Box	900.00	\$5,400.00
9	1	each	3" Valve with Valve Box	650.00	\$650.00
10	1	each	2" Wheel Valve with Valve Box	550.00	\$550.00
11	3	each	Fire Hydrant Assembly (Includes 6" Valve and Valve Box)	2,600.00	\$7,800.00
12	4	each	Main Connection	800.00	\$3,200.00
13	1	each	Main Capping (Permanent)	900.00	\$900.00
14	4	each	Temporary Capping for Testing	500.00	\$2,000.00
15	1	l.s.	Testing and Disinfecting	2,000.00	\$2,000.00
Total Base Bid				\$	124,500.00

1. All work shall be performed in accordance with McGiffert and Associates, LLC technical specifications on file at the office of McGiffert and Associates, LLC, available upon request.
2. Contractor or sub-contractor performing water relocation work must be approved by the Fosters-Ralph Water Authority. If contractor or sub-contractor has not been previously approved, contractor shall request approval of water sub-contractor 7 days prior to bid opening.
3. Contractor shall purchase and maintain insurance in the following limits and Proof of Insurance shall be provided:
 Comprehensive General Liability: \$2,000,000 General Aggregate, \$1,000,000 each occurrence; Workman's Compensation: per state law; Comprehensive Automobile Liability: \$1,000,000 each accident; Umbrella Excess Liability \$1,000,000 each incident, \$2,000,000 Aggregate. Insurance for Comprehensive General and Umbrella Excess Liability shall name the Fosters-Ralph Water Authority and McGiffert and Associates, LLC as Additional Insured on a primary and Non - contributory Basis.

Bidder: Price Construction Co., Inc. Date: 9/7/11
 By: [Signature] Address: P.O. Box 78
 Title: President Peterson, AL 35478
 AL Contractor's License No.: 15839 Phone: (205) 553-4520

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____
Price Construction Co., Inc. _____, as Principal;
and The Cincinnati Insurance Company _____, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of Bid, NTE \$10,000.00 Dollars
(\$ 10,000.00***) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Sand Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the 7th day of September, 20 11, the name and corporate representative, pursuant to authority of its governing body.

Witness:

Ray B. Hays

Principal:

Price Construction Co., Inc (Seal)

By:

Carl Price Jr.

Carl Price Jr. - President

Title:

Surety:

The Cincinnati Insurance Comp (Seal)

By:

Carrie Hickman

Title:

Carrie Hickman - Attorney-In-Fact

ATTEST:

Mary Loney

Carrie Hickman
LICENSED RESIDENT AGENT
STATE OF AL

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Robert W. Poellnitz, Jr.; Walter Wayne Guy; Rick Manasco; Carrie Hickman; Robert G. Plott and/or W. Geoffrey Plott

of Tuscaloosa, Alabama its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to Twenty Five Million and No/100 Dollars (\$25,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 10th day of October, 2008.



THE CINCINNATI INSURANCE COMPANY
Thomas H. Kelly
Vice President

STATE OF OHIO) ss:
COUNTY OF BUTLER)

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



Mark J. Huller
MARK J. HULLER, Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio, this 7th day of September, 2011



Beggy J. Schlemmer
Secretary

STATE OF ALABAMA

BID LIMIT: U
AMOUNT: UNLIMITED

LICENSE NO.: 15839
TYPE: RENEWAL



State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

PRICE CONSTRUCTION COMPANY INC

PETERSON, AL 35478

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

D: DEMOLITION HS: HIGHWAYS AND STREETS, MU: MUNICIPAL AND UTILITY

until May 31, 2012 when this Certificate expires.

Witness our hands and seal of the Board, dated Montgomery, Ala.,

10 day of May, 2011

SECRETARY-TREASURER

CHAIRMAN

70228

**SAND ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	42,000	CY	<u>3.29</u>	<u>138,180.00</u>
210A-001	½ MILE OVERHAUL UNIT	500	CY	<u>0.50</u>	<u>250.00</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>19,435.00</u>	<u>19,435.00</u>
608A-001	SEPARATION GEOTEXTILE	3,000	SY	<u>2.22</u>	<u>6,660.00</u>
610-C-001	LOOSE RIPRAP CLASS II	1,000	TON	<u>29.10</u>	<u>29,100.00</u>
665J-000	SILT FENCE, TYPE "A"	1,500	L.F.	<u>2.85</u>	<u>4,275.00</u>
	Water Line Relocation	1	Lump Sum	<u>126,050.00</u>	<u>126,050.00</u>
Total Bid					<u>323,950.00</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: RACON, INC.

Mailing Address: P.O. Box 2692 Tuscaloosa, AL 35403

Telephone: (205) 333-8500

Name: 

Title: Vice President

Date: Sept. 7, 2011

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental Protection Agency, Washington, D.C. 20460, as amended.

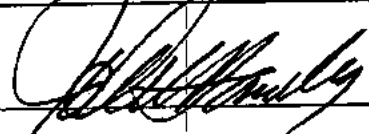
3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

_____ RACON, INC. _____

By:

_____  _____

Date:

_____ Sept. 7, 2011 _____



**TUSCALOOSA COUNTY COMMISSION
 FOSTERS - RALPH WATER AUTHORITY**

SAND ROAD WATER MAIN RELOCATION

BID SCHEDULE

8/2/2011

Item No.	Estimated Quantity	Unit	Description	Unit Price	Total
1	5,800	l.f.	6" PVC Class 200 Water Main	14.50	84,100.00
2	200	l.f.	3" PVC Class 200 Water Main	12.33	2,466.00
3	200	l.f.	2" PVC Class 200 Water Main	10.31	2,062.00
4	500	l.f.	3/4" Type K Copper Service Tubing	14.32	7,160.00
5	11	each	5/8" x 3/4" Domestic Service (No Meter)	269.00	2,959.00
6	11	each	Domestic Service Reconnect Customer	129.00	1,419.00
7	1	each	6"x 6" Tapping Sleeve and Valve with Valve Box	2,190.00	2,190.00
8	6	each	6" Valve with Valve Box	640.00	3,840.00
9	1	each	3" Valve with Valve Box	442.00	442.00
10	1	each	2" Wheel Valve with Valve Box	195.00	195.00
11	3	each	Fire Hydrant Assembly (Includes 6" Valve and Valve Box)	3,233.00	9,699.00
12	4	each	Main Connection	1,140.00	4,560.00
13	1	each	Main Capping (Permanent)	750.00	750.00
14	4	each	Temporary Capping for Testing	427.00	1,708.00
15	1	l.s.	Testing and Disinfecting	2,500.00	2,500.00
Total Base Bid				\$	126,050.00

- All work shall be performed in accordance with McGiffert and Associates, LLC technical specifications on file at the office of McGiffert and Associates, LLC, available upon request.
- Contractor or sub-contractor performing water relocation work must be approved by the Fosters-Ralph Water Authority. If contractor or sub-contractor has not been previously approved, contractor shall request approval of water sub-contractor 7 days prior to bid opening.
- Contractor shall purchase and maintain insurance in the following limits and Proof of Insurance shall be provided: Comprehensive General Liability: \$2,000,000 General Aggregate, \$1,000,000 each occurrence; Workman's Compensation: per state law; Comprehensive Automobile Liability: \$1,000,000 each accident; Umbrella Excess Liability \$1,000,000 each incident, \$2,000,000 Aggregate. Insurance for Comprehensive General and Umbrella Excess Liability shall name the Fosters-Ralph Water Authority and McGiffert and Associates, LLC as Additional Insured on a primary and Non - contributory Basis.

Bidder: J. RAYON, INC. Date: Sept. 7, 2011
 By: [Signature] Address: P.O. Box 2692
 Title: Vice President Tuscaloosa, AL 35403
 AL Contractor's License No.: 13321 Phone: (205) 333-8500

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____, as Principal;
RaCON, Inc. _____, as Surety are hereby
and Liberty Mutual Insurance Company _____, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of Amount Bid not to exceed Ten Thousand Dollars
(\$ 5% NTE \$10,000.00) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Sand Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the _____ 7th day of _____ September, 20 11, the name and corporate representative, pursuant to authority of its governing body.

Witness:

[Signature]

Principal:

RaCON, Inc. (Seal)

By:

[Signature]

Title:

Vice President

Surety:

Liberty Mutual Insurance Company (Seal)

By:

[Signature]

Title:

Evondia H. Woessner Attorney-in-Fact

ATTEST:

[Signature]

NOTE:

Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE:

Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

MARK W. EDWARDS II, RONALD B. GIADROSICH, JEFFREY M. WILSON, WILLIAM M. SMITH, EVONDIA H. WOESSNER, ROBERT R. FREEL, ALISA B. POUNDERS, ALL OF THE CITY OF BIRMINGHAM, STATE OF ALABAMA

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **TWO HUNDRED FIFTY MILLION AND 00/100** DOLLARS (\$ **250,000,000.00**) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 26th day of October 2010

LIBERTY MUTUAL INSURANCE COMPANY



By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 26th day of October, 2010, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 7th day of September, 2011.



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

**SAND ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	42,000	CY	<u>3.60</u>	<u>151,200.00</u>
210A-001	½ MILE OVERHAUL UNIT	500	CY	<u>3.90</u>	<u>1950.00</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>5500.00</u>	<u>5500.00</u>
608A-001	SEPARATION GEOTEXTILE	3,000	SY	<u>2.60</u>	<u>7800.00</u>
610-C-001	LOOSE RIPRAP CLASS II	1,000	TON	<u>28.00</u>	<u>28,000.00</u>
665J-000	SILT FENCE, TYPE "A"	1,500	L.F.	<u>2.75</u>	<u>4125.00</u>
	Water Line Relocation	1	Lump Sum	<u>76,794.62</u>	<u>76,794.62</u>
Total Bid				\$	<u>275,369.62</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: CaMar CONSTRUCTION Co., Inc

Mailing Address: 9900 SANDERS FERRY ROAD
TUSCALOOSA, AL 35401

Telephone: (205) 345-0729

Name: HORACE L. OVERTON

Title: PRESIDENT

Date: 9/7/11

**TUSCALOOSA COUNTY COMMISSION
FOSTERS - RALPH WATER AUTHORITY
SAND ROAD WATER MAIN RELOCATION**

BID SCHEDULE
8/2/2011

Item No.	Estimated Quantity	Unit	Description	Unit Price	Total
1	5,800	l.f.	6" PVC Class 200 Water Main	6.73	39034.00
2	200	l.f.	3" PVC Class 200 Water Main	4.39	878.00
3	200	l.f.	2" PVC Class 200 Water Main	3.91	782.00
4	500	l.f.	3/4" Type K Copper Service Tubing	12.17	6085.00
5	11	each	5/8" x 3/4" Domestic Service (No Meter)	455.98	5015.78
6	11	each	Domestic Service Reconnect Customer	165.00	1815.00
7	1	each	6"x 6" Tapping Sleeve and Valve with Valve Box	2123.28	2123.28
8	6	each	6" Valve with Valve Box	657.89	3947.34
9	1	each	3" Valve with Valve Box	533.78	533.78
10	1	each	2" Wheel Valve with Valve Box	233.30	233.30
11	3	each	Fire Hydrant Assembly (Includes 6" Valve and Valve Box)	2777.95	8333.85
12	4	each	Main Connection	1092.93	4371.72
13	1	each	Main Capping (Permanent)	212.93	212.93
14	4	each	Temporary Capping for Testing	232.16	928.64
15	1	l.s.	Testing and Disinfecting	2500.00	2500.00
Total Base Bid				\$	76,794.62

1. All work shall be performed in accordance with McGiffert and Associates, LLC technical specifications on file at the office of McGiffert and Associates, LLC, available upon request.

2. Contractor or sub-contractor performing water relocation work must be approved by the Fosters-Ralph Water Authority. If contractor or sub-contractor has not been previously approved, contractor shall request approval of water sub-contractor 7 days prior to bid opening.

3. Contractor shall purchase and maintain insurance in the following limits and Proof of Insurance shall be provided: Comprehensive General Liability: \$2,000,000 General Aggregate, \$1,000,000 each occurrence; Workman's Compensation: per state law; Comprehensive Automobile Liability: \$1,000,000 each accident; Umbrella Excess Liability \$1,000,000 each incident, \$2,000,000 Aggregate. Insurance for Comprehensive General and Umbrella Excess Liability shall name the Fosters-Ralph Water Authority and McGiffert and Associates, LLC as Additional Insured on a primary and Non-contributory Basis.

Bidder: CaMar CONSTRUCTION Co., Inc. Date: 9/7/11
 By: [Signature] Address: 9900 SANDERS FERRY ROAD
TUSCALOOSA, AL 35401
 Title: President
 AL Contractor's License No.: 41732 Phone: 205-345-0729
See attached.

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental-Protection Agency, Washington, D.C. 20460, as amended.

3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

CaMar CONSTRUCTION Co., Inc.

By:

Horace L. Overton

HORACE L. OVERTON, PREI.

Date:

9/07/11

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____, as Principal;
Campar Construction Co. Inc., as Principal;
and Ohio Casualty Insurance Company, as Surety are hereby held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the County, in the sum of Five Percent of Bid Amount Dollars (\$5% of bid Amt) for payment of which sum, well and truly to be made, the said Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the County, for the following project or portion thereof:

Sand Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the 2nd day of September, 2011, the name and corporate representative, pursuant to authority of its governing body.

Witness:

Kurt Overton

Principal:

Comar Construction Co (Seal)

By: Horace L. Overton, Jr.

Horace L. Overton

Title: President

Surety:

Ohio Casualty Ins Co (Seal)

By: John L Burns

Title: Attorney-in-Fact

ATTYST:

Denise L. Sage

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid. (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

CERTIFIED COPY OF POWER OF ATTORNEY
THE OHIO CASUALTY INSURANCE COMPANY
WEST AMERICAN INSURANCE COMPANY

No. 38-342

Know All Men by These Presents: That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby nominate, constitute and appoint: John L. Burns or Richard Hooker Roblison of Tuscaloosa, Alabama its true and lawful agent (s) and attorney (s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance FIVE MILLION (\$5,000,000.00) DOLLARS, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Fairfield, Ohio, in their own proper persons.

The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(s)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company and West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of each Company this 5th day of May, 2005.



Sam Lawrence

Sam Lawrence, Assistant Secretary

STATE OF OHIO,
COUNTY OF BUTLER

On this 5th day of May, 2005 before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, came Sam Lawrence, Assistant Secretary of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton, State of Ohio, the day and year first above written.



Cheryl S. Gregory

Notary Public in and for County of Butler, State of Ohio
My Commission expires August 6, 2007.

This power of attorney is granted under and by authority of Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, extracts from which read:

Article III, Section 9. Appointment of Attorneys-in-Fact. The Chairman of the Board, the President, any Vice-President, the Secretary or any Assistant Secretary of the corporation shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the corporation as surety to, and to execute, attach the seal of the corporation to, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, partnership, limited liability company or other entity, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America or any agency thereof, or to any other political subdivision thereof

This instrument is signed and sealed as authorized by the following resolution adopted by the Boards of Directors of the Companies on October 21, 2004:

RESOLVED, That the signature of any officer of the Company authorized under Article III, Section 9 of its Code of Regulations and By-laws and the Company seal may be affixed by facsimile to any power of attorney or copy thereof issued on behalf of the Company to make, execute, seal and deliver for and on its behalf as surety any and all bonds, undertakings or other written obligations in the nature thereof, to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment. Such signatures and seal are hereby adopted by the Company as original signatures and seal and shall, with respect to any bond, undertaking or other written obligations in the nature thereof to which it is attached, be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seals of the Companies this 2nd day of September 2011



Mark E. Schmidt

Assistant Secretary

STATE OF ALABAMA



BID LIMIT: U AMOUNT: UNLIMITED
LICENSING NO.: 41732 TYPE: RENEWAL

State of Alabama Board of General Contractors

THIS IS TO CERTIFY THAT

CAMAR CONSTRUCTION CO INC

TUSCALOOSA, AL 35401

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

BC: BUILDING CONSTRUCTION, H/RR: HEAVY AND RAILROAD, HS: HIGHWAYS AND STREETS, MU: MUNICIPAL AND UTILITY

until October 31, 2011 when this Certificate expires.

Witness our hands and seal of the Board, dated Montgomery, Ala.,

64730

1st day of October, 2010

SECRETARY-TREASURER

CHAIRMAN

K a a

**SAND ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	42,000	CY	\$ 4.72	\$ 198,240.00
210A-001	½ MILE OVERHAUL UNIT	500	CY	\$ 1.54	\$ 770.00
600A-000	MOBILIZATION	1	LUMP SUM	\$ 21,001.21	\$ 21,001.21
608A-001	SEPARATION GEOTEXTILE	3,000	SY	\$ 2.52	\$ 7,560.00
610-C-001	LOOSE RIPRAP CLASS II	1,000	TON	\$ 45.22	\$ 45,220.00
665J-000	SILT FENCE, TYPE "A"	1,500	L.F.	\$ 2.63	\$ 3,945.00
	Water Line Relocation	1	Lump Sum	\$ 73,233.	\$ 73,233.96
Total Bid					\$ 350,020.17

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Chilton Contractors Inc.

Mailing Address: P.O. Box 850 Jemison AL 35085

Telephone: 205-688-3290

Name: [Signature]

Title: President

Date: Sept. 7, 2011

**TUSCALOOSA COUNTY COMMISSION
FOSTERS - RALPH WATER AUTHORITY**

SAND ROAD WATER MAIN RELOCATION

BID SCHEDULE

8/2/2011

Item No.	Estimated Quantity	Unit	Description	Unit Price	Total
1	5,800	l.f.	6" PVC Class 200 Water Main	7.30	42,340.00
2	200	l.f.	3" PVC Class 200 Water Main	4.65	930.00
3	200	l.f.	2" PVC Class 200 Water Main	3.94	788.00
4	500	l.f.	3/4" Type K Copper Service Tubing	8.04	4,020.00
5	11	each	5/8" x 3/4" Domestic Service (No Meter)	338.41	3,722.51
6	11	each	Domestic Service Reconnect Customer	114.85	1,263.35
7	1	each	6"x 6" Tapping Sleeve and Valve with Valve Box	2136.68	2,136.68
8	6	each	6" Valve with Valve Box	820.86	4,925.16
9	1	each	3" Valve with Valve Box	798.42	798.42
10	1	each	2" Wheel Valve with Valve Box	606.62	606.62
11	3	each	Fire Hydrant Assembly (Includes 6" Valve and Valve Box)	2601.54	7804.62
12	4	each	Main Connection	308.48	1233.92
13	1	each	Main Capping (Permanent)	120.70	120.70
14	4	each	Temporary Capping for Testing	120.66	482.64
15	1	l.s.	Testing and Disinfecting	2061.44	2061.44
Total Base Bid				\$	73,233.96

- All work shall be performed in accordance with McGiffert and Associates, LLC technical specifications on file at the office of McGiffert and Associates, LLC, available upon request.
- Contractor or sub-contractor performing water relocation work must be approved by the Fosters-Ralph Water Authority. If contractor or sub-contractor has not been previously approved, contractor shall request approval of water sub-contractor 7 days prior to bid opening.
- Contractor shall purchase and maintain insurance in the following limits and Proof of Insurance shall be provided: Comprehensive General Liability: \$2,000,000 General Aggregate, \$1,000,000 each occurrence; Workman's Compensation: per state law; Comprehensive Automobile Liability: \$1,000,000 each accident; Umbrella Excess Liability \$1,000,000 each incident, \$2,000,000 Aggregate. Insurance for Comprehensive General and Umbrella Excess Liability shall name the Fosters-Ralph Water Authority and McGiffert and Associates, LLC as Additional Insured on a primary and Non - contributory Basis.

Bidder: Chilton Contractors Inc Date: Sept. 7, 2011
 By: [Signature] Address: PO Box 850 Jensen AL 35085
 Title: President
 AL Contractor's License No.: 21589 Phone: 205-688-3290

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental Protection Agency, Washington, D.C. 20460, as amended.

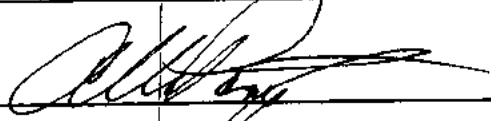
3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

Chilton Contractors Inc.

By:



Date:

Sept. 7, 2011

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____,
Chilton Contractors, Inc. _____, as Principal;
and The Cincinnati Insurance Company _____, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent (5%) of Bid Amount Dollars
(\$5% of Bid Amount _____) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Sand Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the _____ 7th _____ day of September _____, 20__11_____, the name and corporate representative, pursuant to authority of its governing body.

Witness:

Jeanine D. Stone

Principal:

CHILTON CONTRACTORS, INC. (Seal)

By:

Allen Payton
Allen Payton

Title: President

Surety:

THE CINCINNATI INSURANCE COMPANY(Seal)

By:

Arthur J. Williams
Arthur J. Williams

Title: Attorney-In-Fact

ATTEST:

Cynthia M. Phillips

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

George S. Byars; Arthur J. Williams; William Haig Wright, II; Harry Wright Roberts, II; Lindsey Joe Nichols; John S. Byars and/or Michael Reed Gardner

of Jasper, Alabama

its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 10th day of October, 2008.



THE CINCINNATI INSURANCE COMPANY

Thomas H. Kelly
Vice President

STATE OF OHIO)
COUNTY OF BUTLER)

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



MARK J. HULLER, Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio, this 7th day of September, 2011



BN-1005 (10/08)

Gregory J. Schlemmer
Secretary

**SAND ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	42,000	CY	<u>3.28</u>	<u>137,760.00</u>
210A-001	½ MILE OVERHAUL UNIT	500	CY	<u>1.12</u>	<u>560.00</u>
600A-000	MOBILIZATION	1	LUMP SUM	<u>5685.64</u>	<u>5685.64</u>
608A-001	SEPARATION GEOTEXTILE	3,000	SY	<u>2.03</u>	<u>6090.00</u>
610-C-001	LOOSE RIPRAP CLASS II	1,000	TON	<u>27.34</u>	<u>27,340.00</u>
665J-000	SILT FENCE, TYPE "A"	1,500	L.F.	<u>5.56</u>	<u>8340.00</u>
	Water Line Relocation	1	Lump Sum	<u>71,500.40</u>	<u>71,500.40</u>
Total Bid					<u>257,276.04</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Universal Pipeline LLC

Mailing Address: 1420 Bear Creek Rd Tuscaloosa, AL

Telephone: (205) 752-8007

Name: Christopher G. Williams *Ch Williams*

Title: President

Date: 9-06-11



**TUSCALOOSA COUNTY COMMISSION
FOSTERS - RALPH WATER AUTHORITY**

SAND ROAD WATER MAIN RELOCATION

BID SCHEDULE

8/2/2011

Item No.	Estimated Quantity	Unit	Description	Unit Price	Total
1	5,800	l.f.	6" PVC Class 200 Water Main	5.25	30,450.00
2	200	l.f.	3" PVC Class 200 Water Main	10.36	2072.00
3	200	l.f.	2" PVC Class 200 Water Main	6.16	1232.00
4	500	l.f.	3/4" Type K Copper Service Tubing	9.22	4610.00
5	11	each	5/8" x 3/4" Domestic Service (No Meter)	239.11	2630.21
6	11	each	Domestic Service Reconnect Customer	508.96	5598.56
7	1	each	6"x 6" Tapping Sleeve and Valve with Valve Box	1994.62	1994.62
8	6	each	6" Valve with Valve Box	1029.42	6176.52
9	1	each	3" Valve with Valve Box	745.21	745.21
10	1	each	2" Wheel Valve with Valve Box	619.04	619.04
11	3	each	Fire Hydrant Assembly (Includes 6" Valve and Valve Box)	2729.24	8189.82
12	4	each	Main Connection	756.00	3024.00
13	1	each	Main Capping (Permanent)	429.31	429.31
14	4	each	Temporary Capping for Testing	356.50	1426.00
15	1	l.s.	Testing and Disinfecting	2308.21	2308.21
Total Base Bid				\$	71,500.40

- All work shall be performed in accordance with McGiffert and Associates, LLC technical specifications on file at the office of McGiffert and Associates, LLC, available upon request.
- Contractor or sub-contractor performing water relocation work must be approved by the Fosters-Ralph Water Authority. If contractor or sub-contractor has not been previously approved, contractor shall request approval of water sub-contractor 7 days prior to bid opening.
- Contractor shall purchase and maintain insurance in the following limits and Proof of Insurance shall be provided: Comprehensive General Liability: \$2,000,000 General Aggregate, \$1,000,000 each occurrence; Workman's Compensation: per state law; Comprehensive Automobile Liability: \$1,000,000 each accident; Umbrella Excess Liability \$1,000,000 each incident, \$2,000,000 Aggregate. Insurance for Comprehensive General and Umbrella Excess Liability shall name the Fosters-Ralph Water Authority and McGiffert and Associates, LLC as Additional Insured on a primary and Non-contributory Basis.

Bidder: Universal Pipeline LLC Date: 9-06-11
 By: Christopher G. Williams Address: 1420 Bear Creek Rd Tuscaloosa
 Title: President
 AL Contractor's License No.: 45158 Phone: 205-752-8007

BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental Protection Agency, Washington, D.C. 20460, as amended.

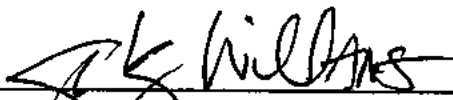
3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

Universal Pipeline LLC

By:

Christopher G. Williams 

Date:

9-06-11

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____, as Principal;
Universal Pipeline, LLC _____, as Surety are hereby
and Granite Re, Inc. _____, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of Total Bid Amount Not to Exceed \$10,000 Dollars
(\$ 5% NTE \$10,000) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Sand Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the 7th day of September, 20 11, the name and corporate representative, pursuant to authority of its governing body.

Witness:

John Rhodes

Principal:

Universal Pipeline, LLC (Seal)

By:

[Signature]

Title: President

Surety:

Granite Re, Inc. (Seal)

By:

[Signature]

J. David Fitts,

Title: Attorney-in-Fact

ATTEST:

Christina Krout

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

GRANITE RE, INC. GENERAL POWER OF ATTORNEY

Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of OKLAHOMA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

T. GARY FITTS; R. FORREST FITTS; J. DAVID FITTS; CHARLES F. HORTON, JR. TIMOTHY L. DONAHUE; CHERYL CAMAK; CHRISTINA KROUT its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

T. GARY FITTS; R. FORREST FITTS; J. DAVID FITTS; CHARLES F. HORTON, JR. TIMOTHY L. DONAHUE; CHERYL CAMAK; CHRISTINA KROUT may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary/Treasurer, this 17th day of May, 2010.

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)




Kenneth D. Whittington, President


Rodman A. Frates, Secretary/Treasurer

On this 17th day of May, 2010, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Rodman A. Frates, Secretary/Treasurer of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Rodman A. Frates were respectively the President and the Secretary/Treasurer of the GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Secretary/Treasurer, respectively, of the Company.

My Commission Expires:
May 9, 2012
Commission #: 00005708




Notary Public

GRANITE RE, INC. Certificate

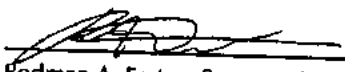
THE UNDERSIGNED, being the duly elected and acting Secretary/Treasurer of Granite Re, Inc., an Oklahoma Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this

7th day of September, 2011




Rodman A. Frates, Secretary/Treasurer

**SAND ROAD
PROJECT BID SHEET**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
210A-000	UNCLASSIFIED EXCAVATION PER CUBIC YD. HAULED	42,000	CY	2.64	\$110,880.00
210A-001	½ MILE OVERHAUL UNIT	500	CY	1.52	\$760.00
600A-000	MOBILIZATION	1	LUMP SUM	5,321.62	\$5,321.62
608A-001	SEPARATION GEOTEXTILE	3,000	SY	1.88	\$5,640.00
610-C-001	LOOSE RIPRAP CLASS II	1,000	TON	30.56	\$30,560.00
665J-000	SILT FENCE, TYPE "A"	1,500	L.F.	2.52	\$3,780.00
	Water Line Relocation	1	Lump Sum	130,784.32	\$130,784.32
Total Bid					\$287,725.94

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Blakeney Company INC.

Mailing Address: 3519 Greensboro Ave. Tus. AL

Telephone: (205) 345-8880

Name: George R. Blakeney

Title: President

Date: 9/7/2011



BEST MANAGEMENT PRACTICES PLAN CERTIFICATION

I certify that I am aware of the Best Management Practices for the prevention and minimization of nonpoint sources of pollution in storm water runoff contained and described in documents listed below. I certify that all appropriate pollution abatement/prevention facilities, and structural and nonstructural BMPs, as described in these documents, or County approved equivalent BMPs will be implemented and maintained as needed at the facility in accordance with good engineering practices and ADEM regulations under the guidance of a qualified pollution prevention/control professional. I understand that full implementation and regular maintenance of the BMPs will be requirements for coverage under the general permit. I am aware there are significant penalties for submitting false information, including possible fines and imprisonment for knowing violations. I understand that, at the signing of the bid proposal, I become a co-permittee with the County if awarded the contract. I also agree to indemnify the County for any damages or expenses incurred by the County out of the construction of said project.

1. ALABAMA NONPOINT SOURCE MANAGEMENT PROGRAM DOCUMENT, as amended, prepared by ADEM, Water Division -Mining and Nonpoint Source Section, in accordance with Section 319 of the Federal Clean Water Act, as amended.

2. EPA STORMWATER POLLUTION PREVENTION FOR CONSTRUCTION ACTIVITIES, Office of Wastewater Enforcement and Compliance, U.S. Environmental Protection Agency, Washington, D.C. 20460, as amended.

3. AASHTO GUIDELINES FOR EROSION AND SEDIMENT CONTROL IN HIGHWAY CONSTRUCTION, Volume III, 1992, Prepared by the Task Force on Hydrology and Hydraulics, AASHTO Highway Subcommittee on Design.

I further certify that I am the proper authorized individual or corporate official, as applicable, to make this certification that the above is true and correct and that I am the same person executing the Bid Bond and the Performance Bond attached to the bid submission; and that I recognize, by signing this certification, I am also signing the contract proposal on behalf of the contractor in whose name the proposal is made, whether individual, partnership or corporation as might be applicable.

Company Name:

Blakeney Company INC.

By:

George R. Blakeney

Date:

9/7/2011

STATE OF ALABAMA



LICENSE NO. 43547

BID LIMIT: UNLIMITED
AMOUNT: UNLIMITED

TYPE: RENEWAL

State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

BLAKENEY COMPANY INC

TUSCALOOSA, AL 35401

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work

HS: HIGHWAYS AND STREETS, MU-S: SEWER PROJECTS, MU-S: SITE WORK GRADING, MU: MUNICIPAL AND UTILITY

until **November 30, 2011** when this Certificate expires.

Witness our hands and seal of the Board, dated Montgomery, Ala.,

1st day of November, 2010

SECRETARY-TREASURER

CHAIRMAN

66334

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____
Blakeney Company, Inc., as Principal;
and Granite Re, Inc., as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent of the Bid Amount Not to Exceed \$10,000 Dollars
(\$ 5% NTE \$10,000) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Sand Road Construction Project

NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the 7th day of September, 2011, the name and corporate representative, pursuant to authority of its governing body.

Witness:

[Handwritten Signature]

Principal:

Blakeney Company, Inc. (Seal)

By: *[Handwritten Signature]*

Title: President

Surety:

Granite Re, Inc. (Seal)

By: *[Handwritten Signature]*
J. David Fitts,

Title: Attorney-in-Fact

ATTEST:

[Handwritten Signature]
Christina Krout, Surety/Bond CSR

NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

GRANITE RE, INC.
GENERAL POWER OF ATTORNEY

Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of OKLAHOMA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

T. GARY FITTS; R. FORREST FITTS; J. DAVID FITTS; CHARLES F. HORTON, JR. TIMOTHY L. DONAHUE; CHERYL CAMAK; CHRISTINA KROUT its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

T. GARY FITTS; R. FORREST FITTS; J. DAVID FITTS; CHARLES F. HORTON, JR. TIMOTHY L. DONAHUE; CHERYL CAMAK; CHRISTINA KROUT may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary/Treasurer, this 17th day of May, 2010.

STATE OF OKLAHOMA)
) SS:
 COUNTY OF OKLAHOMA)



Kenneth D. Whittington

 Kenneth D. Whittington, President

Rodman A. Frates

 Rodman A. Frates, Secretary/Treasurer

On this 17th day of May, 2010, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Rodman A. Frates, Secretary/Treasurer of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Rodman A. Frates were respectively the President and the Secretary/Treasurer of the GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Secretary/Treasurer, respectively, of the Company.

My Commission Expires:
 May 9, 2012
 Commission #: 00005708



Glenda L. Lisle

 Notary Public

GRANITE RE, INC.
 Certificate

THE UNDERSIGNED, being the duly elected and acting Secretary/Treasurer of Granite Re, Inc., an Oklahoma Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this 7th day of September, 20 11.



Rodman A. Frates

 Rodman A. Frates, Secretary/Treasurer

**EVANSTOWN ROAD
PROJECT BID SHEET**

DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
BITUMINOUS TREATMENT TYPE "A" (Contingency Item)	19,712	SYCIP	^{STB} 10.69 10.69	*13,601.28
BASE PROCESSING	58	Roadbed Station	*380.00	*22,040.00
TOTAL BID				*35,641.28

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: ST Bunn Construction Co., Inc.

Mailing Address: 1904 University Blvd
Tuscaloosa, Alabama 35401

Telephone: 205-752-8195

Name: 

Title: President

Date: 9/7/11

STATE OF ALABAMA



LICENSE NO. 1618
TYPE RENEWAL

BID LIMIT U
AMOUNT UNLIMITED

State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

ST BUNN CONSTRUCTION CO INC

TUSCALOOSA, AL 35401

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

HIRRS: RUNWAYS, HS: HIGHWAYS AND STREETS, MU: MUNICIPAL AND UTILITY

until November 30, 2011 when this Certificate expires

Witness our hands and seal of the Board, dated Montgomery, Ala.,

1st day of November, 2010

SECRETARY-TREASURER

CHAIRMAN

65953



Western Surety Company

BID BOND

Bond No. 001

KNOW ALL PERSONS BY THESE PRESENTS, that we, S. T. Bunn Construction Co., Inc.

as Principal, hereinafter called the Principal, and WESTERN SURETY COMPANY, 950 Echo Lane, Suite 250, Houston, Texas 77024, as Surety, hereinafter called the Surety, are held and firmly bound unto

Tuscaloosa County Commission

Name, Address, City, State, Zip, Phone Number

, as Obligee, hereinafter called the Obligee, in the sum of

5% % of the amount of this bid not to exceed Five Per Cent of Bid

Dollars (\$ _____), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns firmly by these presents.

WHEREAS, the Principal has submitted a bid for "Base Processing on Evansville Road" Project

NOW, THEREFORE, If the contract be timely awarded to the Principal and the Principal shall within such time as specified in the bid, enter into a contract in writing or, in the event of the failure of the Principal to enter into such contract; if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, neither Principal nor Surety shall be bound hereunder less Obligee prior to execution of the final contract shall furnish evidence of financing in a manner and form acceptable to Principal and Surety that financing has been firmly committed to cover the entire cost of the project.

SIGNED, sealed and dated this 7th day of September, 2011

ATTEST:

Charles Jayl Davis

Carrie Hickman

LICENSED RESIDENT AGENT
STATE OF AL

S. T. Bunn Construction Co., Inc.

Principal

By: [Signature]

Title President

WESTERN SURETY COMPANY

By: [Signature]

Attorney-in-Fact

Carrie Hickman -

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Robert W Poellnitz Jr, Walter Wayne Guy, Rick Manasco, Carrie Hickman, Robert Gerald Plott, W Geoffrey Plott, Individually

of Tuscaloosa, AL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 18th day of July, 2011.



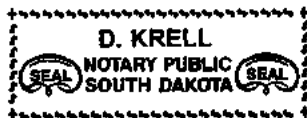
WESTERN SURETY COMPANY

Paul T. Brufat
Paul T. Brufat, Senior Vice President

State of South Dakota }
County of Minnehaha } ss

On this 18th day of July, 2011, before me personally came Paul T. Brufat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
November 30, 2012



D. Krell
D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 7th day of September, 2011.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

**EVANSTOWN ROAD
PROJECT BID SHEET**

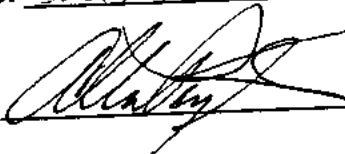
DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	BID AMOUNT
BITUMINOUS TREATMENT TYPE "A" (Contingency Item)	19,712	SYCIP	<u>\$1.40</u>	<u>27,596.80</u>
BASE PROCESSING	58	Roadbed Station	<u>\$710.00</u>	<u>\$41,180.00</u>
TOTAL BID				<u>\$68,776.80</u>

The Bidder understands that the county reserves the right to reject any and all bids and to waive any informalities involved in the bidding process. The quantities listed above are approximate only. There will be no contract adjustments in the unit prices for any increase or decrease in the unit quantities.

Company Name: Chilton Contractors Inc

Mailing Address: PO Box 850, Jennison MI 35085

Telephone: 269-188-3290

Name: 

Title: Resident

Date: Sept. 7, 2011

File: *f:/users/Mike/Road Construction 2011/Evanstown Road/ Base Processing*

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

BID BOND TO THE COUNTY OF TUSCALOOSA, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____, as Principal;
Chilton Contractors, Inc. _____, as Surety are hereby
and The Cincinnati Insurance Company _____, as Surety are hereby
held and firmly bound unto the County of Tuscaloosa, Alabama, as obligee, hereinafter called the
County, in the sum of Five Percent (5%) of Bid Amount _____ Dollars
(\$ 5% of Bid Amount) for payment of which sum, well and truly to be made, the said
Principal and Surety hereby jointly and severally bind ourselves, our heirs, executors, administrators,
successors, and assigns.

The condition of the above obligation is such that whereas the Principal has submitted to the County a
certain Bid Proposal, attached hereto and made a part hereof, to enter into a contract in writing with the
County, for the following project or portion thereof:

Project: Evanstown Road Base Processing Project

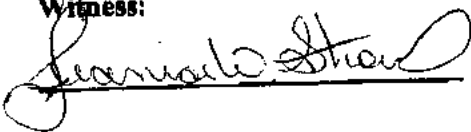
NOW, THEREFORE,

- (a) If said Bid shall be rejected, or in the alternate,
- (b) If said Bid shall be awarded by the Tuscaloosa County Commission, then this award shall be considered the contract for the project. The contractor shall execute and deliver Performance Bond and Payment Bond in the Forms as attached to the County Engineer executed by a surety company authorized and qualified to make such bonds in the State of Alabama and in the amounts required by the bid within ten (10) days after the date of award by the Tuscaloosa County Commission; Then, this obligation shall be void, otherwise, the same shall remain in full force and effect; it being expressly understood and agreed that liability for the Surety for any and all default of the Principal hereunder shall be the amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall in no way be impaired or affected by any extensions of the time within which the County may accept such bid; and said Surety does hereby waive notice of any such extension.


IN WITNESS WHEREOF, the above-bonded parties have executed this instrument under their several seals, this the 7th day of September, 2011, the name and corporate representative, pursuant to authority of its governing body.

Witness:



Principal:


CHILTON CONTRACTORS, INC. (Seal)

By: 
Allen Payton

Title: President

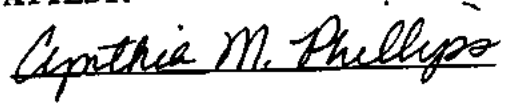
Surety:

THE CINCINNATI INSURANCE COMPANY (Seal)

By: 
Arthur J. Williams

Title: Attorney-In-Fact

ATTEST:



NOTE: Surety must be qualified and duly authorized to make bonds in the state. All bonds and Sureties are subject to review and approval by the County Attorney.

NOTE: Bidder may submit a cashier's check drawn on an Alabama bank to the order of the Tuscaloosa County equal to 5% of the amount bid (Maximum amount - \$10,000.00), in lieu of a Corporate Surety, under the same terms.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

George S. Byars; Arthur J. Williams; William Haig Wright, II; Harry Wright Roberts, II; Lindsey Joe Nichols; John S. Byars and/or Michael Reed Gardner

of Jasper, Alabama its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to Twenty Million and No/100 Dollars (\$20,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 10th day of October, 2008.



THE CINCINNATI INSURANCE COMPANY

Thomas H. Kelly
Vice President

STATE OF OHIO) ss:
COUNTY OF BUTLER)

On this 10th day of October, 2008, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



MARK J. HULLER, Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration
date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.
this 7th day of September, 2011



Gregory J. Schlemmer
Secretary

BN-1005 (10/08)



Town of Brookwood

Alton C. Hyche - Mayor

15689 Highway 216 · Brookwood, Alabama 35444 · Telephone: (205) 556-1300 · FAX: (205) 556-2674

August 24, 2011

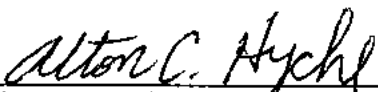
Gary Youngblood
Tuscaloosa County Commission
714 Greensboro Ave
Tuscaloosa, AL 35401

Dear Gary:

The Town of Brookwood would like to request that you pave the parking lot at
Brookwood Fire Station #2 10650 George Newell Road, Brookwood, AL 35444.

We appreciate you and thanks again for everything you have done for the town.

Sincerely,



Alton C. Hyche, Mayor



OFFICE OF THE SUPERINTENDENT

August 17, 2011

Commissioner Gary Youngblood
Tuscaloosa County Commission
714 Greensboro Avenue
Tuscaloosa, AL 35401

Re: Repair of main drive and paving of delivery drive – Vance Elementary School

Dear Commissioner Youngblood:

For your information and consideration, I have attached a request from Mrs. Karla Griffin, Principal at Vance Elementary School, requesting assistance from the Tuscaloosa County Commission with the repair of the main drive and paving of delivery drive next to the kitchen at the above named school.

We greatly appreciate your consideration of this project. Thank you for all you do for the students in the Tuscaloosa County School System.

Sincerely,

Frank P. Costanzo, Ed.D.
Superintendent of Education

Attachment

Cc: Commission Chair and Judge of Probate W. Hardy McCollum
Commissioner Bobby Miller
Commissioner Reginald Murray
Commissioner Don Wallace

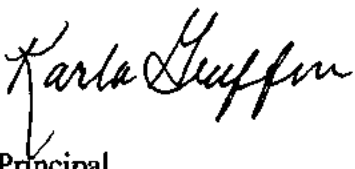
August 16, 2011

To Whom It May Concern:

Please consider this a request to patch the potholes in the driveway at Vance Elementary School. In addition, I would like to request that the delivery drive be repaved, next to the kitchen at Vance Elementary School.

Sincerely,

Karla Griffin

A handwritten signature in cursive script that reads "Karla Griffin". The signature is written in black ink and is positioned above the printed name and title.

Principal



**TUSCALOOSA
COUNTY SCHOOLS**
A RICH HERITAGE SINCE 1871...A COMMITMENT TO THE FUTURE

OFFICE OF THE SUPERINTENDENT

August 12, 2011

Commissioner Gary Youngblood
Tuscaloosa County Commission
714 Greensboro Avenue
Tuscaloosa, AL 35401

Re: Additional Parking for students – Brookwood High

Dear Commissioner Youngblood:

For your information and consideration, I have attached an e-mail from Mrs. Laura McBride, Principal at Brookwood High School, requesting assistance from the Tuscaloosa County Commission with paving an area behind the field house to create an additional parking lot for students at the above named school.

We greatly appreciate your consideration of this project. Thank you for all you do for the students in the Tuscaloosa County School System.

Sincerely,

Frank P. Costanzo, Ed.D.
Superintendent of Education

Attachment

Cc: Commission Chair and Judge of Probate W. Hardy McCollum
Commissioner Bobby Miller
Commissioner Reginald Murray
Commissioner Don Wallace

Tina West

From: Laura McBride
Sent: Tuesday, August 09, 2011 2:18 PM
To: Frank Costanzo
Cc: Tina West
Subject: Request to County Commission

Dr. Costanzo:

Per a conversation with James Fuller, Engineering Coordinator for Tuscaloosa County, I am asking that you submit a request to Gary Youngblood and the Tuscaloosa County Commission to asphalt an area behind the field house to create an additional parking lot for students. With our growing enrollment, we do not have ample student or teacher parking and this additional parking lot will solve our current parking issues.

Thank you,

Laura McBride